



جہانگیر اسلام گور  
JABATAN AGAMA ISLAM SELANGOR

# HIJRAH IS INDEPENDENCE

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to  
altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all  
of His Commands and

**abstaining from all of  
His prohibitions. May we  
be bestowed with  
happiness and success  
in this world and the  
Hereafter.**



On this noble day, I will expound upon a *khutbah* titled...

# *HIJRAH IS INDEPENDENCE*



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The opening verse  
recited informs us  
regarding the  
characteristics of the  
believers whom are  
always striving to  
improve their *imaan*  
(faith) until they attain the

level of perfection. While, the meaning of *hijrah* is to migrate in the aspects of the physical body and practice. Of course, attaining both aspects in the definition necessitates *jihaad* or

*mujaahadah* (striving) in  
the path of Allah  
*Subhaanahu Wa Ta'aala,*  
and finally rewarded with  
*rahmah* (mercy), love,  
and forgiveness from  
Allah *Subhaanahu Wa*  
*Ta'aala.*

It is clear that based on this verse, we find two meanings of *hijrah*, namely *hijrah makaaniyyah*, which means the migration of the physical body from one location to another in



seeking the pleasure of  
Allah *Subhaanahu Wa  
Ta'aala*. While, *hijrah  
ma'nawiyah* is  
abandoning practices  
that are *baatil* (falsehood)  
for practices that are  
authentic and pleasing to

Allah *Subhaanahu Wa Ta'aala*. It is this discussion that is related to our self-independence as the Muslim *ummah*, which is freeing ourselves from the shackles of practices,

attitudes, lifestyles, and cultures that are *baatil*, for a lifestyle that is centered upon authentic *'aqeedah*, *Sharee'ah*, and *akhlaaq* as the Islamic way of life.

*Hijrah* means to make a change from the aspects of determination, attitude, culture, taste, or lifestyle to that which is better. It is to leave out anything prohibited by Allah  
*Subhaanahu Wa Ta'aala*



and changing to those  
commanded by Allah  
*Subhaanahu Wa*  
*Ta'aala.* In the *hadeeth*  
of 'Abdullah ibn 'Amr  
*radiyAllaahu 'anhuma,*  
Rasulullah ﷺ said:

المُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ

***“A Muhaajir (emigrant) is the one who abandons all what Allah has forbidden.”***

***(al-Bukhaari)***

Similarly, in the *hadeeth* of Sayyidatina ‘A’ishah *radiyAllaahu ‘anha* where Rasulullah ﷺ had mentioned in his speech after *Fath al-Makkah* (Conquest of Makkah):

***“There is no emigration  
after the Conquest but  
jihad and intentions.  
When you are called (by  
the Muslim ruler) for  
fighting, go forth  
immediately.”***

***(al-Bukhaari)***



*Hijrah ma'nawiyah* covers matters pertaining to *i'tiqaad* (belief and conviction), *fikriyah* (thoughts), *shu'ooriyah* (taste), and *sulookiyah* (overall journey of character building).

# 1. *Hijrah* of Belief and Conviction:

The world that is becoming more advanced and highly technological should not become an obstacle for the Muslim *ummah* to learn and

practice according to  
pure unadulterated  
*'aqeedah*. There are a  
plethora of ways and  
methods, whether  
through *talaqqi* with  
credible teachers at the  
*masaajid*, institutes, or

*madrasahs*, or even  
online so that we will be  
among those having  
knowledge, practicing  
them, and having the  
correct *'aqeedah*.

However, it is utterly  
bothersome that there



are still those that are  
astray in their *'aqeedah*,  
belief, and conviction.

There still exist sects that  
claim Prophet Muhammad  
ﷺ as God, proclaiming that  
Prophet Muhammad ﷺ

neither begets nor is  
born, those that do not  
believe in Paradise and  
Hellfire, those that  
dispute the  
messengership of  
Prophet Muhammad ﷺ,  
and many others.

Furthermore, there are those within Muslim communities that are still adamant with practices of animism mixed with *khurafaat* (superstition) and shirk such as placing items in a tray as offering

for ghosts, '*puja pantai*'  
(sea spirits) ritual,  
believing in shaman,  
believing that there are  
other divine being other  
than Allah *Subhaanahu*  
*Wa Ta'aala*, and others.

Muslims ascribing to those ideologies must hasten to repent, and migrate or change to only having *tawheed* (proclaiming the Oneness of Allah) in

Allah *Subhaanahu*  
*Wa Ta'aala* Alone,  
and following the  
teachings brought by  
Rasulullah ﷺ.



## **2. *Hijrah* of Intellectual Thoughts:**

**With the development throughout time, technological advancements and rapid flow of information have facilitated for the**

development of various intellectual thoughts, as rapid as the current flow of technology. The tagline “a world without border” further intensifies intellectual colonization within the Muslim *ummah*.

**This gives birth to the ideologies of secularism (separation between religion and life), liberalism (giving absolute rights to individuals), religious**

**pluralism (claiming that  
all religions are truthful  
and equal), and free  
thinker (thinking freely  
without subscribing to  
any religion or belief),  
where all of them are  
severe threats upon**

*'aqeedah* and Islamic  
*Sharee'ah*. It is *waajib*  
(obligatory) upon the  
Muslims to migrate and  
liberate themselves from  
the onslaught of  
ideologies that corrupts  
and destroys the

***'aqeedah* and Islamic belief.**

It is very clear that  
Rasulullah ﷺ had reminded  
us through the *hadeeth* of  
Abu Sa'eed al-Khudri  
*radiyAllaahu 'anh*, where he  
said:

ﷺ



***“You would tread the same path as was trodden by those before you inch by inch and step by step so much so that if they had entered into the hole of the lizard, you would follow them in this also.”***

***We said: “Allah’s  
Messenger, do you  
mean the Jews and  
the Christians?” He ﷺ  
said: “Who else?”***

***(Muslim)***

**It is only befitting that  
we always remain  
vigilant upon the  
influence of intellectual  
colonization that leads  
to misguidance.**

### **3. *Hijrah* of Feelings:**

**Every year, the Muslims would celebrate the new Hijri year with various activities and approaches. The question is, have we migrated to a new resolution, attitude,**

culture, and taste that  
are decorated with al-  
Qur'an and *as-Sunnah*?  
If changes within  
ourselves, our families,  
and our societies have  
yet to occur, then it  
means that we have yet

**to migrate. Moreover,  
we are still in need for  
sound understanding,  
development, and  
awareness to make the  
change.**



*Shu'ooriyah* or taste,  
pleasure, and liking  
includes matters  
regarding entertainment,  
music, reading, clothing  
fashion, role models,  
financing, food, and  
many others, have they

been decorated with the *Sharee'ah* as guidance and reference? There are many Muslims that still do not have concerns regarding *halaal* (lawful) and *haraam* (unlawful). At times, their concerns

would be for as long as  
they are making money,  
eating well, feeling  
happy, and others,  
without feeling guilty in  
committing or seizing  
something at will or  
pursuing it even though it

contradicts the *shara'*.

Let us undertake *hijrah*  
from a lifestyle that  
deviates from the Islamic  
*sharee'ah* to the ways that  
are pleasing to Allah  
*Subhaanahu Wa Ta'aala.*

## 4. *Hijrah* of Behavior:

Behavior or *sulookiyah* refers to the overall journey of one's behavior or persona. Every journey will surely collide with opposing values, whether good or bad. This is a

depiction of life that is filled with challenges and obstacles. It is no wonder that now, multitudes of social ills and immoral acts have emerged such as bribery, breach of trust, deceits, and power



abuse. It is *waajib* upon  
the Muslim *ummah* to  
make *hijrah* in liberating  
themselves and  
communities from  
destruction and harm to  
the cultivation of a life  
that knows and

comprehends the  
*Sharee'ah*, practicing  
upon praiseworthy traits,  
avoiding troubled life that  
tarnishes *akhlaaq* and  
moral values. This  
migration is truly  
necessary in ensuring

the survivability of the  
religion, nation, and  
people.

Ponder upon the words of  
Sayyiduna ‘Umar al-  
Khattaab *radiyAllaahu*  
*‘anh:*

حَاسِبُوا أَنْفُسَكُمْ قَبْلَ أَنْ تُحَاسَبُوا

***“Hold yourselves  
accountable before  
you are held  
accountable.”***

Let us make *hijrah* in  
changing towards the  
better. Let us leave out  
all the bad, the flaws, and  
the failures. May our lives  
become blessed by Allah  
*Subhaanahu Wa Ta'aala*  
with indication that we

have attained freedom in  
the sight of Allah  
*Subhaanahu Wa Ta'aala.*

To end the *khutbah* today,  
let us derive several  
lessons as guidance in  
our lives, namely:

1. The Muslim *ummah* must internalize the great event of *hijrah* and build lives according to the *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq*.



**2. The Muslims are recommended to abandon all evil, disobedience, and sinful acts, and instead indulge in matters that have been commanded by Allah *Subhaanahu Wa Ta'aala*.**


3. The Muslim *ummah* must become agents for *da'wah* (calling to Islam) toward others, calling to *ma'roof* (good) and preventing *munkar* (evil), and setting up good exemplary.

***“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”***


***(Soorah at-Tawbah 9:20)***



**THE SECOND  
KHUTBAH**




**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.**






**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
the Muslims and Masjid al-  
Aqsa in Palestine.**







**O Allah! Make us among Your  
slaves that fulfills the  
*amaanah*. Strengthen our  
*imaan* so that we avoid  
treachery, protect us from  
becoming among those that  
neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**