



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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***THE DUTY
OF THE
BEST NATION***



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands

**and avoiding all of His
prohibitions. May we all
be bestowed with
blissfulness and
salvation in this world
and the Hereafter.**

On this glorious day, I will be discussing upon a *khutbah* titled...

***THE DUTY
OF THE
BEST NATION***



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On this day, let us
altogether ponder and
reflect upon our
responsibilities as the
best *ummah* (nation)
that have been
entrusted to implement

*al-amr bil ma'roof wan
nahy 'anil munkar*
(enjoining good and
forbidding evil) and
having *imaan* (faith) in
Allah *Subhaanahu Wa
Ta'aala*. This are the
tasks and responsibilities

upon every Muslim,
including the leaders and
government institutions
that implement policies
and delivers to the people.
*Allah Subhaanahu Wa
Ta'aala* mentions in verse
110 of Soorah Aal 'Imraan:

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah...”

In this verse, it is clearly mentioned that the Muslims are a nation that was chosen by Allah *Subhaanahu Wa Ta'aala* as the best nation, granted with the task of implementing

amr ma'roof nahy munkar and believing in Allah *Subhaanahu Wa Ta'aala*. *Amar ma'roof* or enjoining good is an act or call that invites mankind to perform good deeds that are accepted

by the *'aql* (intellect) and *shar'i* rulings. *Nahy munkar* is the act to curb and prevent things that contradict *shar'i* rulings and the *'aql*, as well as incurring the

wrath of Allah
Subhaanahu Wa Ta'aala.

In the *hadeeth* of Abu
Sa'eed al-Khudri
radiyAllaahu 'anh,
Rasulullah ﷺ said:

“Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue; and if he is unable to do so, then with his heart; and that is the weakest form of faith.”

(Muslim)

Amr ma'roof nahy munkar upon the basis of *imaan* in Allah *Subhaanahu Wa Ta'aala* are two significant matters that must be acted upon consistently by every Muslim

individual. It cannot be abandoned or only practicing partially and leaving out other portion. This is because *amr ma'roof nahy munkar* are two important elements of *da'wah* (calling to Islam)

that are closely intertwined. A righteous (*saalih*) person must also be a reformer (*muslih*) whom inspire others towards righteousness, or in other words, the best Muslim not only

**reforms himself or herself
but it is their very duty to
strive and aid others unto
becoming righteous.**

**As a righteous Muslim,
upon his shoulders lie the
responsibility to reform**

and correct other
individuals and the
society as a whole. This
is the major
responsibility of the
Muslim *ummah* that
accurately coincides

with the purpose of
their creation and
existence in this world.
*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 33 of Soorah
Fussilat:

“And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am of the Muslims.””

If the duty of *amr ma'roof nahy munkar* is not carried out by the best of the Muslim *ummah*, then we all will witness various destructions and harm. Among them:

First: Destruction on the face of earth will become rampant. Evils that are neglected will give rise to other evils that are greater in number, only causing the worldly life and its conditions to

**become further damaged
and oblivious.**

**Second: Punishments will
come from Allah
Subhaanahu Wa Ta'aala
because the Muslims no
longer care with regard to**

the obligation of *amr ma'roof nahy munkar*.

Take heed, for when Allah *Subhaanahu Wa Ta'aala* sends down His punishment, it will afflict every single

person in that locality,
whether righteous or
evil.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
25 of Soorah al-Anfaal:

“And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.”

Third: Supplications are rejected. Islamic teachings actually emphasize on the matter of *amr ma'roof nahy munkar* as a moral and social obligation that is very important. One who

ignores this very
responsibility will have
his or her *du'aa*
(supplication) not
accepted by Allah
Subhaanahu Wa Ta'aala
due to not implementing
religious principles fully.

In the *hadeeth* of
Hudhayfah
radiyAllaahu 'anh,
Rasulullah صلى الله
عليه وسلم said:

“By Him in Whose Hand my life is, you either enjoin good and forbid evil, or Allah will certainly soon send His punishment to you. Then you will make supplication and it will not be accepted.” (at-Tirmidhi)

Fourth: Will not be aided by Allah *Subhaanahu Wa Ta'aala*. The help of Allah *Subhaanahu Wa Ta'aala* will not be granted upon His servants if the servant abandons *amr ma'roof nahy munkar*.

**Allah *Subhaanahu
Wa Ta'aala* mentions
in verses 40 and 41
of Soorah al-Hajj:**

“And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might. [And they are] those who, if We give them authority

in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”

Fifth: Causing mankind to perish for allowing evil to continue to occur, without making serious effort to make a change through means that have been determined by the *Sharee'ah*.

In the *hadeeth* of an-
Nu'maan bin Basheer
radiyAllaahu 'anh,
Rasulullah ﷺ said:

***“The likeness of the man
who observes the limits
prescribed by Allah and***

that of the man who transgresses them is like the people who get on board a ship after casting lots. Some of them are in its lower deck and some of them in its upper (deck).

Those who are in its lower (deck), when they require water, go to the occupants of the upper deck, and say to them: 'If we make a hole in the bottom of the ship, we shall not harm you.'

If they (the occupants of the upper deck) leave them to carry out their design they all will be drowned. But if they do not let them go ahead (with their plan), all of them will remain safe.”

(al-Bukhaari)

To realize the duty of
implementing *amr*
ma'roof nahy munkar,
there are three
fundamental and
important matters that
we must perform:-

First: Strive our level best to seek the knowledge of *fard al-‘ayn* (individual obligations) and *fard al-kifaayah* (communal obligations). It behooves us to seek knowledge for *‘ilm* (knowledge)

illuminates darkness.
One who seeks *'ilm* will
always support anything
good brought by Islam by
providing and rectifying a
matter through
knowledge and its
authentic understanding,

**not through emotions,
enmity, revenge, slander,
ill thoughts, defamation,
and ad hominem attacks.**

**Second: It is the
responsibility of the ruler
to ensure the existence of**

an environment that supports the implementation of *amr ma'roof nahy munkar* by the Muslim *ummah*. The ruler must strive to ensure the construction of infrastructure and

atmosphere that
encourages and
facilitates *amr ma'roof*
nahy munkar efforts, and
at the same time the ruler
must introduce policies
that curb avenues and
opportunities for

disobedience. The Muslim scholars, as the heir of the prophets, must be consulted and worked with closely in various aspects of governance in ensuring elements that leads to

paths for good deeds are enhanced and accurate, at the same time blocking out elements and causes that leads to destruction upon the Muslim *ummah*.

Third: All quarters within the social structure must always educate and guide one another towards developing Muslim souls possessing high certainty in Islam as the way of life that is

firmly founded upon
authentic *'aqeedah*. Solid
certainty in Islam as a way
of life that is *shumool* (all-
encompassing) will
produce distinctive
strength and a clear
direction regarding life.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 139 of Soorah Aal 'Imraan:

“So do not weaken and do not grieve, and you will be superior if you are [true] believers.”

Remember, if the Muslims are weak in their *imaan* and fail to implement the *amaanah* (trust) of *amr ma'roof nahy munkar*, then as it was described by Rasulullah ﷺ, the

**Muslims will be
devoured by its
enemies like a
predator circling its
prey in a tray.**

To end the sermon today, let us derive several lessons from this *khutbah* as guidelines in our lives, namely:

1. The Muslim *ummah* must fulfill its responsibility of enjoining good and forbidding wrongdoing, for it is a command from Allah.

If they failed, became
negligent, or
purposely abandoned
it, then they will be
cursed by Allah
Subhaanahu Wa
Ta'aala.

2. The Muslim *ummah* must not be fearful or feel inferior in carrying out *amr ma'roof nahy munkar*, for such effort will attain tremendous

reward from Allah
Subhaanahu Wa
Ta'aala, even though
it is difficult and
vehemently opposed
by the enemies of
Islam.

3. The Muslim *ummah* must supplicate to Allah *Subhaanahu Wa Ta'aala* so that *amr ma'roof nahy munkar* will continue to be upheld on the face of earth.

***“[And they are]
those who, if We
give them authority
in the land, establish
prayer and give
zakaah and enjoin***

***what is right and
forbid what is wrong.
And to Allah belongs
the outcome of [all]
matters.”***


(Soorah al-Hajj 22:41)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**