



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



# ***THE CALL OF KA'BAH***

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all of us to increase our *taqwa* of Allah by performing all of His Commands and leaving out all of His prohibitions. Let us give our undivided attention to

the sermon that is to be delivered. Do not converse and play around with our cell phones. May we attain benefit from the *khutbah*.

In conjunction with the month of Hajj, I will expound  
on a *khutbah* titled



# ***THE CALL OF KA'BAH***

The *'ibaadah* (act of worship) of Hajj is one of the pillars of Islam that is *waajib* (obligatory) upon every Muslims whom are *mukallaf* (accountable). It is obligated once in a lifetime for those having

the physical ability and financial capability in financing the expenditures for Hajj, as well as providing *nafaqah* (financial support) for the family that one leaves behind. The *'ibaadah* of

Hajj is not for sightseeing  
and relaxation, but  
instead it is a multi-  
dimensional journey that  
encompasses the  
physical, spiritual, and  
material aspects of  
*'ibaadah*, as honored

guests of Allah  
*Subhaanahu Wa Ta'aala*  
and striving to earn His  
Pleasure. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 27 of  
soorah al-Hajj:



***“And proclaim to the people the Hajj; they will come to you on foot and on every lean camel; they will come from every distant pass.”***

When one is invited as *Duyooof ar-Rahmaan* (honored guests of The Most Merciful), he or she will be leaving all of the worldly pleasures by parting with the wealth, children, family members,

parents, work, business,  
and others. There,  
everyone's status are all  
the same without  
exception, save for those  
having performed  
righteous deeds and  
having the *taqwa* of

Allah *Subhaanahu Wa Ta'aala.* Allah  
*Subhaanahu Wa Ta'aala*  
honors *Duyooof ar-*  
*Rahmaan* irrespective of  
ethnicity, skin color,  
rank, and stature. As  
chosen guests, consider

it as the golden  
opportunity and favors  
bestowed by Allah  
*Subhaanahu Wa Ta'aala*  
upon His slaves,  
indulging in *'ibaadah* with  
diligence and sincerely  
hoping for forgiveness

from Allah *Subhaanahu  
Wa Ta'aala.*

Allah *Subhaanahu Wa  
Ta'aala* mentions in verse  
197 of soorah al-  
Baqarah:

***“Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj.”***

As servants of Allah  
*Subhaanahu Wa Ta'aala,*  
we are not exempted  
from enduring the trials  
and tribulations of this  
world. Similar with the  
trials and tribulations at  
the Holy Land. Therefore,



**do not complain, get  
upset and angry when  
being tested, even  
questioning and  
disputing the will of Allah  
*Subhaanahu Wa Ta'aala.*  
Surely all tribulations  
originated from**

Allah *Subhaanahu Wa Ta'aala* and upon Him we beseech help. Perform *'ibaadah* with patience and tranquility, increase in *istighfaar* (seeking forgiveness),

as well as *muhaasabah*  
(self-evaluation) upon  
the previous sins. May  
the Hajj performed be  
rewarded with  
thousands of good  
deeds.

**Jaabir *radhiy*Allaahu ‘anhuma reported: Rasulullah ﷺ said:**

***“No day is better to Allah than the day of ‘Arafah. Allah descends to the lowest heaven and He boasts to the inhabitants***

*of the heavens about  
the inhabitants of the  
earth, saying: "Look at  
My servants, appearing  
disheveled and dusty.  
They came from every  
mountain pass hoping*

***for My mercy. They do not see My punishment, yet they do not see that on no day are more saved from Hellfire than the day of 'Arafah.'”***

***(ibn Hibbaan)***

When chosen as the honored guests of Allah *Subhaanahu Wa Ta'aala*, remain *mujaahadah* (striving against one's desires) in performing *'ibaadah* with diligence and earnestness.

**It is undeniable that there will be multitudes of challenges and trials while performing Hajj. At times, we would truly miss our children and hometown, the trial of hot scorching weather,**



illnesses that weakens  
the physical and  
spiritual body such as  
fever, cough, and  
prolonged flu, foot pain  
from the non-stop  
walking at the Holy  
Land. Furthermore,

having to obey the  
enforcement officers,  
wading through large  
crowds at the place for  
*tawaaf* and *sa'ie*,  
cramped area and  
discomfort inside the tent  
in Mina, the long walk for

the stoning of *Jamaraat*,  
and getting stuck in  
Muzdalifah. All these  
would make us ponder  
and reflect within  
ourselves, what is the  
greatest *hikmah*  
(wisdom) in the

implementation of the  
*'ibaadah* of Hajj that  
requires the preparation  
of physical, spiritual, and  
material strength in  
attaining Hajj *mabroor*  
(accepted).

Therefore, have *tawakkul*  
(full reliance) in Allah  
*Subhaanahu Wa Ta'aala*  
by surrendering all of our  
affairs unto Him. This is  
because Allah  
*Subhaanahu Wa Ta'aala*  
loves and likes those that

would fully submit to  
His Will. Consider it as  
a test and challenge in  
rendering obedience  
and devotion to Allah  
*Subhaanahu* *Wa*  
*Ta'aala*, The Most High.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 4 of soorah al-Mumtahanah:**

***“Our Lord, upon You we have relied, and to You we have returned, and to You is the destination.”***

The main objective for the *'ibaadah* of Hajj is to attain Hajj *mabroor*. It is the dream and ambition of every *hujjaaj* (pilgrims) who wants to embark on a journey in responding to the call of the Ka'bah.



The word *al-Mabroor* is *al-Maqbool*, which is “accepted”. In other words, Hajj *mabroor* is Hajj for the attainment of good or Hajj whereby its doer becomes righteous. According to some

scholars, the characteristics of Hajj *mabroor* is the change in behavior in becoming more obedient and submissive to the will of Allah *Subhaanahu Wa Ta'aala* after completing

the *'ibaadah* of Hajj.

Some of the characteristics of Hajj *mabroor* that can be mentioned is preserving and safeguarding the tongue from vile and

wicked utterances,  
striving to rekindle  
*silaaturrahm* (ties of  
kinship) and *ukhuwwah*  
*Islaamiyyah* (Islamic  
brotherhood), *istiqaamah*  
(steadfastness) in  
praying in congregation

and giving *sadaqah*  
(charity). One who  
attains Hajj *mabroor* will  
be bestowed with the  
reward of *jannah*  
(paradise) from Allah  
*Subhaanahu Wa Ta'aala.*  
They will always strive to

increase their *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and abandoning all of His prohibitions, and preserving good relations among fellow human

beings and creations by  
being vigilant with their  
words and actions.

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ  
said:

***“And for al-Hajj  
al-Mabroor there  
is no reward  
except Paradise.”***

***(al-Bukhaari and Muslim)***



In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah صلى الله عليه وسلم said:

***“Whoever performs Hajj and does not have sexual relations (with his wife), nor commits sin,***

***then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him.”***

***(al-Bukhaari and Muslim)***

Hasten and strive in the preparation for the *'ibaadah* of Hajj for those that have yet to have the opportunity to perform it. If one has yet to begin saving up, then plan for the investment and

preparation to become the  
guest of Allah *Subhaanahu*  
*Wa Ta'aala* some day.

On the authority of ibn  
'Abbaas *radiyAllaahu*  
'*anhuma*, Rasulullah ﷺ  
said:

***“Hasten to perform  
your obligatory  
Hajj, for no one  
knows what may  
happen to him.”***

***(Ahmad)***

May those that have yet  
to have the opportunity  
to perform the *'ibaadah*  
of Hajj will soon become  
honorable guests of  
Allah *Subhaanahu Wa*  
*Ta'aala* and respond to  
the call of the Ka'bah in

the Holy Land of  
Makkah. For the pilgrims  
going for Hajj, I pray that  
you will become *Duyooof*  
*ar-Rahmaan* and attain  
Hajj *mabroor*, by  
supplicating:

زَوَّدَكَ اللَّهُ التَّقْوَىٰ وَغَفَرَ ذُنُوبَكَ

وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ

***“May Allah give you piety as your provision, forgive your sins, and make goodness easy for you wherever you are.”***



To end the *khutbah*,  
let us altogether  
derive lessons and  
reflection as  
guidance in our lives.  
Among them:

1. The Muslim *ummah* must have certainty that Allah *Subhaanahu Wa Ta'aala* loves and blesses those that sacrifice their wealth, time, and energy just to

perform the *'ibaadah* of Hajj in the Holy Land of Makkah.

2. The Muslim *ummah* must make attaining Hajj *mabroor* as the

main objective for the *'ibaadah* of Hajj. It is the very dream and ambition of every *hujjaaj* that yearns to embark on the journey in responding to the call of the Ka'bah.

3. For the believers whom are able and have fulfilled the conditions for performing the *'ibaadah* of Hajj, then it becomes *waajib* upon them to perform that *'ibaadah*.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ

لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ

الْحَمْدَ وَالنِّعْمَةَ لَكَ

وَالْمُلْكَ لِأَشْرِيكَ لَكَ

***“Indeed, the first House  
[of worship] established  
for mankind was that at  
Makkah - blessed and a  
guidance for the  
worlds.”***

***(Soorah Aal ‘Imraan 3:96)***




**THE SECOND  
KHUTBAH**







**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.**




**O Allah! You are our One  
and Only Savior, we  
humbly beg You to save  
Masjid al-Aqsa in  
Palestine.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**