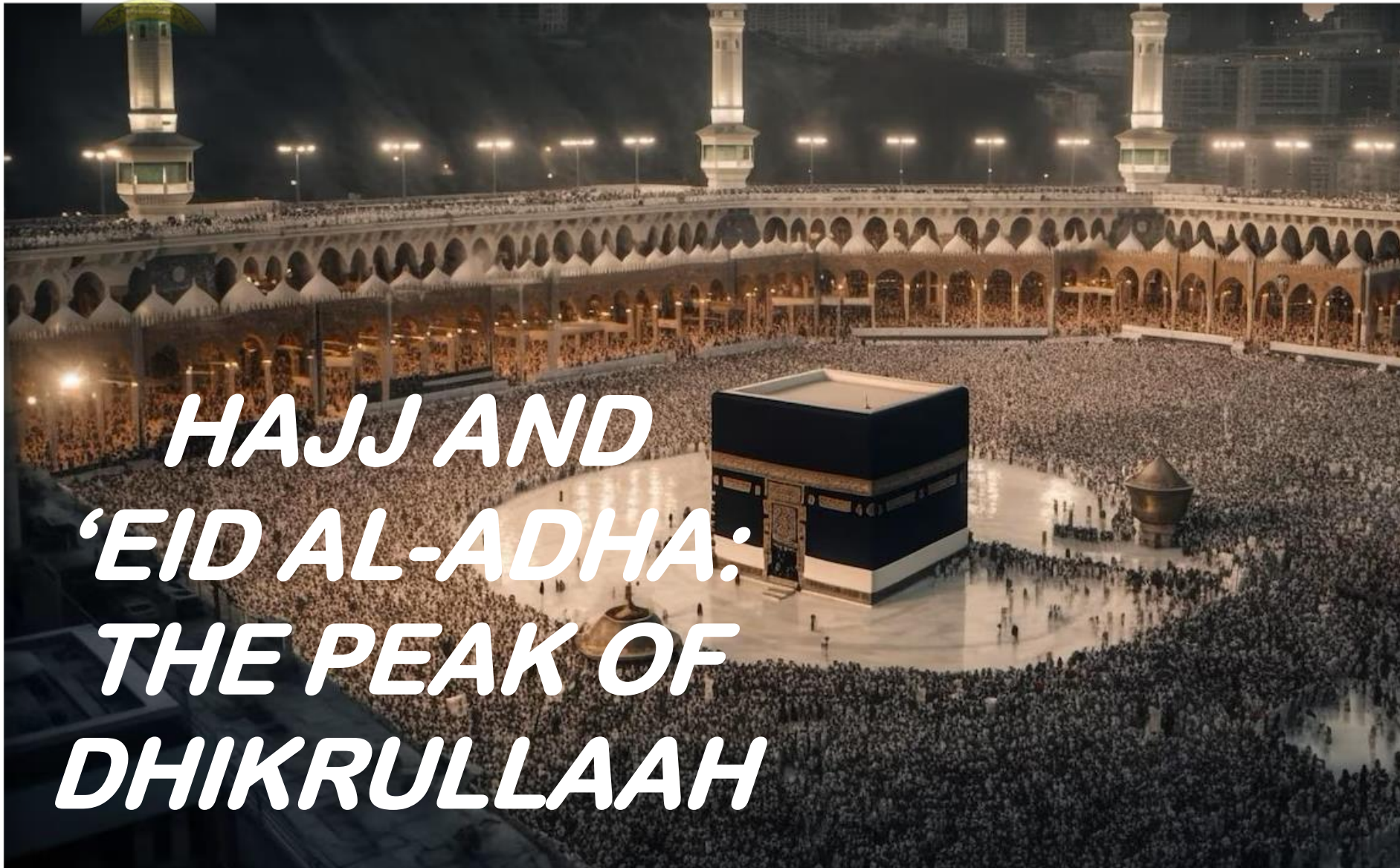




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



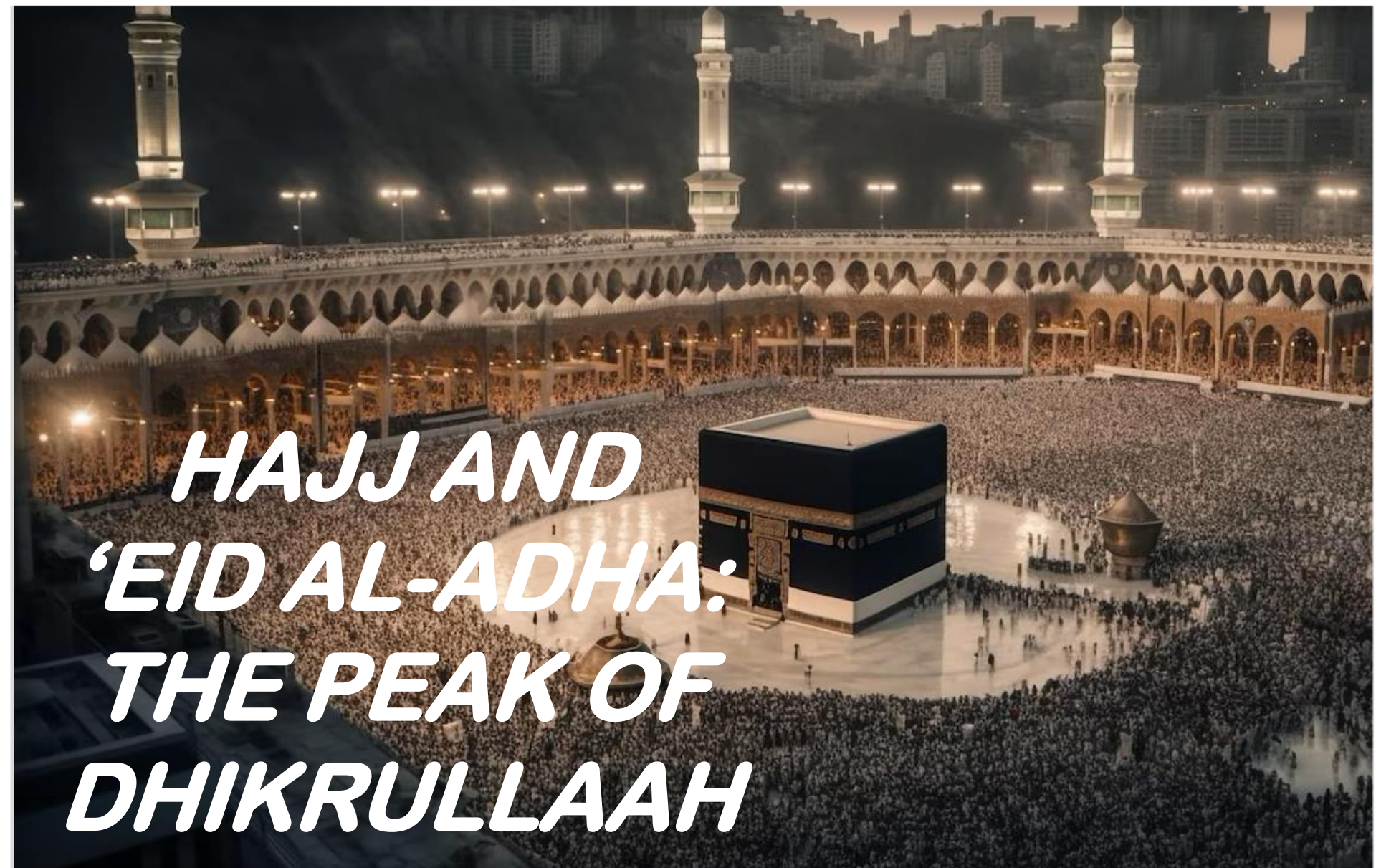
***HAJJ AND
'EID AL-ADHA:
THE PEAK OF
DHIKRULLAAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely remind myself
and fellow congregation,
that let us strive to have
the *taqwa* of Allah
Subhaanahu Wa Ta'aala
with the truest of *taqwa* by
fulfilling all of

His Commands, and
leaving out all of the
things that He forbade.
May the genuine *taqwa*
and *imaan* (faith) lead us
to success in this world
and the Hereafter.

On the morning of this glorious day, I will expound on the ...
khutbah of Eid al-Adha titled...



***HAJJ AND
'EID AL-ADHA:
THE PEAK OF
DHIKRULLAAH***

[#bahagianpengurusanmasjid](#)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Allah *Subhaanahu Wa Ta'aala* mentions in verse 198 of soorah al-Baqarah, which served as the main verse for the introduction of this *khutbah*:

“...But when you depart from ‘Arafah, remember Allah at al-Mash‘ar al-Haraam. And remember Him, as He has guided you, for indeed, you were before that among those astray.”

Dhikr is the feeling of *shukr* (gratefulness) upon all of the *ni'mah* (favours) from Allah *Subhaanahu Wa Ta'aala* who has guided all of the *hujjaaj* (pilgrims) unto becoming believers.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 203 of soorah al-Baqarah:

“And remember Allah during [specific] numbered days. Then whoever hastens [his departure] in two days -

***there is no sin upon him;
and whoever delays [until
the third] - there is no sin
upon him - for him who
fears Allah. And fear
Allah and know that unto
Him you will be
gathered.”***

The *'ibaadah* (act of worship) of *hajj* is the peak of *dhikr* (remembrance) unto Allah *Subhaanahu Wa Ta'aala*. Many Muslims would be engrossed in worldly matters that they

would forget upon the things that have been commanded by Allah *Subhaanahu Wa Ta'aala*, where among them is *dhikrullaah* which is to send praises, uttering gratitude, and making

istighfaar in earnestly
hoping for forgiveness
from Allah *Subhaanahu
Wa Ta'aala*. Allah
Subhaanahu Wa Ta'aala
has mentioned in verse
28 of soorah ar-Ra'd:

أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

“Unquestionably, by the remembrance of Allah hearts are assured.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَاللَّهُ أَكْبَرُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Dhikr is an *'ibaadah*
where one remembers
Allah *Subhaanahu Wa*
Ta'aala and it can be
performed whether upon
the tongue or within the
heart. *Dhikr* upon the
tongue includes

istighfaar, supplicating,
sending *salawaat*
(blessings) upon
Rasulullah ﷺ, *tasbeeh*,
tahmeed, *takbeer*,
tahleel, recitation of al-
Qur'an, and the like.

It is *waajib* (obligatory) upon those engaging in *dhikr* to remember Allah *Subhaanahu Wa Ta'aala* with full *ta'dheem* (solemnity) and honor. The hearts of those engaging in *dhikr*,

immersed with the
feeling of *ta'dheem* and
the greatness of Allah
Subhaanahu Wa Ta'aala,
will be shaken and in
awe when mentioning
and pronouncing the
Names of

Allah *Subhaanahu Wa Ta'aala.* Allah

Subhaanahu Wa Ta'aala

mentions in verse 2 of
soorah al-Anfaal:

“The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَاللَّهُ أَكْبَرُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Aside from *dhikr* upon the tongue and *dhikr* within the heart, *dhikr* also exists in the form of obedience. Obedience in performing the commands is *dhikrullaah*. Also, obedience by

leaving out the
prohibitions is also
dhikrullaah. For the
hujjaaj that are
performing *hajj Tamattu'*
and *hajj Qiraan*, or having
performed matters
prohibited while in

ihraam (sacred state for pilgrimage), they have been legislated to pay the *Dam* (penalty) by slaughtering a goat, cow, or camel. For those that are not performing hajj, it is required upon those

having the capability to
perform the sacrifice, in
emulating the obedience
manifested by Prophet
Ibraaheem
'Alayhissalaam.

Allah mentions in verses
102-107 from soorah as-
Saaffaat:

*“And when he reached
with him [the age of]
exertion, he said, “O my
son, indeed I have seen
in a dream that I [must]*

sacrifice you, so see what you think.” He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.” And when they had both submitted and he put him down upon his

forehead, We called to him, “O Abraham, You have fulfilled the vision.” Indeed, We thus reward the doers of good. Indeed, this was the clear trial. And We ransomed him with a great sacrifice.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

We should emulate the level of devotion demonstrated by Prophet Ibraaheem

***'Alayhissalaam.* There are two wisdoms that can be garnered from this story. First, fulfilling the**

command of Allah
Subhaanahu Wa Ta'aala
wholeheartedly, even
having to sacrifice one's
beloved child. Second,
giving thanks and
gratitude to Allah
Subhaanahu Wa Ta'aala

for the blessings of extra
wealth, hence the
legislation of the
command to “sacrifice” in
attaining nearness to
Allah *Subhaanahu Wa*
Ta‘aala.

The story of Prophet
Ibraaheem

'Alayhissalaam, Prophet
Ismaa'eel *'Alayhissalaam*,
and Haajar depicts the
plight of a father being
tested in his devotion to
perform a sacrifice, and

an obedient child willing to be sacrificed, and also a mother who is pleased with the Divine decree.

What about us, where do we stand? Are we capable of sacrificing everything

for the sake of Allah
Subhaanahu Wa Ta'aala?

Are we willing to sacrifice
for the sake of the unity of
the Muslim *ummah*? That
we sacrifice our ego and
personal interests in order

to be united. It is no doubt that the biggest factor in uplifting the honor of the *ummah*, in upholding our religion, for its majesty and glory, that it is the souls gathered in the unity of *'aqeedah* and

Sharee'ah. This *ummah* will gain authority and strength when it can maintain its kingdom. Any *ummah* or nation that is divided and collapsed in its unity, disputing in every matter, will surely

lose its strength and
weaken in its authority.
The kingdom's legitimacy
becomes threatened, and
its glory turns into
disgrace, furthermore its
loftiness will plunge
down. Then, definitely its

end result is real failure
and loss. Allah

Subhaanahu Wa Ta'aala

commands us to always

remain united and

prohibits discord, which

leads to division and

strife.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 46 of soorah al-Anfaal:

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَاللَّهُ أَكْبَرُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Are we yet to awaken and feel remorse upon the status of the Muslim *ummah* today, whom are being severely pressed with the divide and rule policy by certain quarters? Do we not even

learn one lesson from the predicament of our Muslim brethren in Ghazza, Palestine, Rafah, Yemen, and all over the world, at this very instance? They are being massacred by the Israeli

terrorist regime and the
enemies of Islam
la'natullaah (cursed by
Allah), as if they are all
gobbling up food from a
tray.

Rasulullah ﷺ had described this event, as stated in the *hadeeth* narrated by Thawbaan *radhiyAllaahu ‘anh*, where he mentioned that Rasulallah ﷺ said:

***“The people will soon
summon one another to
attack you as people when
eating invite others to
share their dish.”***

***Someone asked: “Will that
be because of our small
numbers at that time?”***

He ﷺ replied: “No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy

***and cast al-wahn
(enervation) into your
hearts.” Someone asked:
“O Messenger of Allah,
what is al-wahn?” He ﷺ
replied: “Love of the world
and dislike of death.”***

(Abu Dawood)

Today, thousands of Muslims in Palestine are brutally rained down with bombs, with homes and buildings annihilated and collapsed to the ground without any defense. Can we place hope upon

**global organizations to
defend our Muslim
brethren? Or even the
United States'
government which
vehemently used their
veto power to defend the
rogue state of Israel?**

Are the Muslims expecting their enemies to defend their Muslim brethren? What sacrifices have we done or undertaken? Or have we lost our identities, having no confidence, or just staring lifelessly?

نَسْتَغْفِرُ اللَّهَ، سُبْحَانَكَ إِنَّا كُنَّا مِنْ
الظَّالِمِينَ

***“Forgive us, O Allah,
Glory be to You, indeed
we have been of the
wrongdoers.”***

To end the *khutbah* on
this blessed morning,
let us ponder and
reflect upon the
following lessons:

1. The Muslim *ummah* must always remain in *dhikr*, exalting the greatness of Allah *Subhaanahu Wa Ta'aala* so that the hearts remain tranquil and the *imaan* remains firm unto Him.

2. The Muslims that have gone to perform hajj at Baytullaah are among the signs of *dhikr* and the remembrance of Allah *Subhaanahu Wa Ta'aala*, as well as deriving lessons from the

**sacrifices of Prophet
Ibraaheem**

'Alayhissalaam in
obeying the command
of Allah ***Subhaanahu
Wa Ta'aala.***

3. The Muslims must remain sincere in performing the *'ibaadah* of *qurbaani*, and sacrifice in the path of Allah, emulating the willingness to sacrifice

demonstrated by
Prophet Ibraaheem
'Alayhissalaam and his
son, Prophet Ismaa'eel
'Alayhissalaam.

“Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone]. Indeed, your enemy is the one cut off.”


(al-Kawthar 108:1-3)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
وَلِلَّهِ الْحَمْدُ


*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*




**THE SECOND
KHUTBAH**




**Islam teaches us to
sacrifice something of
significant value as proof
and testimony of our
'aqeedah, for the sake of
blissfulness and salvation**



**in our lives in this world
and the Hereafter. Let us
preserve our *imaan* in our
hearts as our main capital
in this life. Do not allow our
imaan to be jeopardized by**



**wealth, fame, and stature.
Set our hearts firm in
submitting to the will of
Allah *Subhaanahu Wa
Ta'aala*, The Almighty.**




The successful ones are actually those that perform the sacrifice, willing to sacrifice their time, money, body and soul, self-interest, energy, thoughts, feelings,




and others. This is because success and excellence do not come rolling.

Indeed, the believers that would sacrifice anything



belonging to them, whether in the form of time, thoughts, wealth, and life, for the sake of Islam, they will be rewarded by Allah *Subhaanahu Wa Ta'aala* with Paradise.



**Allah Subhaanahu Wa
Ta'aala mentions in
verse 111 of soorah at-
Tawbah:**




“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise.”



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by remaining in obedience unto Him, and abstaining from vile acts and disobedience.



**O Allah! O The Most Merciful!
O The Most Compassionate!
Save our brethren in Ghazza,
Rafah, Yemen, and other
locations whom are being
waged war against by the**



**enemies of Islam. Protect
them, have mercy on them.
O Allah, aid the *mujaahideen*
and grant them victory, for
they are at war at all times
in defending the religion,**



**Muslim lands, the people,
and Masjid al-Aqsa. Assist
them with Your elite army
of angels, and make them
victorious over Israel
*la'natullaah.***

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ وَاللَّهُ أَكْبَرُ

تَقْبِلَ اللَّهُ مِنَّا وَمِنْكُمْ
صَالِحَ الْأَعْمَالِ
مِنَ الْعَائِدِينَ وَالْفَائِزِينَ،
وَكُلِّ عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**