



جڤاتڤن اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

***THE PRIORITY OF
DRUG ABUSE
PREVENTION***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all
of His Commands and

**avoiding all of His
prohibitions. May we all
attain happiness and
success in this world
and the Hereafter.**

On this blessed day, I will discuss upon a *khutbah* titled...



***THE PRIORITY OF
DRUG ABUSE
PREVENTION***

As Muslims, it becomes our very responsibility to curb all types of *munkar* (evil) occurring around us. One of these evils is drug abuse, which is becoming more rampant in this country. It is a

matter that is strictly prohibited both by the religion and the law of the land.

The third (3rd) *Muzakarah* of the National Council for Islamic Affairs (MKI) that

convened in 1981 had decided that any form of drug abuse is ruled as *haraam* (unlawful). While, during the 76th edition of the same *muzakarah* in the year 2006, it was determined that drug

abuse is *haraam*. This prohibition is because drug abuse can cause greater destruction (*mafsadah*) and harm upon oneself, one's family, the society, and nation. This prohibition is

also to preserve the
intellect (*hifzh al-'aql*)
and block all means
toward destruction (*sadd
adh-dharaa'i*), which can
cause self-destruction
and ruins the family and
the nation.

**Therefore, the
responsibility to curb
drug abuse must be
jointly undertaken with
one another for all
members of the
community. Allah**

Subhaanahu Wa Ta'aala

mentions in verse 110
of soorah Aal 'Imraan
that was recited during
the early part of the
khutbah:

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.”

The reality today is that cases of drug abuse is becoming increasingly prevalent and worrying in our society. The National Anti-Drugs Agency (AADK), Ministry of Home Affairs (KDN) has

**recorded the total
amount of substance
abuse and drug
trafficking up until
September 2023 to be
128,911 cases. Of that
amount, 77.3 percent or
99,609 individuals are**

Malays. Aside from that, it was discovered that those aged between 19 and 39 years old involved in drug abuse are 79,619 individuals or 61.8 percent, within the same duration.

Look at these astounding figures, do we not ponder upon our roles as members of society in curbing this disease of drug abuse from continuing to persist? If we choose to remain

passive, then it is as if we are comfortable living independently with the mentality: *“Let them be, why should we meddle with the affairs of others, it is not our children that’s taking drugs.”*

**How unfortunate if this
mentality is
predominantly held by
our society, for it only
manifests religious
teachings have begun to
fade within our souls.
While, the reality is that**

**drug abuse is becoming
rampant by the days
within the society.**

**Moreover, they have
become audacious in
utilizing modern
technology to sell drugs,
through the dark web,**

as well as other social network applications and platforms. What is even more worrying is that synthetic drugs are being sold as low as RM18 including shipping charges.

The adverse effect of drug abuse is truly grave. The drug addict will lose self-control to the point of willing to lie, cheat, steal, injuring others, even much worse is committing murder or

any type of crime, so as long that they will obtain that drug to satiate their addiction. Drug abuse can lead to domestic abuse and violence, causing households to be destroyed, and

responsibilities toward
the spouses and
children that have been
entrusted by Allah
Subhaanahu *Wa*
Ta'aala to be
neglected. Hence, the

**household becomes
dysfunctional, resulting
in scars and profound
effects upon the
children's emotions,
physical, and mental
aspects.**

Take heed, for drug
abuse will actually keep
one away from Allah
Subhaanahu Wa Ta'aala,
further destroying the
sacredness of our lives
and our loved ones,
causing losses

**throughout lives in this
world and the Hereafter.**

**To curb drug and
substance abuse from
continuing to devastate
the society, all quarters
must galvanize its efforts**

to prevent evil. On the authority of Abu Sa'eed al-Khudri *radiyAllaahu 'anh* who said: I heard Rasulullah صلى الله عليه وسلم said:

“Whosoever of you sees an evil, let him change it

with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith.”

(Muslim)

**In addressing this issue,
it is very imperative for
one to practice and abide
by authentic Islamic
teachings, for it can
develop and groom the
person unto becoming
disciplined and always**

obeying the commands
of Allah *Subhaanahu Wa
Ta'aala*. It is not difficult
at all for Allah
Subhaanahu Wa Ta'aala
to make a person
righteous if he fulfills all
of the commands of

Allah *Subhaanahu Wa Ta'aala* and abstaining from all of His prohibitions, such as drug abuse. Allah *Subhaanahu Wa Ta'aala* mentions in verse 20 of soorah Ibraaheem:

وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ

“And that is not difficult for Allah.”

The National Anti-Drugs Agency (AADK), in the treatment of drug addiction, has utilized the biopsychospiritual program method through spiritual and religious approach that is

**comprehensive and
holistic in nature, in
ensuring that they can
maintain a lifelong
recovery. Healing and
recovery from drug
addiction originates from
a soul that is pure, a soul**

that is filled with the love
for Allah *Subhaanahu
Wa Ta'aala*. This serves
as fortification in
controlling oneself from
getting ensnared with
drug addiction.

In dealing with drug addicts that have fully recovered, as a caring and civil society, we must accept them openly and not become judgmental or abandoning them without aid. If we are to

**ask former drug addicts,
none of them would
admit that they had a
comfortable life living
under the influence of
drugs. They regretted it
and admitted that their
lives were destroyed**

after getting involved with drug abuse.

Therefore, they must be given ample opportunity to rectify their weakness and return in becoming members of society.

The society should not weaken their spirit from returning to the society, what more in avoiding and ostracizing them. We have seen proofs where those that have recovered and remained

healthy, were capable of living normal lives. Furthermore, some even became successful in their careers and businesses. Allah *Subhaanahu Wa Ta'aala* mentions in verse 135 of soorah Aal 'Imraan:

“And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for

***their sins - and who
can forgive sins
except Allah? - and
[who] do not persist in
what they have done
while they know.”***

Parents must emphasize to their children that they must always distance themselves from unhealthy elements, specifically drugs, for it can drag them towards annihilation and the

punishment of Allah
Subhaanahu Wa Ta'aala.

**Let us strictly monitor
our children, knowing
whom they befriend, and
getting them involved
with beneficial activities
outside of the house so**

that they will be spared
from the evil of drug
abuse.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
6 of soorah at-Tahreem:

***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over
which are [appointed]***

angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”

To conclude the *khutbah* today, let us derive several lessons as guidelines in our lives, namely:

1. The Muslims must have certainty that the duty of calling towards good and preventing evil is a command from Allah *Subhaanahu Wa Ta'aala* and that it is a collective responsibility.

2. The Muslim *ummah* must realize that any form of activities involving drug abuse is *haraam* in Islam, for it leads to calamity in this world and punishment in the Hereafter.

3. Every member of society must mutually aid one another in the healing process of former drug addicts by providing full support and


**encouragement, and
not marginalizing
them from becoming
together with the
society.**

“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”


(al-Baqarah 2:195)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect our state from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



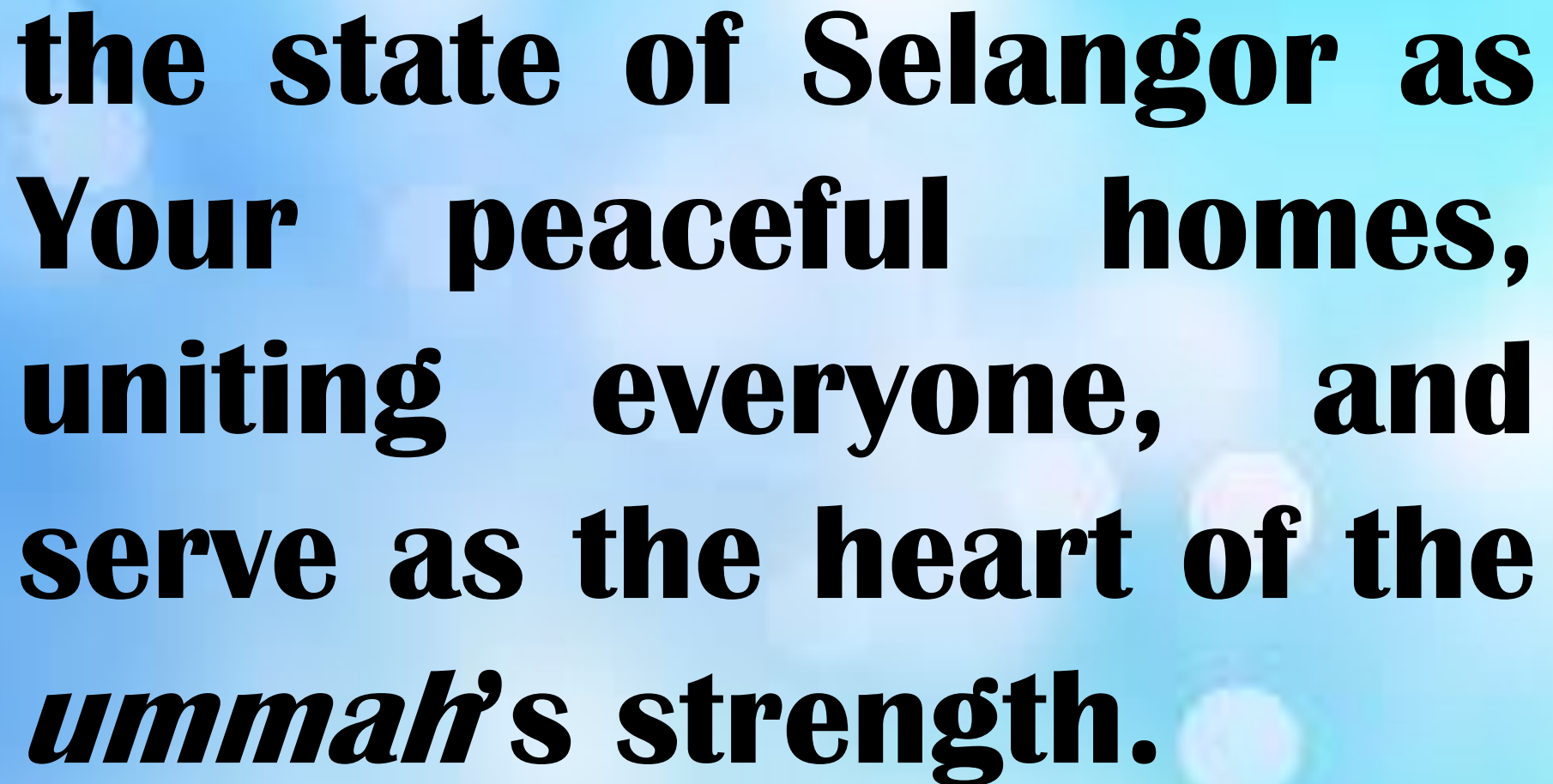
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery, embezzlement, and power abuse. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

