



جڤاتڤن اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

**AVOID
HERESY**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore upon of
all us to strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
avoiding all of

His prohibitions. Let us give undivided attention to the sermon that is to be delivered. Do not talk and do not get carried away with the mobile phone. May we attain benefit from the *khutbah*.

On this noble day, I will expound on the topic titled ...

A person wearing a blue hoodie is shown from the chest up, looking down at an open book held in their hands. The background is dark and filled with wisps of smoke or steam, creating a mysterious and somewhat ominous atmosphere. The lighting is low, highlighting the person's face and the pages of the book.

AVOID HERESY

#bahagianpengurusanmasjid

Misguidance and heresy had long begun when there were groups or sects led by leaders or individuals claiming to be prophets during the time of Rasulullah ﷺ. There were three individuals

that claimed to be prophets, namely al-Aswad al-Unsi, Musaylamah al-Kadhdhaab, and Tulayhah ibn Khuwaylid al-Asadi. After the death of Rasulullah ﷺ, these

individuals became
aggressive in spreading
their misguidance.

During the time of Abu
Bakr as-Siddeeq

radiyAllaahu 'anh, he

declared war against

these deviant sects,

including those that refused to pay the *zakaat*.

Today, the continuation of the misguidance from the past is increasingly worrying, moreover it is more inclined and

motivated by self-interest, authority, including wealth and women. All of these are due to the weakness in the fundamentals of religious teachings that have been stipulated by

the *shara'*, namely
'aqeedah, sharee'ah, and
akhlaaq (character).
Aside from that, the
deficiency in sound
knowledge and
understanding upon
shar'i rulings and

tasawwur Islam (Islamic worldview) that is comprehensive serve as the main factor in breeding blind followers and fanatics for these deviant teachings. This is what has been happening

recently where there are
deviant sects such as the
teachings of Ahmadi
religion who was
audacious in openly
declaring the religion
brought by Rasulullah
as astray, where the

صلى الله
عليه وسلم

majority of its followers are Muslims. This includes the reappearance of Ayah Pin sect, the Sihulk sect who claimed Rasulullah صلى الله عليه وسلم as being god and that Imaam Mahdi will descend in New Zealand.

The phenomenon of heretical teachings cannot be left alone for it will have significant impact upon all of the elements and belief system of the Muslims,

which can be exposed to elements relating to beliefs, claims, or actions that can lead to *kufr* (disbelief), *shirk*, and *murtad* (apostasy).

On the authority of
Mu'aawiyah bin Abi Sufyaan
radiyAllaahu 'anh,
Rasulullah صلى الله عليه وسلم said:

***“The people of the Book
before were split up into
seventy two sects,***

and this community will be split into seventy three: seventy two of them will go to Hell and one of them will go to Paradise, and it is the majority group (al-Jamaa'ah).”

(Abu Dawood)

The definition of *Ahl as-Sunnah wal-Jamaa'ah* originated from two words, namely “*Ahl as-Sunnah*” and “*al-Jamaa'ah*”, which refers to the group that firmly adheres to the teachings

of **Rasulullah** صلى الله عليه وسلم or
following the ways of the
Prophet and the
Jamaa'ah (Community),
meaning his Companions
especially *Khulafaa' ar-*
Raashideen (the Rightly
Guided Caliphs) whom

were taught by

Rasulullah ﷺ. The

creed of *Ahl as-Sunnah
wal-Jamaa'ah*

encompasses Islamic

teachings pertaining to

'aqeedah, sharee'ah, and

akhlaaq that have been

from the time of Rasulullah
صلى الله عليه وسلم and his Companions.

In general, the Muslims in
Malaysia adheres to the
madhhab (school of
thought) of *Ahl as-Sunnah
wal-Jamaa'ah* in terms of

'aqeedah, and *madhhab ash-Shaafi'i* in *fiqh* (jurisprudence). The Selangor *Fatwa* Committee would issue a *fatwa* according to *qawl mu'tamad* (final opinion) within the *Shaafi'i*

madhhab. If the *fatwa* according to the *Shaafi'i* school of thought contradicts the general interest of the Muslim community, then *qawl* (opinion) from other Sunni *madhaahib* that are

deemed reasonable such as Hanafi, Maaliki, and Hanbali, can be taken.

Fataawa issued in the state of Selangor are established on three matters, namely:

1. The creed of the Muslims in this state is that of *Ahl as-Sunnah wal-Jamaa'ah* in its *'aqeedah, sharee'ah,* and *akhlaaq.*

**2. Beliefs other than
*Ahl as-Sunnah wal-
Jamaa'ah* contradicts
the *shara'*.**

3. The spread of any teachings in any form other than the belief of *Ahl as-Sunnah wal-Jamaa'ah* is strictly prohibited.

These provisions indicate that the state religious authorities diligently strives to curb the thoughts and creed of other than *Ahl as-Sunnah wal-Jamaa'ah* from emerging and spreading

within the Muslim society.

There are situations today where there are those within the society that would vehemently argue on trivial matters within the political realm, which

are relative or non-absolute in nature, to the point of reviling one another, judging others to the point of accusing certain individuals of having deviated from true Islam and subscribing to

'aqeedah that is astray
and misguided. Even
more unfortunate, what
is harming the Muslim
ummah is that the
supporters of deviant
teachings have
successfully influenced

**the surrounding
community to altogether
immerse in their
heretical teachings.
Moreover, the supporters
of deviant sects would
always influence their
followers for certain**

interests, that it blinds their hearts from the path of Truth, simply for the sake of pleasing their lustful desire.

At the same time, the followers and supporters

**of these deviant sects
have been successful in
influencing the
surrounding
communities to join them
in continuing with their
deviant activities.**

**Allah *Subhaanahu*
Wa Ta'aala mentions
in verse 119 of
soorah al-An'aam:**

“And indeed do many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors.”

To curb the spread of these heretical beliefs, the Muslim *ummah* must increase and comprehend the knowledge of *'aqeedah*, *sharee'ah*, *akhlaaq*, and authentic Islamic teachings.

The purpose of us seeking knowledge is to attain goodness, seeking the truth, and finding happiness. Hence, with that, seek knowledge with a teacher who is a *murshid* (spiritual guide)

and has integrity. A teacher that leads to *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Do not just learn from random teachers.

Avoid seeking religious knowledge from teachers that did not acquire knowledge through the proper discipline. Be careful upon hearing and accepting teachings that are doubtful. If it

contradicts the *shara'*,
then take a firm stance
and solidify the *'aqeedah*
within the heart, so that it
remains steadfast and
strengthened.

When we want to return
unto becoming Muslims
that are pleasing to Allah
Subhaanahu Wa Ta'aala
and yearns to attain the
glorious era of the
Muslims in the past, then
it behooves the Muslim

ummah to return to the basic fundamentals and principles that can unite the Muslims entirely, guided by the teachings of al-Qur'an and the *Sunnah* of Rasulullah ﷺ.

To end this *khutbah*,
let us altogether
reflect and derive
lessons as in the
following:

1. The Muslim *ummah* must have certainty that *'aqeedah*, *sharee'ah*, and *akhlaaq* are from the creed of *Ahl as-Sunnah wal-Jamaa'ah* that was promised by Rasulullah ﷺ with salvation from the torment of the Fire.

2. The Muslim *ummah* must be cognizant that the beliefs of *Ahl as-Sunnah wal-Jamaa'ah* is the official creed of Islamic institutions and Muslim societies in this country, that they are to be firmly cling upon and protected.

3. The Muslim *ummah* must know that teachings, understandings, beliefs, and ideologies that goes against or deviates from that of

Ahl as-Sunnah wal-
Jamaa'ah, as
acknowledged in
fataawa issued by the
Selangor *Mufti*
Department, are to be
avoided.

4. The Muslim *ummah* must remember that if there are new teachings and understandings that are unclear or confusing, then they

must be referred to the *Mufti* Department of the respective state and also qualified scholars whom are responsible.


“And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what

***he has taken and
drive him into Hell,
and evil it is as a
destination.”***


(Soorah an-Nisaa' 4:115)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



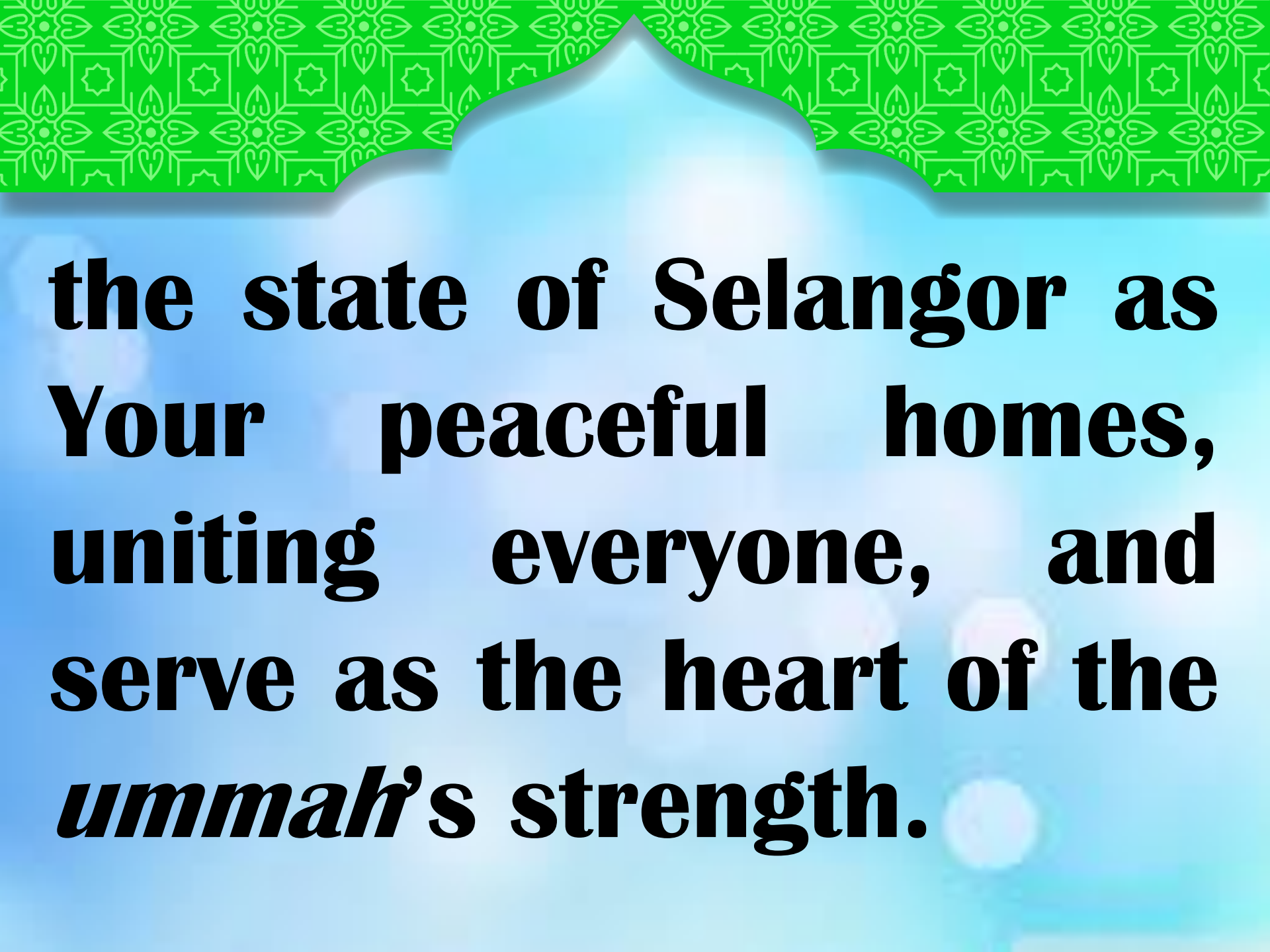
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**