

To Be Delivered On: 24 MAY 2024CE | 15 DHUL QA'DAH 1445H



ISLAMIC SAVIOUR OBEDIENCE

# FRIDAY SERMON

**Title:**

**“EDUCATE THE CHILDREN  
ACCORDING TO RASULULLAH ﷺ”**

\*\*\*

**Published By:  
Unit Khutbah  
Bahagian Pengurusan Masjid**



# **JABATAN AGAMA ISLAM SELANGOR**

## “EDUCATE THE CHILDREN ACCORDING TO RASULULLAH ﷺ”

الْحَمْدُ لِلَّهِ الْقَائِلِ : يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ  
نَارًا<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

**Dear blessed Muslims,**

I sincerely call upon all of us to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions. Let give our full attention to the sermon that is to be delivered. Do not talk and do not get carried away with the cellphone. May we attain benefit from this *khutbah*.

<sup>1</sup> at-Tahreem 66:6

<sup>2</sup> Aal 'Imraan 3:102



On this very noble day, I will discuss upon a *khutbah* titled  
**"EDUCATE THE CHILDREN ACCORDING TO RASULULLAH ﷺ."**

**Dear blessed Muslims,**

Allah *Subhaanahu Wa Ta'aala* has commanded the Muslim *ummah* to always protect themselves and their families from committing disobedience and sinful acts, as mentioned in the 6<sup>th</sup> verse of Soorah at-Tahreem that was recited during the opening of the *khutbah*:

**"O you who have believed, protect yourselves and your families from a Fire."**

Shaykh Muhammad Sayyid Tantaawi mentioned in his *tafseer* (interpretation of the meaning of al-Qur'an) that the meaning of this verse is addressed to every individual that has *imaan* (belief) in Allah *Subhaanahu Wa Ta'aala*, that they would stay away from the Hellfire by performing righteous deeds and avoid disobedience. They protect their family members by giving them advice, showing them the true path, and command them to perform acts that are *ma'roof* (good) and prevent from acts that are *munkar* (evil), beginning from childhood.

**Esteemed Friday audience,**

Educating the children is among the major challenges for the parents for it is not as easy as expected. Various tribulations and challenges must be endured in ensuring that the children will become beneficial individuals in this world and the Hereafter. As Muslims, the best role model is that of our beloved Rasulullah ﷺ.

The kindness of Rasulullah ﷺ towards the children had caused them to love and like Rasulullah ﷺ. There are several levels in educating

the children according to the methodology of Rasulullah ﷺ and it can be incorporated as routine in life. Hence, the four levels that can be taken as guidelines in the upbringing and educating the children according to the *sunnah* of Rasulullah ﷺ are:

1. The first level, after child birth up until the age of six. During this period, Rasulullah ﷺ commands us to pamper, love, and cherish the child with love, affection, and fairness to all children. The children will take the parents as the point of reference whenever faced with a problem. The children will become close with us (as parents) and they would feel the love of the parents while growing up, that they deem the parents as their best friend and reference point. The children would feel at peace during their childhood for they know that their parents are always at their side at all times. The children would feel safe and secure since their parents would give their full attention in educating and supervising the behavior and movements of the children.

2. The second level, between the age of seven to 14 years old. During this level, the parents must instill the value of discipline and responsibility within the children.

In the *hadeeth* of 'Abdullah bin 'Amr bin al-'As *radiallāhu 'anhuma*, Rasulullah ﷺ said:

مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعِ سِنِينَ  
وَاضْرِبُوهُمْ عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرِ سِنِينَ وَفَرِّقُوا بَيْنَهُمْ فِي  
الْمَضَاجِعِ



***“Command your children to pray when they become seven years old, and beat them for [not observing] it when they become ten years old; and arrange their beds separately [between boys and girls].”***

(Abu Dawood)

**Dear beloved Friday congregants,**

At this stage, the children will become more responsible upon every command, especially when it comes to performing the *salaah* (prayer). This is the best time for us as parents in charting the personality and *akhlaaq* (character) of our children according to the Islamic mold. Therefore, it is the parents that will raise them unto becoming Muslims, Jews, Christians, or Magians.

The parents are the main pillars in determining the direction and life of the children, whether becoming true believers or its opposite. In the *hadeeth* of Abu Hurayrah *radiallahu ‘anh*, Rasulullah صلى الله عليه وسلم said:

مَا مِنْ مَوْلُودٍ إِلَّا يُولَدُ عَلَى الْفِطْرَةِ، فَأَبَوَاهُ يُهَوِّدَانِهِ، أَوْ  
يُنَصِّرَانِهِ، أَوْ يُمَجِّسَانِهِ

***“Everyone is born upon al-fitrah [Islam], but his parents make him a Jew, a Christian, or a Magian.”***

(Muslim)

3. The third level, between the age of 15 to 21 years old. The third level is a very challenging phase due to the rebellious nature of teenagers. During this level, it behooves the parents to be close to their children by befriending them. Always conversing and discussing with them regarding matters that they encounter. For example, for the female teenager, inform



them regarding 'hayd' (menstruation) and their emotional state during that period. Become good listeners that are loyal to them. If we disagree with any of their actions, avoid chastising and scolding them openly especially in front of their siblings, but instead resort to a more diplomatic approach even though we are the parents. As a result, there will be no third party or stranger that will be present in their lives as their reference and listener to their problems. They will not be tempted to run out of the house to seek pleasure, considering that all happiness and fun are present at home with the family.

4. The fourth level, the age of 21 and beyond. This phase is where the parents would give full rein to the children by granting them liberty in making their own decisions. The parents would only monitor, advice, and always supplicate so that every decision pursued are correct. It is beginning from this stage that their real life adventure begins outside of the house.

### **Respected Friday audience,**

All of the disciplines instilled from the second level would suffice as fortress for them. The parents must not cease from advising them in forming better behavior as desired.

In educating the children, the parents must manifest good exemplary. That is to obey all of the teachings of this religion, and this will definitely impact the children in that educational process. Al-Imaam ibn Hajar al-Haytami mentioned that if the parents possess the true *taqwa* of Allah *Subhaanahu Wa Ta'aala*, surely Allah *Subhaanahu Wa Ta'aala* will bestow goodness and grant ease in all of their children's affairs by granting blessings and guidance in their lives. However, on the contrary, if the parents do not fulfill the commands of Allah *Subhaanahu Wa Ta'aala* and even violate His prohibitions, surely their offspring will behave just like how their parents behave.



If the parents have fulfilled their very responsibility in the religious education of their children and yet the children have bad *akhlaaq*, then it is a great trial upon the parents. They must have *sabr* (patience) upon such test and do not give up from supplicating, so that it will be the cause for the attainment of reward from Allah *Subhaanahu Wa Ta'aala* upon the parents.

### **Beloved Friday audience,**

To end the *khutbah* today, let us derive several lessons as guidance for all of us, namely:

1. The parents must exercise its role and responsibility in providing sound education to the children so that they will become those having faith in Allah *Subhaanahu Wa Ta'aala*.
2. The parents must embrace Rasulullah ﷺ as the best exemplary in educating the children.
3. The parents must always pray for the wellbeing of the children and the family that they will be bestowed with goodness in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
يَبْنَئِ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ مَا  
أَصَابَكَ إِنَّ ذَٰلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

**“O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is of the matters [requiring] determination.”**

(Soorah Luqmaan 31:17)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ

الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ  
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ  
الْحَاجِ. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ



وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدٍ سَلَاعُورُ، تَغْكُو أَمِيرَ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفُ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحِ  
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللَّهُمَّ أَطْلُ  
عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfill the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٠٢﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.