



جہانگیر اسلام گور
JABATAN AGAMA ISLAM SELANGOR

...



***TEENAGERS OF
THE FUTURE***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore upon
all of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by performing

**all of His Commands
and avoiding all of His
prohibitions. May we
attain blissfulness and
salvation in this world
and the Hereafter.**

On this noble day, I will discuss upon a *khutbah* titled...



***TEENAGERS OF
THE FUTURE***

Adolescence is a period of personal and self-identity development, assuming responsibility, independence, and learning about leadership. Teenagers play a significant role in

**shaping the future of
community environment,
society, and the nation's
excellence. Teenagers
are precious assets that
must be guided and
educated in a proper
manner, according to**

authentic Islamic teachings, for the well-being of the community, the nation's prosperity, and a civilization that is an exemplary to the world.

On the authority of
Husayn bin 'Ali
radiyAllaahu 'anh,
Rasulullah صلى الله
عليه وسلم said:

***“Indeed, Allah Ta‘aala
loves loftiest and
noble affairs
(character) and hates
filthy matters
(conduct).”***

(at-Tabaraani)

In al-Qur'an, there are several verses that mentions about the youth, providing advice, lessons, and beneficial stories for the teenagers. Let us

ponder upon the story of *As-haab al-Kahf* (the Companions of the Cave). The story of *As-haab al-Kahf* is a well-known story mentioned in al-Qur'an. It involves a group of youth that had

imaan (faith), whom were seeking refuge inside a cave so as to save themselves, in protecting their *'aqeedah* and *imaan*. This story is mentioned in verses 13-14 of Soorah al-Kahf:

***“It is We who relate to
you, [O Muhammad],
their story in truth.
Indeed, they were youths
who believed in their
Lord, and We increased
them in guidance. And
We made firm their***

hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. Never will we invoke besides Him any deity. We would have certainly spoken, then, an excessive transgression.""

Next, the story of Prophet
Yousuf *'Alayhissalaam,*
which depicted the noble
adolescent personality,
having utmost patience,
virtuous *akhlaaq*
(character), and wisdom.

As Allah *Subhaanahu Wa Ta'aala* mentions in verse 22 of Soorah Yousuf, regarding the virtues conferred upon Prophet Yousuf *'Alayhissalaam* since his teenage years:

“And when Joseph reached maturity, We gave him judgment and knowledge. And thus We reward the doers of good.”

The youth play a significant role in shaping the future of the community and nation. A good civilizational legacy must be held accountable against them for the continuity in driving

progress and well-being of the *ummah*. Several important aspects must be given due attention so that teenagers today can assume their role effectively and provide added value to the

nation's future, instilling Islamic principles with peacefulness and prosperity. For that, there are several matters that must be prioritized in grooming teenagers of the future. Among them:-

1. Educate the teenagers according to the Islamic way of teaching and elevate their rank with beneficial knowledge. Education is the key to the nation's advancement and development. Youths

that are knowledgeable
and educated will be
capable in building
confidence, shouldering
responsibilities, and
entrusted with
leadership. Knowledge
will be the beacon for the

teenagers to explore the truth, the limits of truth and falsehood, as well as the ability to carry out *amar ma'roof* (enjoining good) and prevent *munkar* (evil) with adequacy and wisdom.

The Muslim youth must master the knowledge of *Fard al-‘Ayn* (individual obligations) and *Fard al-Kifaayah* (communal obligation) that encompasses worldly knowledge in a balanced

**manner, for a superior
Islamic civilization.**

**Let us as Muslim *ummah*
become the exemplary for
the younger generation.
Educate them with good
exemplaries in all aspects**

of religious and worldly life, including within the household, managing organizations, politics, social and national issues. And also, how can one become an

**individual that stands
upright according to
the ideals and
stipulations in Islam.**

2. Nurture the traits of leadership, integrity, and upright persona with the teenagers. They must be sufficiently equipped with *tasawwur Islam* (Islamic worldview) and sound Islamic principles.

As leaders of the future,
the youth must lead the
nation through political
siyaasah (governance)
development that is
meticulously organized,
and never once abandon
the interests of the

**religion in the affairs of
nationbuilding.**

**Let us sow and cultivate
within the soul of the
teenagers unto becoming
individuals that would lead
in the interest of the**

**masses, not for group or
personal gain.**

**Unfortunately, what is
happening today is that
the youths are unable to
emulate anything that is
accurate and befitting for
them. What they are**

witnessing in the matter
of leadership is
disputation that are
neverending among the
Muslims, abuses,
slandering, and
condemnation. Such
predicament necessitates

**for the youth to be
educated in continuously
possessing strong
identity. Hence, the
teenagers must be
adequately trained to
endure various situations
by having the attitude of**

not being easily
influenced, blind imitation,
or obsession with negative
things.

Narrated Abu Hurayrah
radiyAllaahu 'anh:

Rasulullah ﷺ said:

“Islam initiated as something strange, and it would revert to its (old position) of being strange. So good tidings for the stranger.”

(Muslim)

Today, the nation has placed high hopes upon the youth as leaders of the nation's future and excellence. As the country's precious assets, the teenagers must take notice and

know the boundaries of truth regarding matters that are happening today. The teenagers must reflect upon the lessons from past and current events as examples and extremities in their era of

**leadership in the future.
Youth as successors
must equip themselves
and look ahead with full
responsibility in
transforming this country
into a land that is safe,
peaceful, and always**

bestowed with mercy and
forgiveness from Allah
Subhaanahu Wa Ta'aala.

I would like to convey
several advice so that the
youth will remain
istiqamah (steadfast) in

preparing themselves:-

1. Strengthen the *imaan* and increase the *taqwa*. This means to always preserve the relationship with Allah *Subhaanahu Wa Ta'aala*, safeguarding

the rights of Allah
Subhaanahu Wa Ta'aala
(by performing the
obligatory prayers,
fulfilling all of His
Commands and
abandoning all of His
prohibitions). This is

because by preserving the rights of Allah *Subhaanahu Wa Ta'aala*, only then He will dignify our religion and worldly affairs. Do good by performing righteous deeds and reciting al-Qur'an.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 56 of Soorah al-Muddaththir:

“He is worthy of fear and adequate for [granting] forgiveness.”

2. Seek knowledge, for knowledge is the guiding light to the truth. Knowledge is a tool for achieving success in this world and the Hereafter. So, strive in seeking authentic knowledge

from teachers whom are
murshid (esteemed)
wherever one may be.
Seeking knowledge is not
only necessary, it is an
obligation upon every
Muslim.

In the words of Imaam ash-Shaafi'i:

“Whoever wants (to attain) the worldly life then he has to gain knowledge, and whoever wants the Hereafter then he has to gain knowledge.”

In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to

Paradise. No people gather together in one of the Houses of Allah, reciting the Book of Allah and studying it among themselves, except that sakeenah (tranquility) descends upon them,

and mercy envelops them, and the angels surround them, and Allah mentions them amongst those who are with Him.”

(Muslim)

3. Choosing the suitable and perfect companion. Make friends with those that can have a positive impact and inviting towards good. Avoid those that can lead to disobedience or corrupt the *akhlaaq*.

On the authority of Abu
Hurayrah *radhiyAllaahu ‘anh:*
Rasulullah ﷺ said:

***“A man is upon the
religion of his friend, so
let one of you look at
whom he befriends.”***

(Ahmad)

To end the sermon today, let us take a few lessons from the sermon as guidelines in our lives, namely:

1. The Muslim *ummah* must always cling firmly upon the teachings of al-Qur'an and *as-Sunnah*. Therefore, educate our teenagers to follow and practice those teachings.

2. The Muslims must realize that the youth is a valuable asset that must be guided and educated properly, for the well-being of the community and the prosperity of the country in the future.

3. The Muslim *ummah* must ensure that the teenagers can build and strengthen their *imaan* and *taqwa*, safeguard their tongue and deeds in their daily

lives so that the
relationship between
humans and Allah
Subhaanahu *Wa*
Ta'aala will always
remain firm and
meaningful.


***“So whoever Allah
wants to guide - He
expands his breast to
[contain] Islam; and
whoever He wants to
misguide - He makes
his breast tight and***

***constricted as though
he were climbing into
the sky. Thus does
Allah place defilement
upon those who do not
believe.”***


(Soorah al-An‘aam 6:125)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
the Muslims and Masjid al-
Aqsa in Palestine.**



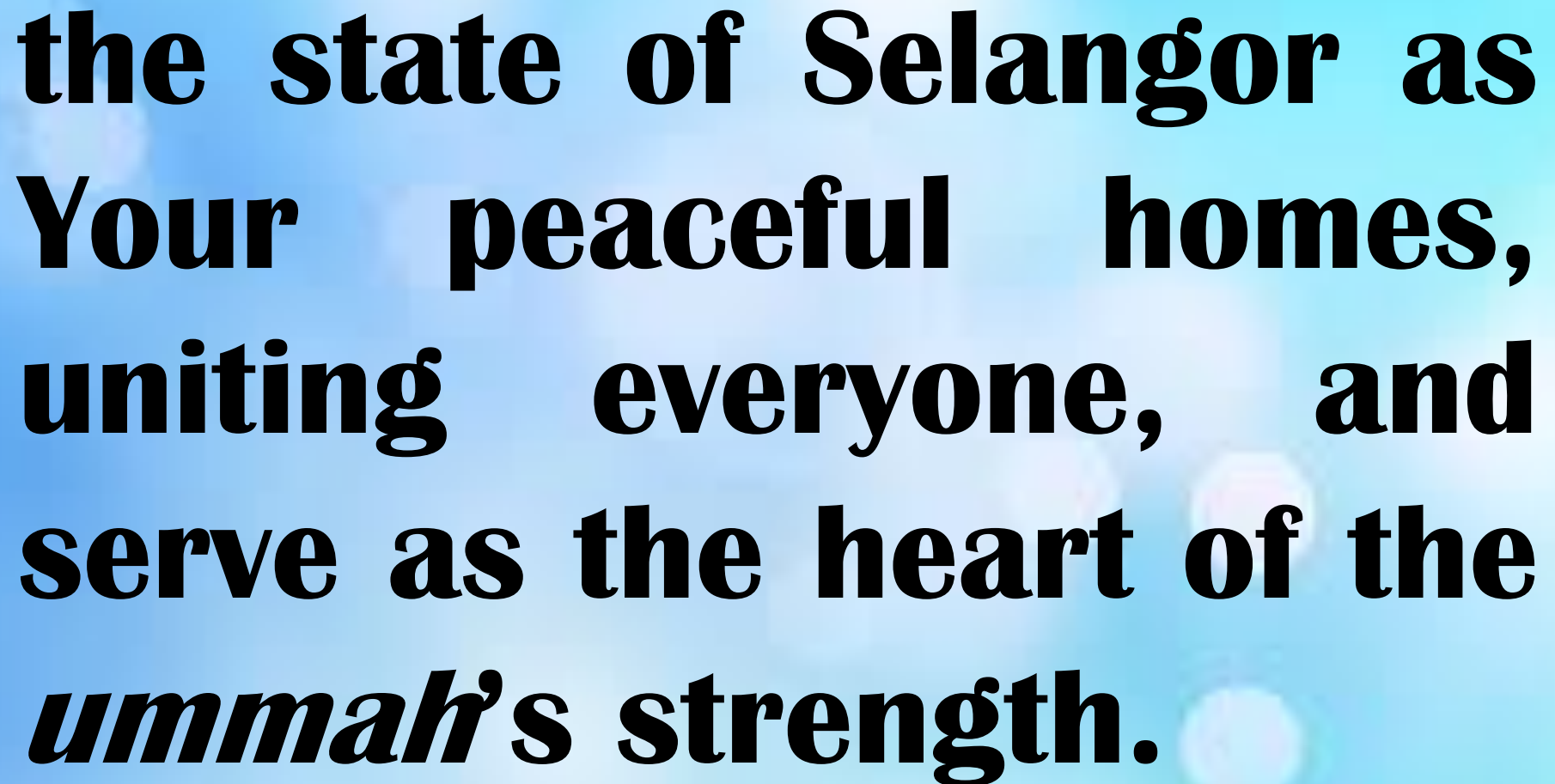
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**