



**EDUCATE THE
CHILDREN
ACCORDING TO
RASULULLAH** صلى الله
عليه وسلم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions.

Let give our full attention
to the sermon that is to
be delivered. Do not talk
and do not get carried
away with the cellphone.
May we attain benefit
from this *khutbah*.

On this very noble day, I will discuss upon a *khutbah*, titled

***EDUCATE THE
CHILDREN
ACCORDING TO
RASULULLAH*** صلى الله
عليه وسلم



[#bahagianpengurusanmasjid](#)

Allah *Subhaanahu Wa Ta'aala* has commanded the Muslim *ummah* to always protect themselves and their families from committing disobedience and sinful acts, as mentioned in the

6th verse of Soorah at-Tahreem that was recited during the opening of the *khutbah*:

“O you who have believed, protect yourselves and your families from a Fire.”

Shaykh

Muhammad

Sayyid

Tantaawi

mentioned in his *tafseer*

(interpretation of the

meaning of al-Qur'an)

that the meaning of this

verse is addressed to

every individual that has

imaan (belief) in Allah
Subhaanahu Wa Ta'aala,
that they would stay away
from the Hellfire by
performing righteous
deeds and avoid
disobedience. They
protect their family

members by giving them advice, showing them the true path, and command them to perform acts that are *ma'roof* (good) and prevent from acts that are *munkar* (evil), beginning from childhood.

Educating the children is among the major challenges for the parents for it is not as easy as expected. Various tribulations and challenges must be endured in ensuring that

the children will
become beneficial
individuals in this world
and the Hereafter. As
Muslims, the best role
model is that of our
beloved Rasulullah صلى الله
عليه وسلم .

The kindness of
Rasulullah ﷺ towards
the children had caused
them to love and like
Rasulullah ﷺ. There
are several levels in
educating the children
according to the

methodology of
Rasulullah ﷺ and it can
be incorporated as
routine in life. Hence, the
four levels that can be
taken as guidelines in the
upbringing and educating
the children according to

the *sunnah* of Rasulullah

صلی اللہ
علیہ وسلم are:

1. The first level, after child birth up until the age of six. During this period, Rasulullah صلی اللہ علیہ وسلم commands us to pamper, love, and

**cherish the child with
love, affection, and
fairness to all children.
The children will take the
parents as the point of
reference whenever
faced with a problem.
The children will become**

**close with us (as parents)
and they would feel the
love of the parents while
growing up, that they
deem the parents as their
best friend and reference
point. The children would
feel at peace during their**

childhood for they know that their parents are always at their side at all times. The children would feel safe and secure since their parents would give their full attention in educating and

**supervising the behavior
and movements of the
children.**

**2. The second level,
between the age of
seven to 14 years old.**

During this level, the parents must instill the value of discipline and responsibility within the children.

In the *hadeeth* of ‘Abdullah bin ‘Amr bin al-‘As *radiyAllaahu ‘anhuma,*

Rasulullah صلى الله عليه وسلم said:

“Command your children to pray when they become seven years old, and beat them for [not observing] it when they become ten years old; and arrange their beds separately [between boys and girls].”

(Abu Dawood)

At this stage, the children will become more responsible upon every command, especially when it comes to performing the *salaah* (prayer). This is the best time for us as parents in

charting the personality
and *akhlaaq* (character)
of our children according
to the Islamic mold.
Therefore, it is the parents
that will raise them unto
becoming Muslims, Jews,
Christians, or Magians.

The parents are the main pillars in determining the direction and life of the children, whether becoming true believers or its opposite. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*,

Rasulullah صلى الله عليه وسلم said:

“Everyone is born upon al-fitrah [Islam], but his parents make him a Jew, a Christian, or a Magian.”

(Muslim)

**3. The third level,
between the age of 15 to
21 years old. The third
level is a very challenging
phase due to the
rebellious nature of
teenagers. During this
level, it behooves the**

parents to be close to
their children by
befriending them. Always
conversing and
discussing with them
regarding matters that
they encounter. For
example, for the female

teenager, inform them regarding *'hayd'* (menstruation) and their emotional state during that period. Become good listeners that are loyal to them. If we disagree with any of their

**actions, avoid chastising
and scolding them
openly especially in front
of their siblings, but
instead resort to a more
diplomatic approach
even though we are the
parents. As a result,**

there will be no third party or stranger that will be present in their lives as their reference and listener to their problems. They will not be tempted to run out

**of the house to seek
pleasure, considering
that all happiness and
fun are present at home
with the family.**

4. The fourth level, the age of 21 and beyond. This phase is where the parents would give full rein to the children by granting them liberty in making their own decisions. The parents

would only monitor,
advice, and always
supplicate so that every
decision pursued are
correct. It is beginning
from this stage that their
real life adventure begins
outside of the house.

All of the disciplines instilled from the second level would suffice as fortress for them. The parents must not cease from advising them in forming better behavior as desired.

**In educating the children,
the parents must
manifest good
exemplary. That is to
obey all of the teachings
of this religion, and this
will definitely impact the
children in that**

educational process. Al-
Imaam ibn Hajar al-
Haytami mentioned that
if the parents possess the
true *taqwa* of Allah
Subhaanahu Wa Ta'aala,
surely Allah *Subhaanahu
Wa Ta'aala* will bestow

goodness and grant ease
in all of their children's
affairs by granting
blessings and guidance
in their lives. However, on
the contrary, if the
parents do not fulfill the
commands of

Allah *Subhaanahu Wa Ta'aala* and even violate His prohibitions, surely their offspring will behave just like how their parents behave.

If the parents have fulfilled their very responsibility in the religious education of their children and yet the children have bad *akhlaaq*, then it is a great trial upon the parents.

They must have *sabr*
(patience) upon such test
and do not give up from
supplicating, so that it will
be the cause for the
attainment of reward from
Allah *Subhaanahu Wa*
Ta'aala upon the parents.

To end the *khutbah* today, let us derive several lessons as guidance for all of us, namely:

1. The parents must exercise its role and responsibility in providing sound education to the children so that they will become those having faith in Allah *Subhaanahu Wa Ta'aala.*

2. The parents must embrace Rasulullah صلى الله عليه وسلم as the best exemplary in educating the children.


3. The parents must always pray for the wellbeing of the children and the family that they will be bestowed with goodness in this world and the Hereafter.

“O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is of the matters [requiring] determination.”


(Soorah Luqmaan 31:17)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



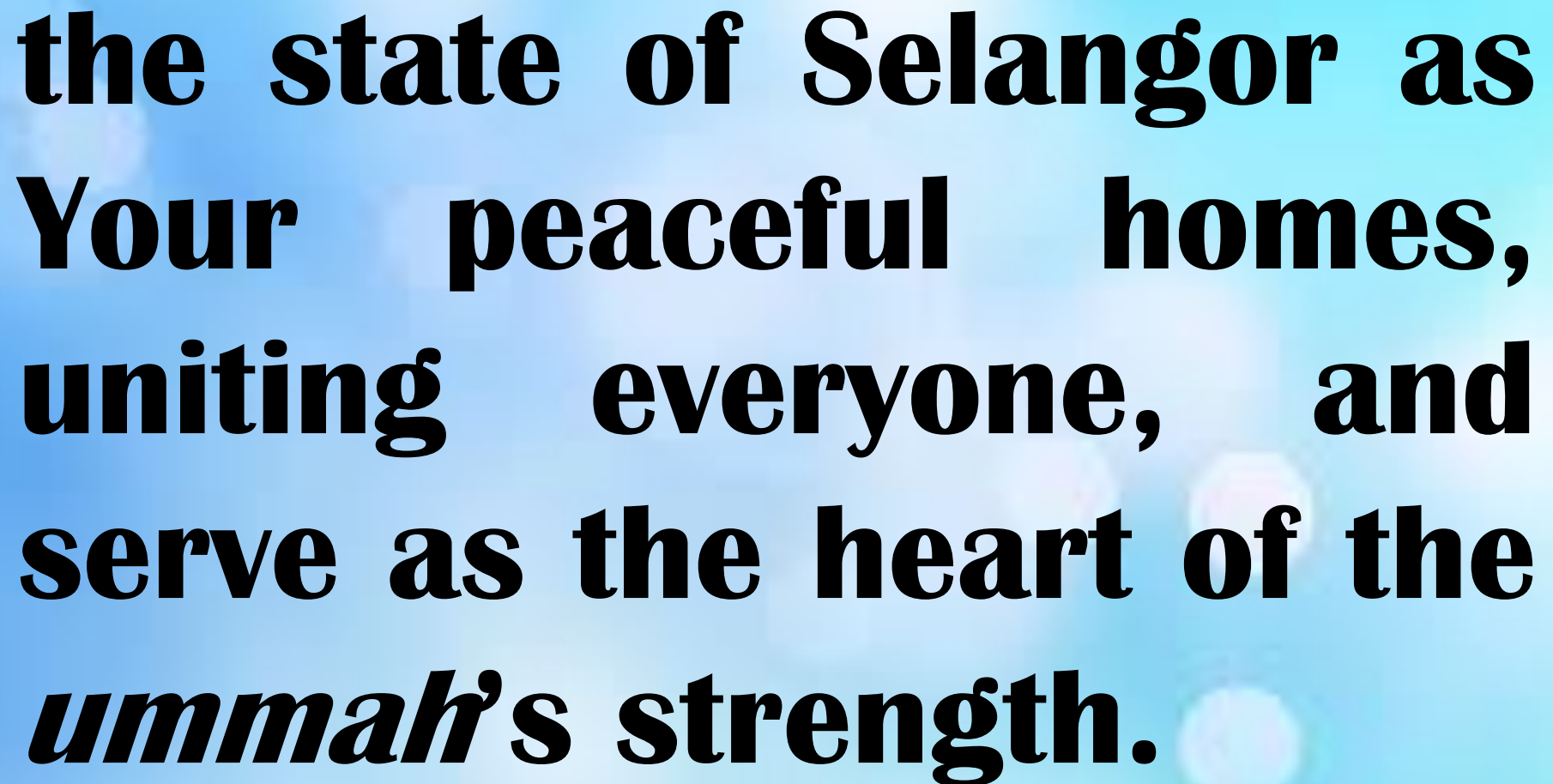
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**