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***“THE CALLING OF KA‘BAH”***

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## “THE CALLING OF KA‘BAH”

الْحَمْدُ لِلَّهِ الْقَائِلِ : : وَأَذِّن فِي النَّاسِ بِالْحَجِّ يَا تُوكِ رَجَالًا وَعَلَى  
كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

**Dear blessed Muslims,**

I sincerely call upon all of us to increase our *taqwa* of Allah by performing all of His Commands and leaving out all of His prohibitions. Let us give our undivided attention to the sermon that is to be delivered. Do not converse and play around with our cell phones. May we attain benefit from the *khutbah*.

<sup>1</sup> al-Hajj 22:27

<sup>2</sup> Aal 'Imraan 3:102



In conjunction with the month of Hajj, I will expound on a *khutbah* titled **"THE CALLING OF KA'BAH."**

**Dear blessed Muslims,**

The *'ibaadah* (act of worship) of Hajj is one of the pillars of Islam that is *wajib* (obligatory) upon every Muslims whom are *mukallaf* (accountable). It is obligated once in a lifetime for those having the physical ability and financial capability in financing the expenditures for Hajj, as well as providing *nafaqah* (financial support) for the family that one leaves behind. The *'ibaadah* of Hajj is not for sightseeing and relaxation, but instead it is a multi-dimensional journey that encompasses the physical, spiritual, and material aspects of *'ibaadah*, as honored guests of Allah *Subhaanahu Wa Ta'aala* and striving to earn His Pleasure. Allah *Subhaanahu Wa Ta'aala* mentions in verse 27 of soorah al-Hajj:

***"And proclaim to the people the Hajj; they will come to you on foot and on every lean camel; they will come from every distant pass."***

When one is invited as *Duyooof ar-Rahmaan* (honored guests of The Most Merciful), he or she will be leaving all of the worldly pleasures by parting with the wealth, children, family members, parents, work, business, and others. There, everyone's status are all the same without exception, save for those having performed righteous deeds and having the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* honors *Duyooof ar-Rahmaan* irrespective of ethnicity, skin color, rank, and stature. As chosen guests, consider it as the golden opportunity and favors bestowed by Allah *Subhaanahu Wa Ta'aala* upon His slaves, indulging in *'ibaadah* with diligence and sincerely hoping for forgiveness from Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 197 of soorah al-Baqarah:

الْحُجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحُجَّ فَلَا رَفَثَ وَلَا  
فُسُوقَ وَلَا جِدَالَ فِي الْحُجِّ

***“Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj.”***

**Dear blessed Friday audience,**

As servants of Allah *Subhaanahu Wa Ta'aala*, we are not exempted from enduring the trials and tribulations of this world. Similar with the trials and tribulations at the Holy Land. Therefore, do not complain, get upset and angry when being tested, even questioning and disputing the will of Allah *Subhaanahu Wa Ta'aala*. Surely all tribulations originated from Allah *Subhaanahu Wa Ta'aala* and upon Him we beseech help. Perform *'ibaadah* with patience and tranquility, increase in *istighfaar* (seeking forgiveness), as well as *muhaasabah* (self-evaluation) upon the previous sins. May the Hajj performed be rewarded with thousands of good deeds.

Jaabir *radiyAllaahu 'anhuma* reported: Rasulullah ﷺ said:

***“No day is better to Allah than the day of 'Arafah. Allah descends to the lowest heaven and He boasts to the inhabitants of the heavens about the inhabitants of the earth, saying: “Look at My servants, appearing disheveled and dusty. They came from every mountain pass hoping for My mercy. They do not see My punishment, yet they do not***

**see that on no day are more saved from Hellfire than the day of 'Arafah.'"**

(ibn Hibbaan)

When chosen as the honored guests of Allah *Subhaanahu Wa Ta'aala*, remain *mujaahadah* (striving against one's desires) in performing *'ibaadah* with diligence and earnestness. It is undeniable that there will be multitudes of challenges and trials while performing Hajj. At times, we would truly miss our children and hometown, the trial of hot scorching weather, illnesses that weakens the physical and spiritual body such as fever, cough, and prolonged flu, foot pain from the non-stop walking at the Holy Land. Furthermore, having to obey the enforcement officers, wading through large crowds at the place for *tawaaf* and *sa'ie*, cramped area and discomfort inside the tent in Mina, the long walk for the stoning of *Jamaraat*, and getting stuck in Muzdalifah. All these would make us ponder and reflect within ourselves, what is the greatest *hikmah* (wisdom) in the implementation of the *'ibaadah* of Hajj that requires the preparation of physical, spiritual, and material strength in attaining Hajj *mabroor* (accepted).

Therefore, have *tawakkul* (full reliance) in Allah *Subhaanahu Wa Ta'aala* by surrendering all of our affairs unto Him. This is because Allah *Subhaanahu Wa Ta'aala* loves and likes those that would fully submit to His Will. Consider it as a test and challenge in rendering obedience and devotion to Allah *Subhaanahu Wa Ta'aala*, The Most High.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 4 of soorah al-Mumtahanah:

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٤﴾

**“Our Lord, upon You we have relied, and to You we have returned, and to You is the destination.”**

**Blessed audience,**

The main objective for the ‘*ibaadah* of Hajj is to attain Hajj *mabroor*. It is the dream and ambition of every *hujjaaj* (pilgrims) who wants to embark on a journey in responding to the call of the Ka‘bah. The word *al-Mabroor* is *al-Maqbool*, which is “accepted”. In other words, Hajj *mabroor* is Hajj for the attainment of good or Hajj whereby its doer becomes righteous. According to some scholars, the characteristics of Hajj *mabroor* is the change in behavior in becoming more obedient and submissive to the will of Allah *Subhaanahu Wa Ta‘aala* after completing the ‘*ibaadah* of Hajj.

Some of the characteristics of Hajj *mabroor* that can be mentioned is preserving and safeguarding the tongue from vile and wicked utterances, striving to rekindle *silaaturrahm* (ties of kinship) and *ukhuwwah Islaamiyyah* (Islamic brotherhood), *istiqaamah* (steadfastness) in praying in congregation and giving *sadaqah* (charity). One who attains Hajj *mabroor* will be bestowed with the reward of *jannah* (paradise) from Allah *Subhaanahu Wa Ta‘aala*. They will always strive to increase their *taqwa* of Allah *Subhaanahu Wa Ta‘aala* by performing all of His Commands and abandoning all of His prohibitions, and preserving good relations among fellow human beings and creations by being vigilant with their words and actions.

In the *hadeeth* of Abu Hurayrah *radiallaahu ‘anh*, Rasulullah صلى الله عليه وسلم said:

وَالْحَجُّ الْمَبْرُورُ لَيْسَ لَهُ جَزَاءٌ إِلَّا الْجَنَّةُ

**“And for al-Hajj al-Mabroor there is no reward except Paradise.”**

(*al-Bukhaari and Muslim*)

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

مَنْ حَجَّ فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ، رَجَعَ كَيَوْمِ وُلِدَتْهُ أُمُّهُ

***"Whoever performs Hajj and does not have sexual relations (with his wife), nor commits sin, then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him."***

*(al-Bukhaari and Muslim)*

**Dear blessed audience,**

Hasten and strive in the preparation for the *'ibaadah* of Hajj for those that have yet to have the opportunity to perform it. If one has yet to begin saving up, then plan for the investment and preparation to become the guest of Allah *Subhaanahu Wa Ta'aala* some day.

On the authority of ibn 'Abbaas *radiyAllaahu 'anhuma*, Rasulullah صلى الله عليه وسلم said:

تَعَجَّلُوا إِلَى الْحَجِّ يَعْني الْفَرِيضَةَ فَإِنَّ أَحَدَكُمْ لَا يَدْرِي  
مَا يَعْرضُ لَهُ

***"Hasten to perform your obligatory Hajj, for no one knows what may happen to him."***

*( Ahmad)*

May those that have yet to have the opportunity to perform the *'ibaadah* of Hajj will soon become honorable guests of Allah *Subhaanahu Wa Ta'aala* and respond to the call of the Ka'bah in the Holy Land of Makkah. For the pilgrims going for Hajj, I pray that you will become *Duyooof ar-Rahmaan* and attain Hajj *mabroor*, by supplicating:

زَوِّدَكَ اللَّهُ التَّقْوَى وَغَفَرَ ذَنْبَكَ وَيَسِّرْ لَكَ الْخَيْرَ حَيْثُمَا

كُنْتَ

**"May Allah give you piety as your provision, forgive your sins, and make goodness easy for you wherever you are."**

**Dear blessed Muslims,**

To end the *khutbah*, let us altogether derive lessons and reflection as guidance in our lives. Among them:

1. The Muslim *ummah* must have certainty that Allah *Subhaanahu Wa Ta'aala* loves and blesses those that sacrifice their wealth, time, and energy just to perform the *'ibaadah* of Hajj in the Holy Land of Makkah.

2. The Muslim *ummah* must make attaining Hajj *mabroor* as the main objective for the *'ibaadah* of Hajj. It is the very dream and ambition of every *hujjaaj* that yearns to embark on the journey in responding to the call of the Ka'bah.

3. For the believers whom are able and have fulfilled the conditions for performing the *'ibaadah* of Hajj, then it becomes *waajib* upon them to perform that *'ibaadah*.



لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ  
وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لِأَشْرِيكَ لَكَ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

*“Indeed, the first House [of worship] established for mankind was that at Makkah - blessed and a guidance for the worlds.”*

*(Soorah Aal ‘Imraan 3:96)*

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ

مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ  
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ

الحاج ابن المرحوم سُلْطَانِ صَلَاحُ الدِّينِ عبد العزيز شاه  
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا اَمِيْرَ شَاهِ ابْنِ  
السُّلْطَانِ شَرْفُ الدِّينِ ادريس شاه الحاج، فِي اَمْنٍ وَصَلَاحِ  
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ  
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor

as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٣١﴾  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.