



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

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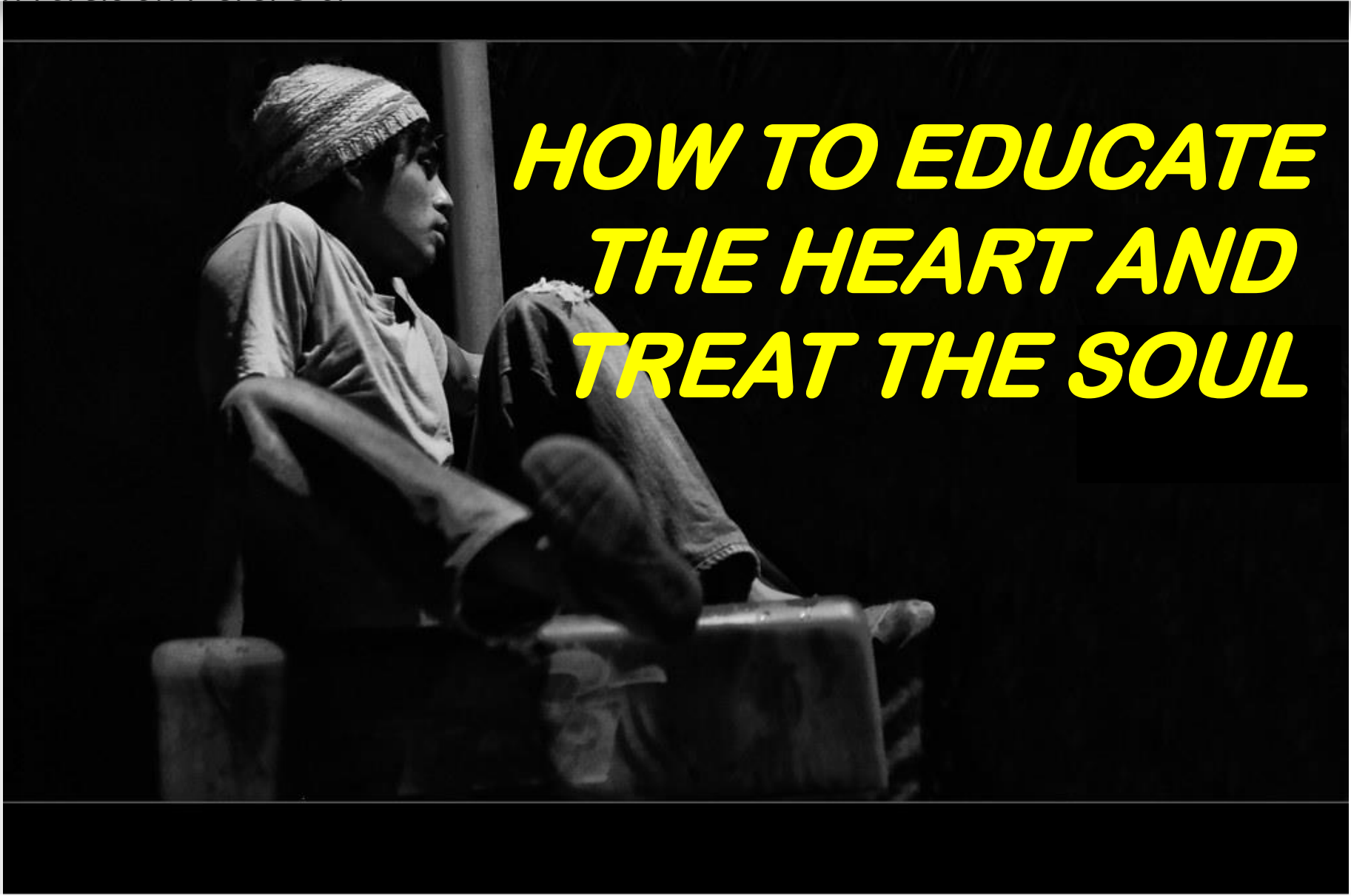
***HOW TO EDUCATE
THE HEART AND
TREAT THE SOUL***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore for us to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
abstaining from all of

His prohibitions. Let us give full attention to the *khutbah* that is to be delivered. Let us not speak and get carried away with our cellular phones. May we all attain benefit from the sermon.

On this noble day, I will be discussing upon a *khutbah* titled



[#bahagianpengurusanmasjid](#)

Of late, we find that the printed media are displaying and exhibiting a plethora of news coverage pertaining to social ills. Even the television channels are broadcasting almost at

**all times matters
pertaining to social ills.
Moreover, lately it has
even become
increasingly abuzz, not
only in various media
platform and newspapers
but even in applications**

such as *WhatsApp*,
WeChat, *Facebook* and
others. However, how
many of us that actually
read and listen to those
type of news feel
concerned and worried
with regard to the social

**ills occurring around us?
Remember! There is no
guarantee that we or our
family members will be
spared from becoming
involved, ensnared, or
even affected by those
immoralities.**

The issue of deviation in *'aqeedah* (creed) and social ills can be deemed as early indication of a life that has gravely deviated from the *shara'*. All of these problem manifests the destruction

within the lives of Muslim individuals, families, and communities that are super critical. It is a grave crime that transgresses against the *'aqeedah*, *shar'i* rulings, and *akhlaaq* (character)

**that serves as guidance
for all of us.**

**The question begs, why is
this matter happening and
even seems to be getting
much worse? While, many
activities and programs**

have been carried out for education, prevention, relief, and even punishments were meted out from time to time.

There are many methods that can be utilized in

preventing this problem from continuing to persist. Among the main ones is to uphold religious teachings as the fortress in life, for those claiming to have *imaan* (faith). It behooves us to

know the purpose of our
being and the true
purpose of life. Let us get
closer to the religion by
getting more intimate
with Allah *Subhaanahu
Wa Ta'aala* and embrace
Prophet Muhammad

صلى الله
عليه وسلم

qudwah hasanah (the best exemplary) in all life matters in this world. Therefore, seek strength and make time to increase our religious knowledge through formal learning or

attending circles of
knowledge, *tawsiyah*
(advice), and *tadhkirah*
(admonition) at *masaajid*
or *suraus*. Being
immersed in a religious
environment and seeking
'ilm (knowledge) will

guide all of us to always remain cognizant of our roles, knowing what has been commanded and prohibited by the religion. That is the place for *hidaayah* (guidance), *rahmah* (mercy), and

forgiveness from Allah
Subhaanahu Wa Ta'aala.

Mu'aadh bin Jabal
radiyAllaahu 'anh
reminded us that:

“Learn the [Islamic] knowledge for learning it for the sake of Allah is piety, seeking it is an act of worship, mutual study is an exaltation to Allah, pursuing it is

***jihaad, offering it to
who deserves it is a
way to draw close to
Allah, and teaching it
to who does not know
it, is charity.”***

(ibn Hibbaan)

Next, preserving the integrity and harmony of the household. Create an atmosphere of conducive family living with a great sense of religiosity. Teach the children on the proper manner of

performing *salaah*
(prayer) which will
prevent from committing
acts of *munkar* (evil),
respecting one another,
obeying the commands,
communicating well, and
treating the children as

friends in all
circumstances that are
allowed by the religion. If
this is not done, then the
children will find other
alternatives in their
worldly affairs, and in the
end, if wrongly advised

and guided, their lives will be destroyed for veering off the straight path and further distanced from the religion. What more with all of the challenges today that can shatter

the children's *imaan* and identity.

Aside from that, community living that is peaceful and tranquil is vital to be preserved and maintained. A society that

is self-centered will
openly expose itself to
'aqeedah and social
problems that are
increasingly worrying. It
should be the case where
the society's functions
and roles are apparent

and effective with the principles of correcting and advising each other, for the benefit of all.

We often forget that *shaytaan* would always invite to deeds that

contradicts the rulings
and commands of Allah
Subhaanahu Wa Ta'aala.

When *shaytaan's* finger
heads toward our
direction, then victorious
is the *shaytaan* that was
tasked to make people go

astray from the truth.

Realizing upon this

matter, let us always

supplicate to Allah

Subhaanahu Wa Ta'aala

so that we will gain the

protection of Allah

Subhaanahu Wa Ta'aala

from the incitement of *shaytaan*, his soldiers, and cohorts. Our *nafs* (desire) and soul that were trained during Ramadaan must continue to be safeguarded, and always pleading to

Allah *Subhaanahu Wa Ta'aala* so that we will be able to control our desire and prevent our hearts from committing evil deeds.

The filthy and broken heart becomes the door for its overall destrucion. Restore the heart unto becoming purified by practicing and prioritizing upon the matters mentioned

earlier. Restore the heart to its original function, for the heart plays a vital role in one's identity. Allah *Subhaanahu Wa Ta'aala* has made the hearts so that they will know and acknowledge

Allah *Subhaanahu Wa Ta'aala* as the Creator. The heart is the king that drives the soul, whether towards good (*ma'roof*) or evil (*munkar*). Let us

cleanse our hearts
from *madhmoomah*
(dispraised) traits,
and instead decorate
it with *mahmoodah*
(praiseworthy) traits.

When every individual can develop hearts that are befitting of its purpose of creation, then it will fulfill all of the necessities that are *ma'roof* and avoiding the *mungkar* with full *imaan*

and *ikhlaas* (sincerity).

In the *hadeeth* of Abu
'Abdillah an-Nu'maan bin
Basheer *radiyAllaahu*
'*anh*, Rasulullah صلى الله
عليه وسلم
said:

“Beware! There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.”

(al-Bukhaari and Muslim)

Let us all practice these several main methods outlined in al-Qur'an as guidance for purification, educating the heart, and treating the soul. Among them is to safeguard and perform the five daily

salawaat (prayers).

Allah *Subhaanahu*

Wa Ta'aala mentions

in verse 45 of soorah

al-‘Ankaboot:

“Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.”

Second, to increase in *dhikr* by remembering Allah *Subhaanahu Wa Ta'aala* so that the heart remains tranquil. Allah *Subhaanahu Wa Ta'aala* mentions in verse 28 of soorah ar-Ra'd:

“Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured.”

Third, always remembering death and frequent recitation of al-Qur'an. Remembering death is the best and most effective way in attaining penitence, aside from instilling

**positivity within oneself.
Similarly with frequent
recitation and
internalization of al-
Qur'an, where it is
deemed as spiritual
nourishment, also as the
most effective weapon in**

cleansing the soul and
shines upon every Muslim.

In the *hadeeth* of ibn
'Umar *radiyAllaahu*
'*anhuma*, Rasulullah ﷺ
said:

“These hearts become rusty just as iron does when water gets to it.” On being asked what could clear them he (ﷺ) replied, “A great amount of remembrance of death and recitation of the Qur’an.”

(al-Bayhaqi)

Next, to increase in giving *sadaqah* (charity). Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of soorah at-Tawbah:

“Take, [O, Muhammad], from their wealth a charity

***by which you purify them
and cause them increase,
and invoke [Allah's
blessings] upon them.
Indeed, your invocations
are reassurance for them.
And Allah is Hearing and
Knowing.”***

**Therefore, let us
altogether purify our
hearts so that they are
cleansed, akin to
processing the sand into
becoming glass, and not
processing the sand into
becoming cement.**

Hence, let us process the heart so that it is clean and pure, filled with *mahmoodah* traits such as *ikhlaas*, *sabr* (patience), contentment, and always remembering death.

To end the *khutbah*
on this blessed day,
among the lessons
and conclusions that
can be drawn are:

1. The Muslim *ummah* must realize that the enemies that are hidden but having the greatest influence in our lives are *shaytaan* and our desire.

2. The society must nurture and preserve harmonious atmosphere according to Islamic teachings that upholds good and loathes evil, so that the society does not remain corrupt and astray.


3. The Muslims must always protect the heart that is founded upon *imaan* unto Allah *Subhaanahu Wa Ta'aala* so that it will always remain calm, content, and pleasing to Allah *Subhaanahu Wa Ta'aala*.

***“He has succeeded
who purifies it, and
he has failed who
instills it [with
corruption].”***


(ash-Shams 91:9-10)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



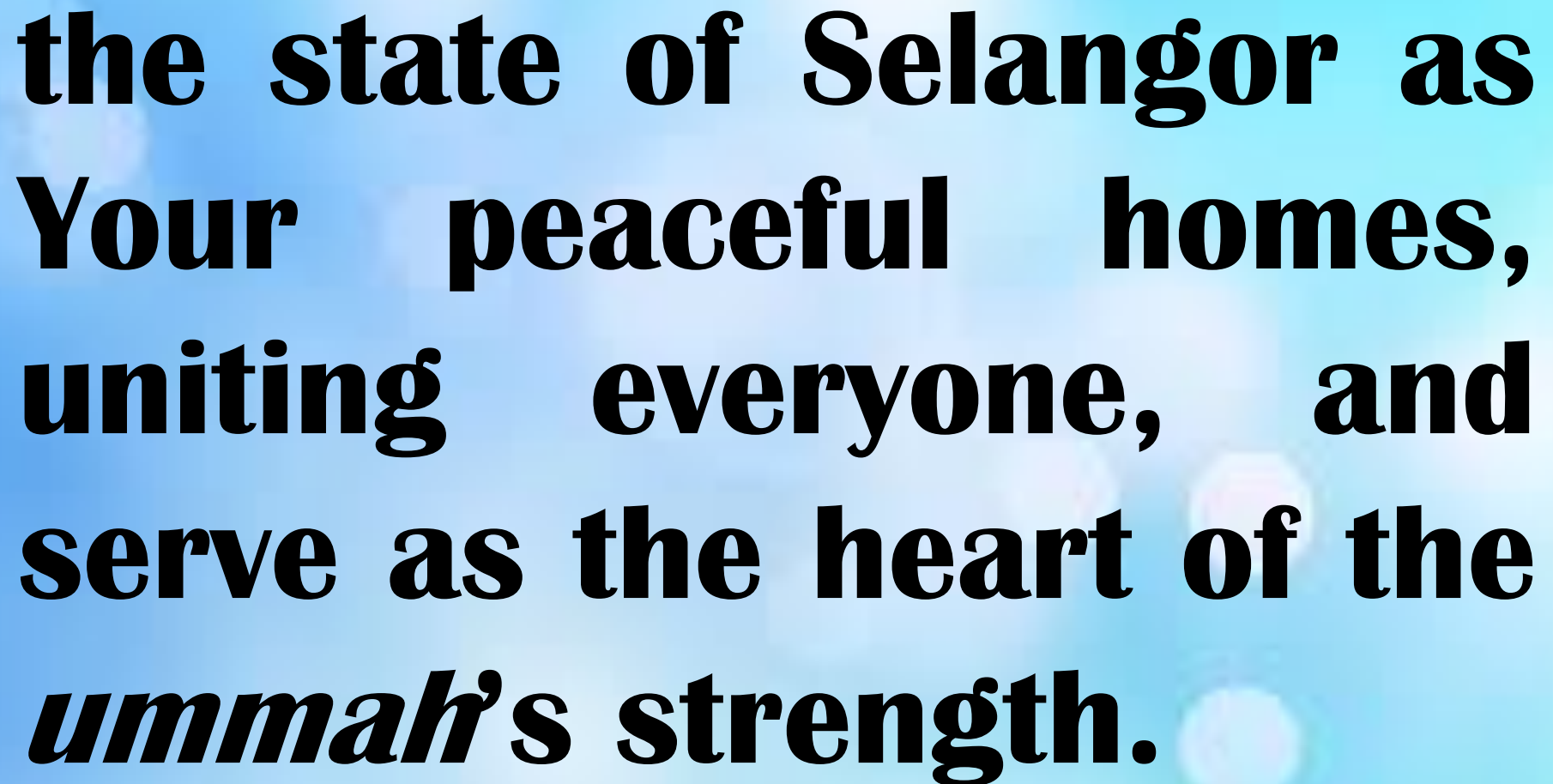
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**