



جہاتن آگامہ اسلام سلنگور
JABATAN AGAMA ISLAM SELANGOR

...

PIETY AND WORK

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by fulfilling all of
His Commands and
abstaining from all of

His prohibitions. Let us fully focus on the sermon that is to be delivered. Do not talk and do not get carried away with the mobile phone. May we attain benefit from the *khutbah* delivered.

On this glorious day, I will discuss upon the topic of...

A man in a blue suit and glasses is sitting at a desk in a modern office, looking at a tablet. In the background, other people are working at desks with laptops. The office has large windows and modern lighting.

***PIETY AND
WORK***

#bahagianpengurusanmasjid

Taqwa (piety) is
preserving good
relationship with Allah
Subhaanahu Wa Ta'aala,
safeguarding oneself from
committing acts that are
not pleasing to Allah
Subhaanahu Wa Ta'aala.

It is to preserve and obey
all of His Commands and
staying away from all of
His prohibitions.

In the *hadeeth* of Abu
Dharr *radiyAllaahu ‘anh*,
Rasulullah صلى الله
عليه وسلم said:

***“Allah, the Almighty, says:
‘Whosoever does a good
deed, will have (reward)
ten times like it and I add
more; and whosoever
does an evil, will have the
punishment like it or I will
forgive (him); and***

***whosoever approaches
Me by one span, I will
approach him by one
cubit; and whosoever
approaches Me by one
cubit, I approach him by
one fathom, and
whosoever comes to Me***

***walking, I go to him
running; and whosoever
meets Me with an earth-
load of sins without
associating anything with
Me, I meet him with
forgiveness like that.”***

(Muslim and Ahmad)

Verily, *taqwa* is the key to
success for every
believer, for Allah
Subhaanahu Wa Ta'aala
will always be with His
servants whom
constantly submit to His
Will and have *taqwa* upon

**Him at all times, whether
at ease or afflicted with
problems or calamities.
Moreover, it becomes
provision in attaining
blissfulness and salvation
in this world and the
Hereafter.**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 197 of soorah al-Baqarah:

“And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.”

The slave having *taqwa* has full certainty that his obedience upon his Creator will not be left in vain by Allah *Subhaanahu Wa Ta'aala*. The *taqwa* of the servant who proclaims having *imaan* (faith) in

Allah *Subhaanahu Wa Ta'aala* is not something optional, instead the *taqwa* of Allah is a matter that must be instilled within all of our actions for as long as we are still breathing. *Taqwa* is not

something that is only present in certain situations, but it is born out of unwavering belief. It is with utmost patience, diligence, *jihad*, and great sacrifice that sets aside worldly pleasures.

Narrated Abu Hurayrah
radiyAllaahu 'anh,

Rasulullah صلى الله عليه وسلم said:

***“Leave me as I leave
you, for the people who
were before you were
ruined because of their
questions and their***

differences over their prophets. So, if I forbid you to do something, then keep away from it. And if I order you to do something, then do of it as much as you can.”

(al-Bukhaari)

In conjunction with Labor Day on the 1st of May, let us altogether instill *taqwa* within by utilizing our work or employment as a daily activity that brings us closer to Allah *Subhaanahu Wa Ta'aala*.

The work performed must originate from *halaal* (lawful) sources and spent upon what is *halaal*, so as to attain *barakah* (blessings) in this world and goodness in the Hereafter.

On the authority of Abu Hurayrah *radiyAllaahu ‘anh*,
Rasulullah صلى الله عليه وسلم said:

“Whoever seeks halaal sustenance to protect himself from begging, and with the aim of providing for his family,

as well as being able to help his neighbors, he will surely come on the Day of Resurrection with his face shining like the moon on a full moonnight.”

(al-Bayhaqi)

As a worker, whether self-employed or working for a certain employer, let us work with great enthusiasm, *amaanah* (trustworthy), and avoid *munkar* (evil) acts. Let us utilize our work as

'ibaadah (worship) and a means in seeking the pleasure of Allah *Subhaanahu Wa Ta'aala* purely hoping for *barakah* from Allah *Subhaanahu Wa Ta'aala. Nafaqah* (financial support) and

living necessities are *waajib* (obligatory) to be fulfilled. So let us have the intention to provide *nafaqah* and seek employment for the sake of Allah *Subhaanahu Wa Ta'aala* Alone.

However, the proper *niyyah* (intention) according to the *shara'* should coincide with the deeds undertaken based on the intention. Hence, for every work undertaken purely for

**Allah *Subhaanahu Wa*
Ta'aala must be
performed with
earnestness and full
diligence.**

**In performing work
diligently and earnestly,**

utilizing high level of thinking and the four limbs, *shara'* obligations must be preserved, specifically the five daily prayers. This indicates that the *salawaat* (prayers) teaches us to

manage our time wisely,
striving unto becoming a
mu'min (believer) that
upholds the *amaanah*,
and fulfills his promises
to Allah *Subhaanahu Wa
Ta'aala*. Aside from that,
Muslims that are

**obedient and firmly
preserves their five daily
prayers are likened to
upholding their beloved
religion.**

**It was narrated that Abu
'Abdirrahmaan 'Abdullah**

bin Mas'ood *radhiyAllaahu*
'anh said: *'I asked the*
Messenger of Allah (ﷺ)
which action is most
beloved to Allah?' He
replied,
'Establishing prayer on
time.'

When working, ensure that it is with earnestness and do not leave out other obligations. Workers having *taqwa* will surely avoid any form of disobedience and sinful

**who would still commit
disobedience and
misbehave from among
the employees, whether
consciously or not.**

**Among the disobedience
and mischiefs that are**

found to persist are
power abuse and bribery,
which are by
manipulating one's
position to obtain
personal gain. Bribery
and abuse of power are
also found to be

“protected” when they are committed en masse and in a structured manner within an organization.

These mischiefs occur when an employee at a particular rank believes

that his or her stature is privileged and has the authorization that allows the person to abandon the responsibility and *amaanah* bestowed. The evil acts of bribery and power abuse truly

prevents, restrains, and
hinders the
implementation of
development policies,
while at the same time it
obstructs the citizens
from receiving,
experiencing, and

**enjoying the benefits from
state and national
development progress.**

**In that regard, let us
ensure that all within the
working corp do not
commit matters that are**

**prohibited, oppressive,
detrimental to the
economy, and hinders
the formation of a
developed and
harmonious nation. It
must be remembered
that bribery becomes the**

**norm because it all
began as a trial, where in
the end one becomes
brazen in committing
them that it becomes the
norm, and even a
genuine and proper
necessity.**

Remember! Bribery occurs due to three matters. First: due to urgent need. Second: due to greed and uncontrolled love for worldly gain. Third: due to weak employment

**system or failure in its
enforcement. Therefore,
the pious worker must
live according to his
wages. Live this life
within one's means, not
based on one's limitless
desires. Always perform**

our task with *amaanah*, integrity, and *ikhlaas* (sincerity), becoming a good employee wherever we may be. Avoid from becoming workers that are fussy with the given tasks and difficult in

cooperating with fellow
co-workers, for it is not
a manifestation of
taqwa. Moreover, it is a
manifestation of one's
selfishness.

**History has taught us
that it is selfishness
that became the cause
for the collapse of the
Islamic State, and
enmity among Muslims.
Let us take lessons**

**from the stories of the
past with full regret and
penitence, and let us
not become those that
would cause history to
repeat itself.**

To end this *khutbah*,
let us altogether
ponder and derive
lessons as follows:

1. The Muslim *ummah* must always strive to increase its *taqwa* of Allah *Subhaanahu Wa Ta'aala* while pursuing worldly affairs, and attain nearness to Allah *Subhaanahu Wa Ta'aala*.

2. The Muslims remain farsighted in accomplishing their work, while at the same time always remembering death and prepared with provisions for the Hereafter.

3. The Muslims must safeguard the *amaanah* and have integrity at work, as well as avoiding evil and disobedience that can cause damage and


**destruction upon
oneself, one's family,
and the society.**

“O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].”


(Soorah al-Anfaal 8:27)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



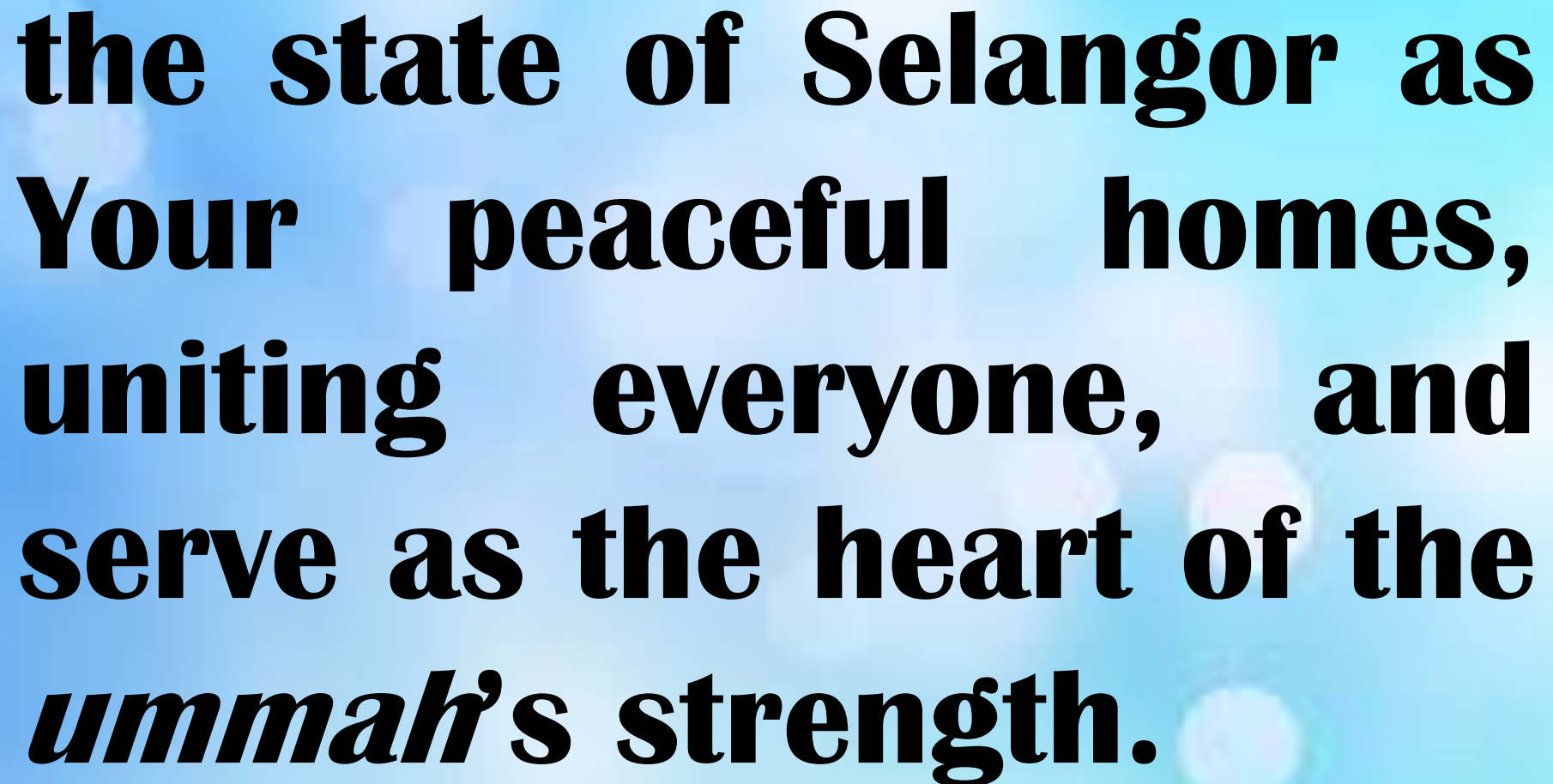
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**