



جباةن آءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

UNITY IN DIVERSITY



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
staying away from all of

His prohibitions. Let us give full attention to the sermon that is to be delivered. Do not speak and do not get carried away with the cellular phone. May this *khutbah* benefit us all.

On this blessed day and
in conjunction with the
Unity Week Program for
the state of Selangor, I
will expound on a
khutbah titled:



UNITY IN DIVERSITY

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The unity of the *ummah*, specifically within the Muslim *ummah*, is a union that is *Rabbaani* (God-centric) in nature, for it is based upon Divine guidance. The basis, concept, and

guidance for the unity of the Muslim *ummah* has been mentioned in various verses of al-Qur'an and *ahaadeeth*. Among them is the verse that was recited during the early part of the *khutbah*:

***“Indeed this, your
religion, is one
religion, and I am
your Lord, so
worship Me.”***

Verse 92 from Soorah al-Anbiyaa' depicts the Muslim *ummah* as an *ummah* that subscribes to one religion. Its basic fundamentals are belief, devotion, and full submission to the will of

Allah *Subhaanahu Wa Ta'aala*, The One And Only God. This is the religion of Islam, which is a religion that heavily emphasizes on unity based on al-Qur'an,

as-Sunnah, and *Qudwah*
Hasanah (best
exemplary).

Unity within the Muslim
ummah is not merely an
external necessity, but it is
a bond of brotherhood or

ukhuwwah Islaamiyyah
fostered through *imaan*
(faith) and Islam. This
bond of brotherhood is
woven across borders
and boundaries of
nations, as in the

proverb *“cubit peha kanan, peha kiri akan terasa”* (when the right thigh is pinched, the left thigh feels the pain).

In the *hadeeth* of an-
Nu'maan bin Basheer
radhiyAllaahu 'anh,
Rasulullah ﷺ said:

***“You see the believers
as regards their being
merciful among
themselves and showing
love among themselves
and being kind,
resembling one body,***

***so that, if any part of
the body is not well
then the whole body
shares the
sleeplessness and fever
with it.”***

(al-Bukhaari)

Solid relationship between members of society that truly love each other and mutually aiding one another can be seen among the Companions. Al-Baghaawi explained in

the meaning of verse 29
of soorah al-Fath that
those who were with
Rasulullah ﷺ were
affectionate and
compassionate towards
each other, stating: “*They
sympathize and love one*

another like a child towards his father.” The word **بَيْنَهُمْ** or ‘among them’ in that verse explains that being merciful within the Muslim *ummah* is an identity for that society.

Malaysia is a country that is very unique, even though it is populated by people of various creed, color, and ethnicity. Islam remains as the official religion of the Federation, however

**Malaysians that comprise
of various races and
beliefs are free to
practice their own faith.
This very freedom forms
the national unity that is
firm among diverse
ethnicities and the**

**formation of Malaysian
national identity.**

**Islam as a way of life that
is *shumool* (all-
encompassing) provides
the complete guidance
regarding the rulings,**

laws, and etiquette
pertaining to the life of
the Muslim *ummah*
alongside non-Muslim
communities. The
principles outlined
includes tolerance,
justice, welfare, and

compassion for fellow
Muslim and non-Muslim
citizens. The main
principle is to serve
everyone equally except
for some aspects.
Moreover, the Prophet ﷺ
firmly asserted that, as in

the narration of Safwaan bin Sulaym *radiyAllaahu ‘anh*, where he عليه السلام said:

“Beware, if anyone wrongs a contracting man, or diminishes his right, or forces him to

work beyond his capacity, or takes from him anything without his consent, I shall plead for him on the Day of Judgment.”

(Abu Dawood)

Islam, in general, drives mankind throughout their lives. Through religious teachings, mankind is well-informed regarding truth and falsehood. With religion, mankind can live in harmony, tranquility,

**and disciplined. Islam
has established
principles that are
profound and firm, such
as the ones mentioned
in verse 6 of soorah al-
Kaafiroon:**

***“For you is your
religion, and for
me is my
religion.”***

In addition, there are Islamic principles that are universal in nature, such as mutual aiding in matters regarding virtue and service, prioritizing lofty *adab* (etiquette), humanity, upholding

justice, and performing
good deeds.

As Allah *Subhaanahu
Wa Ta'aala* mentions in
verse 90 of soorah an-
Nahl:

“Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.”

To end the *khutbah*,
let us altogether
reflect and derive
lessons as follows:

1. The Muslim *ummah* must know that mankind is born from various background for the purpose of getting to know one another, and complementing each other.


2. The Muslim *ummah* must remain responsible in ensuring that unity, harmony, and stability within the nation remain strong, according to pure authentic Islamic principles.

3. The Muslim *ummah* must remain in *jamaa'ah* (congregation) in performing *'ibaadah* (acts of worship) unto Allah *Subhaanahu Wa Ta'aala*, so as to attain unity and cooperation based on Islam and *imaan* that is one.


“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.” (al-An‘aam 6:153)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**