



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***TRIUMPH ON
THE MORNING
OF SHAWWAAL***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa* of Allah by performing all of His Commands and leaving out all of His prohibitions. On this day, let us rejoice and remain

grateful to Allah for He
has granted upon us the
opportunity to celebrate
'Eid al-Fitr this year, a
day of happiness for all
believers, after
successfully completing
the obligatory fasting

throughout Ramadaan
with perfection,
successful in
suppressing the *nafs*
(desire), training
oneself in increasing
and enhancing the

**quality of righteous
deeds, and
abstaining from
prohibited matters.**

The 'Eid al-Fitr khutbah this time is titled:

...



***TRIUMPH ON
THE MORNING
OF SHAWWAAL***

'Eid al-Fitr is not just a day of happiness for the Muslim *ummah*, moreover it is a day of triumph upon all of the sins forgiven for those that fasted on the sole basis of *imaan* (faith) and *ikhlaas* (sincerity) for

the sake of Allah
Subhaanahu Wa
Ta'aala, as well as those
that would wake up in
the night purely for
devotion, with the
motivation and basis of

imaan, servitude,
having certainty upon
the loftiness of the
Sharee'ah and its
virtues, and sincerely
hoping for the
pleasure of

Allah *Subhaanahu Wa Ta'aala* Alone. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

“Whoever fasted the month of Ramadaan out of sincere faith and hoping for a reward from Allah, then all his past sins will be forgiven.”

(al-Bukhaari and Muslim)

Indeed, '*Eid al-Fitr* marks the victory in returning to *fitrah* (natural disposition) and the actual purpose of life for human beings. *Fitrah* in remaining in full obedience purely for the

sake of Allah
Subhaanahu Wa Ta'aala,
performing *salaah* at its
prescribed times, fasting
in Ramadaan as the
month of *tarbiyyah*
(education), indulging in
'ibaadah (worship) during

the night beseeching for forgiveness and the pleasure of the Most Divine, giving *sadaqah* (charity) during times of difficulty and ease for *rizq* (provision) and death has been predetermined

since the beginning of time. *'Eid al-Fitr* is also a day of victory for Ramadaan has educated us in preserving and developing firm relationship with Allah *Subhaanahu Wa Ta'aala,*

and maintaining good
relations with fellow
humans.

'Eid al-Fitr is a day of
triumph, happiness, and
gratitude of the slave of
Allah upon the hardship

and patience endured in performing righteous deeds. May this major victory coincides with the glad tiding conveyed by Rasulullah صلى الله عليه وسلم, which is the joy of meeting Allah *Subhaanahu Wa Ta'aala*

in the Hereafter, as
mentioned in *hadeeth*
Qudsi, on the authority
of Abu Hurayrah
radiyAllaahu ‘anh,
where Rasulullah صلى الله
عليه وسلم
said:

“And he who fasts has two joys: a joy when he breaks his fast and a joy when he meets his Lord.”

(al-Bukhaari)

Verily, every *mu'min*
(believer) in the Hereafter
will taste happiness and
blissfulness that awaits
them, as rewards for the
'ibaadah of fasting
performed, for Allah
Subhaanahu Wa Ta'aala

has promised them with
tremendous reward or
special bounty. Those
that fasted for the sake of
Allah *Subhaanahu Wa
Ta'aala* will be received
when entering Paradise
through the gate of

ar-Rayyaan, as in the
hadeeth of Sahl bin
Sa'ad *radhiyAllaahu*
'anh, where Rasulullah
صلى الله عليه وسلم said:

“There is a gate in Paradise called ar-Rayyaan, and those who observe fasts will enter through it on the Day of Resurrection and none except them will enter through it. It will be said,

‘Where are those who used to observe fasts?’ They will get up, and none except them will enter through it. After their entry the gate will be closed and nobody will enter through it.”

(al-Bukhaari and Muslim)

May each and every
single one of us meet
with Allah *Subhaanahu*
Wa Ta'aala in the
Hereafter with hearts
that are full of happiness
and faces full of
radiance, as

Allah *Subhaanahu Wa Ta'aala* mentions in verses 22-23 of soorah al-Qiyaamah:

“[Some] faces, that Day, will be radiant, looking at their Lord.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

'Eid al-Fitr is a day of
victory after the believer
has undergone through
exercise or training in
building, linking, and
strengthening his
relationship with Allah
Subhaanahu Wa Ta'aala,

and fellow human beings.
Hence, Shawwaal and
the months that follows
should demonstrate and
prove the *mu'min* having
firm *imaan* and sincerity,
will continue to place his
stature in this world

righteously, for the sake
of his joyfulness in the
Hereafter. His
relationship with Allah
Subhaanahu Wa Ta'aala
will be preserved with
undivided obedience and
certainty. That is how we

should be, we are to
continue in safeguarding
our relations with fellow
human beings and other
creations with full
affection, *rahmah*,
thinking well of others,
and always striving to

save others from sinning and incurring the wrath of Allah *Subhaanahu Wa Ta'aala* through *hikmah* (wisdom). A believer will not only perform good or abandon evil through his limbs, but also with

affirmation in the heart.
Allah *Subhaanahu Wa*
Ta'aala commands in
verse 120 of soorah al-
An'aam:

***“And leave what is
apparent of sin and what
is concealed thereof.
Indeed, those who earn
[blame for] sin will be
recompensed for that
which they used to
commit.”***

For the month of
Shawwaal and the
succeeding months, let
us remain *istiqamah*
(steadfast) in
performing righteous
deeds and avoid

committing sins.
Rasulullah ﷺ has
reminded us in the
narration of Abu
Hurayrah *radiyAllaahu*
'anh, where he ﷺ said:

“Whoever does not leave false speech, and acting according to it, then Allah is not in any need of him leaving his food and his drink.”

(al-Bukhaari)

With that, one who engages in obedience upon the stipulations of Islam and *imaan*, he will not lie, slander his Muslim brethren, taking something that is not within his rights through

**various immoral and
oppressive means. As
humans whom are weak
in nature, forgetful, and
surrounded by the
devil's temptations and
lustful desire, then we**

are to follow every
evil and sinful act with
good deeds. Verily,
those benevolent
deeds will eliminate
evil.

Let us begin the month of
Shawwaaal with various
'ibaadah just like in the
month of Ramadaan with
dhikrullaah
(remembrance of Allah),
recitation of al-Qur'an,
supplicating, *i'tikaf* and

qiyaam al-layl. The
supererogatory (*sunnah*)
'ibaadah are to be
continued and even
intensified, in addition to
the fulfillment of *'ibaadah*
that are *waajib*
(obligatory). Let us

continue in frequenting
the masjid or *surau* to
pray in congregation due
to our *imaan* and
certainty in its merits, as
well as *ikhlaas* for Allah
Subhaanahu Wa Ta'aala
Alone. Let us spare time

**to recite al-Qur'an and
gain its understanding.
Let us become true
believers with
resoluteness so that we
will continue to engage
in righteousness,**

with *istiqamah* and
obedience, in seeking
the pleasure of Allah
Subhaanahu Wa
Ta'aala.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

In the aspect of human relations, in this very opportunity in Shawwaaal, let us visit our neighbors and relatives as demanded by the religion, with *imaan* and obedience to preserve

neighborliness and
preserving *silaaturrahm*
(ties of kinship). With
solid *imaan* and due to
religious demand, let us
be tolerant to our
neighbors and do not
sever *silaaturrahm*.

If we are criticized,
cursed, verbally abused,
challenged or even
fooled, then endure it with
great patience from the
get-go, for *sabr* (patience)
is prescribed by the
religion. Those having

imaan and *yaqeen*
(certainty) upon the
decree of Allah
Subhaanahu Wa Ta'aala
will embrace the
commands and
prohibitions of the
religion as their way of

life, they will always
control their emotions,
speech, reactions, and
behaviors in all
circumstances. Muslims
that have been educated
and groomed by
Ramadaan will take pride

in having tolerance, being considerate, patient, and respecting those around them.

Shawwaaal teaches the Muslims to remain caring and look after the welfare

of their Muslim brethren.
Therefore, let us continue
to fulfill zakaat obligation
and give charity during
times of difficulty and
ease. With that, in
conjunction with the
nobility of *'Eid al-Fitr,*

**let us contribute anything
that can bring happiness
to our family members,
relatives, neighbors, and
anyone for that matter.
Indeed, the best gift is the
one given to immediate
family members.**

Rasulullah ﷺ had
mentioned, on the
authority of Anas bin
Maalik *radiyAllaahu*
'anh:

“Whoever desires an expansion in his sustenance and age, should keep good relations with his kith and kin.”

(al-Bukhaari)

With the arrival of Shawwaal and Ramadaan that has gone by, surely it has created a righteous atmosphere, situation, and environment (*bi'ah saalihah*). Typically, every one of us would be

motivated and even
hasten to perform
'ibaadah upon seeing
others engaging in
'ibaadah. With that, let us
altogether cooperate in
fostering *bi'ah saalihah*
or righteous environment,

**as it was developed
throughout Ramadaan. May
our children, family
members, and communities
always remain determined
towards matters that are
good and loathe evil
matters.**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

اللَّهُ أَكْبَرُ

*Allah is Most
Great*

To end the *'Eid al-Fitr khutbah* this year, let us internalize and take as guidance upon the following matters:

1. The Muslim *ummah* must comprehend that Shawwaal is the complete turning point upon the lifestyle for us, our family members, and communities to a life that is pleasing to Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must remain consistent in safeguarding the obligatory prayers, hastening to the masjid, performing supererogatory deeds,

**not neglecting the
recitation of al-Qur'an,
performing the night
prayer, giving charity,
and supererogatory
fasting.**

3. The Muslim *ummah* must know that *bi'ah saalihah* or righteous environment can drive a person, family members, and communities to always favor the good and abhor evil deeds and disobedience.


“And establish prayer and give zakaah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah.

It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.”

(Soorah al-Muzzammil 73:20)



**THE SECOND
KHUTBAH**



**Islam has legislated upon us
to celebrate *'Eid al-Fitr*
according to its rulings, so
that it becomes *'ibaadah* and
attains reward from Allah
*Subhaanahu Wa Ta'aala.***




Verily, *'Eid al-Fitr* and *'Eid al-Adha* are festivals for the Muslim *ummah* that were legislated to replace the two festivals of the pagan Arabs prior to the

coming of Rasulallah ﷺ.


**In the *hadeeth* of Anas
radiyAllaahu 'anh,**

Rasulallah ﷺ said:



“Allah has substituted for them something better than them, the day of sacrifice and the day of the breaking of the fast.”

(Abu Dawood)



**With our new, beautiful,
and clean garments, let us
utter our gratitude and
reverence to Allah
Subhaanahu Wa Ta'aala
with *takbeer, tahleel,***




tasbeeh, and tahmeed.

Indeed, wearing new, beautiful, and clean clothing is a form of manifestation of gratitude unto Allah *Subhaanahu Wa Ta'aala.*




**Allah *Subhaanahu Wa Ta'aala*
mentions in verse 11 of soorah
ad-Duha:**

***“But as for the favor of
your Lord, report [it].”***



Next, returning from performing the *'Eid al-Fitr* prayer, let us take a path that is different than the path that we took to the prayer area, while we visit




one another, seeking forgiveness and forgiving one another, and avoid any wastage. The most important thing is that the cheerfulness of *'Eid al-Fitr*




**is not tainted by
disobedience, evil, and vile
acts.**

**Then, after *'Eid al-Fitr* has
passed, let us altogether**



**continue that Ramadaan
momentum with the six days
fasting of Shawaal, as
recommended by Rasulullah ﷺ,
narrated on the authority of
Abu Ayyoob al-Ansaari
*radiyAllaahu 'anh.***



“Whoever fasts during the month of Ramadaan and then follows it with six days of Shawwaal, it would be as if he fasted the entire year.”

(Muslim)

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ

الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ

عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**