

To Be Delivered On: 1 Shawwaal 1445H



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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‘EID AL-FITR SERMON

Title:

**“TRIUMPH ON THE MORNING OF
SHAWWAAL”**

Published By:
Unit Khutbah

Bahagian Pengurusan Masjid
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“TRIUMPH ON THE MORNING OF SHAWWAAL”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا،

لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ

الْكَافِرُونَ، وَلَوْ كَرِهَ الْفَاسِقُونَ، وَلَوْ كَرِهَ الظَّالِمُونَ. لَا إِلَهَ إِلَّا

اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ وَهَزَمَ

الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ

الْحَمْدُ.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْعِيدَ عِيدَ الدِّينِ وَالْعِبَادَةِ، لَا مِنْ

عَمَلِ الدُّنْيَا وَمَنَاهِجِ الْعَادَةِ، لِشُكْرِهِ عَلَى آدَاءِ الصَّوْمِ الَّذِي

بِهِ السَّعَادَةُ، فَهُوَ مِنْ مَوَاسِمِ الدِّينِ لِلْمُسْلِمِينَ، وَمِنْ



مَظَاهِرِ الْإِبْتِهَاجِ لِبَطَاعَةِ رَبِّ الْعَالَمِينَ. قَالَ اللَّهُ تَعَالَى: وَجُوهٌ

يَوْمَئِذٍ نَاضِرَةٌ ﴿٢٢﴾ إِلَىٰ رَبِّهَا نَاطِرَةٌ ﴿٢٣﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، خَلَقَ الْخَلْقَ
فَقَدَّرَ، وَيَسَّرَ الْعَالَمَ وَدَبَّرَ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ
وَرَسُولَهُ، رَغَبَ الطَّائِعِينَ وَبَشَّرَ، وَهَدَّدَ الْعَاصِينَ وَأَنْذَرَ.
وَصَلَّى اللَّهُ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ الْأَبْرَارِ وَسَلَّم
تَسْلِيمًا كَثِيرًا، أَمَا بَعْدُ،

فِيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ
حَقَّ تَقَاتِهِ، وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ² ﴿١٠٣﴾

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Dearest beloved *Muslim*een and *Muslim*aat,

Let us have the *taqwa* of Allah by performing all of His Commands and leaving out all of His prohibitions. On this day, let us rejoice and remain grateful to Allah for He has granted upon us the opportunity to celebrate 'Eid *al-Fitr* this year, a day of happiness for all believers, after successfully

¹ al-Qiyamah: 22-23.

² Aal 'Imraan 3:102.



completing the obligatory fasting throughout Ramadaan with perfection, successful in suppressing the *nafs* (desire), training oneself in increasing and enhancing the quality of righteous deeds, and abstaining from prohibited matters.

The 'Eid al-Fitr khutbah this time is titled, **"TRIUMPH ON THE MORNING OF SHAWWAAL."**

Beloved Muslimeen and Muslimaas,

'Eid al-Fitr is not just a day of happiness for the Muslim *ummah*, moreover it is a day of triumph upon all of the sins forgiven for those that fasted on the sole basis of *imaan* (faith) and *ikhlaas* (sincerity) for the sake of Allah *Subhaanahu Wa Ta'aala*, as well as those that would wake up in the night purely for devotion, with the motivation and basis of *imaan*, servitude, having certainty upon the loftiness of the *Sharee'ah* and its virtues, and sincerely hoping for the pleasure of Allah *Subhaanahu Wa Ta'aala* Alone. In the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, Rasulullah صلى الله عليه وسلم said:

مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ

ذَنْبِهِ

"Whoever fasted the month of Ramadaan out of sincere faith and hoping for a reward from Allah, then all his past sins will be forgiven."

(*al-Bukhaari and Muslim*)

Indeed, 'Eid al-Fitr marks the victory in returning to *fitrah* (natural disposition) and the actual purpose of life for human beings. *Fitrah* in remaining in full obedience purely for the sake of Allah *Subhaanahu Wa*



Ta'aala, performing *salaah* at its prescribed times, fasting in Ramadaan as the month of *tarbiyyah* (education), indulging in *'ibaadah* (worship) during the night beseeching for forgiveness and the pleasure of the Most Divine, giving *sadaqah* (charity) during times of difficulty and ease for *rizq* (provision) and death has been predetermined since the beginning of time. *'Eid al-Fitr* is also a day of victory for Ramadaan has educated us in preserving and developing firm relationship with Allah *Subhaanahu Wa Ta'aala*, and maintaining good relations with fellow humans.

'Eid al-Fitr is a day of triumph, happiness, and gratitude of the slave of Allah upon the hardship and patience endured in performing righteous deeds. May this major victory coincides with the glad tiding conveyed by Rasulullah صلى الله عليه وسلم, which is the joy of meeting Allah *Subhaanahu Wa Ta'aala* in the Hereafter, as mentioned in *hadeeth Qudsi*, on the authority of Abu Hurayrah *radiallaha 'anh*, where Rasulullah صلى الله عليه وسلم said:

وَلِلصَّائِمِ فَرْحَتَانِ: فَرْحَةٌ حِينَ يُفْطِرُ، وَفَرْحَةٌ حِينَ
يَلْقَى رَبَّهُ

“And he who fasts has two joys: a joy when he breaks his fast and a joy when he meets his Lord.”

(*al-Bukhaari*)

Verily, every *mu'min* (believer) in the Hereafter will taste happiness and blissfulness that awaits them, as rewards for the *'ibaadah* of fasting performed, for Allah *Subhaanahu Wa Ta'aala* has promised them with tremendous reward or special bounty. Those that fasted for the sake of Allah *Subhaanahu Wa Ta'aala* will be received when entering Paradise through the



gate of ar-Rayyaan, as in the *hadeeth* of Sahl bin Sa'ad *radiallaahu 'anh*, where Rasulullah صلى الله عليه وسلم said:

"إِنَّ فِي الْجَنَّةِ بَابًا يُقَالُ لَهُ الرَّيَّانُ، يَدْخُلُ مِنْهُ الصَّائِمُونَ يَوْمَ الْقِيَامَةِ، لَا يَدْخُلُ مِنْهُ أَحَدٌ غَيْرُهُمْ يُقَالُ أَيْنَ الصَّائِمُونَ فَيَقُومُونَ، لَا يَدْخُلُ مِنْهُ أَحَدٌ غَيْرُهُمْ، فَإِذَا دَخَلُوا أُغْلِقَ، فَلَمْ يَدْخُلْ مِنْهُ أَحَدٌ "

“There is a gate in Paradise called ar-Rayyaan, and those who observe fasts will enter through it on the Day of Resurrection and none except them will enter through it. It will be said, ‘Where are those who used to observe fasts?’ They will get up, and none except them will enter through it. After their entry the gate will be closed and nobody will enter through it.”

(al-Bukhaari and Muslim)

May each and every single one of us meet with Allah *Subhaanahu Wa Ta'aala* in the Hereafter with hearts that are full of happiness and faces full of radiance, as Allah *Subhaanahu Wa Ta'aala* mentions in verses 22-23 of soorah al-Qiyaamah:

“[Some] faces, that Day, will be radiant, looking at their Lord.”

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed Muslimeen and Muslimaat,



'Eid al-Fitr is a day of victory after the believer has undergone through exercise or training in building, linking, and strengthening his relationship with Allah *Subhaanahu Wa Ta'aala*, and fellow human beings. Hence, Shawwaal and the months that follows should demonstrate and prove the *mu'min* having firm *imaan* and sincerity, will continue to place his stature in this world righteously, for the sake of his joyfulness in the Hereafter. His relationship with Allah *Subhaanahu Wa Ta'aala* will be preserved with undivided obedience and certainty. That is how we should be, we are to continue in safeguarding our relations with fellow human beings and other creations with full affection, *rahmah*, thinking well of others, and always striving to save others from sinning and incurring the wrath of Allah *Subhaanahu Wa Ta'aala* through *hikmah* (wisdom). A believer will not only perform good or abandon evil through his limbs, but also with affirmation in the heart. Allah *Subhaanahu Wa Ta'aala* commands in verse 120 of soorah al-An'aam:

وَذَرُوا ظَهْرَ الْإِثْمِ وَبَاطِنَهُ ۗ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ
بِمَا كَانُوا يَفْتَرُونَ ﴿١٢٠﴾

“And leave what is apparent of sin and what is concealed thereof. Indeed, those who earn [blame for] sin will be recompensed for that which they used to commit.”

For the month of Shawwaal and the succeeding months, let us remain *istiqamah* (steadfast) in performing righteous deeds and avoid committing sins. Rasulullah ﷺ has reminded us in the narration of Abu Hurayrah *radiyAllaahu 'anh*, where he ﷺ said:



“Whoever does not leave false speech, and acting according to it, then Allah is not in any need of him leaving his food and his drink.”

(al-Bukhaari)

With that, one who engages in obedience upon the stipulations of Islam and *imaan*, he will not lie, slander his Muslim brethren, taking something that is not within his rights through various immoral and oppressive means. As humans whom are weak in nature, forgetful, and surrounded by the devil's temptations and lustful desire, then we are to follow every evil and sinful act with good deeds. Verily, those benevolent deeds will eliminate evil.

Let us begin the month of Shawwaal with various *'ibaadah* just like in the month of Ramadaan with *dhikrullaah* (remembrance of Allah), recitation of al-Qur'an, supplicating, *i'tikaf* and *qiyaam al-layl*. The supererogatory (*sunnah*) *'ibaadah* are to be continued and even intensified, in addition to the fulfillment of *'ibaadah* that are *wajib* (obligatory). Let us continue in frequenting the masjid or *surau* to pray in congregation due to our *imaan* and certainty in its merits, as well as *ikhlaas* for Allah *Subhaanahu Wa Ta'aala* Alone. Let us spare time to recite al-Qur'an and gain its understanding. Let us become true believers with resoluteness so that we will continue to engage in righteousness, with *istiqamah* and obedience, in seeking the pleasure of Allah *Subhaanahu Wa Ta'aala*.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

O my brethren! Dearest beloved *Muslimeen* and *Muslimaat*,

In the aspect of human relations, in this very opportunity in Shawwaal, let us visit our neighbors and relatives as demanded by the religion, with *imaan* and obedience to preserve neighborliness and preserving *silaaturrahm*



(ties of kinship). With solid *imaan* and due to religious demand, let us be tolerant to our neighbors and do not sever *silaaturrahm*. If we are criticized, cursed, verbally abused, challenged or even fooled, then endure it with great patience from the get-go, for *sabr* (patience) is prescribed by the religion. Those having *imaan* and *yaqeen* (certainty) upon the decree of Allah *Subhaanahu Wa Ta'aala* will embrace the commands and prohibitions of the religion as their way of life, they will always control their emotions, speech, reactions, and behaviors in all circumstances. Muslims that have been educated and groomed by Ramadaan will take pride in having tolerance, being considerate, patient, and respecting those around them.

Shawwaal teaches the Muslims to remain caring and look after the welfare of their Muslim brethren. Therefore, let us continue to fulfill zakaat obligation and give charity during times of difficulty and ease. With that, in conjunction with the nobility of *'Eid al-Fitr*, let us contribute anything that can bring happiness to our family members, relatives, neighbors, and anyone for that matter. Indeed, the best gift is the one given to immediate family members. Rasulullah ﷺ had mentioned, on the authority of Anas bin Maalik *radiallaahu 'anh*:

مَنْ سَرَّهُ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ، أَوْ يُنْسَأَ لَهُ فِي أَثَرِهِ،
فَلْيَصِلْ رَحِمَهُ

"Whoever desires an expansion in his sustenance and age, should keep good relations with his kith and kin."

(al-Bukhaari)

With the arrival of Shawwaal and Ramadaan that has gone by, surely it has created a righteous atmosphere, situation, and environment (*bi'ah*



saalihah). Typically, every one of us would be motivated and even hasten to perform *'ibaadah* upon seeing others engaging in *'ibaadah*. With that, let us altogether cooperate in fostering *bi'ah saalihah* or righteous environment, as it was developed throughout Ramadaan. May our children, family members, and communities always remain determined towards matters that are good and loathe evil matters.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved and blessed *Muslim*een and *Muslim*aat,

اللَّهُ أَكْبَرُ , Allah is Most Great

To end the *'Eid al-Fitr khutbah* this year, let us internalize and take as guidance upon the following matters:

1. The Muslim *ummah* must comprehend that Shawwaal is the complete turning point upon the lifestyle for us, our family members, and communities to a life that is pleasing to Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* must remain consistent in safeguarding the obligatory prayers, hastening to the masjid, performing supererogatory deeds, not neglecting the recitation of al-Qur'an, performing the night prayer, giving charity, and supererogatory fasting.
3. The Muslim *ummah* must know that *bi'ah saalihah* or righteous environment can drive a person, family members, and communities to always favor the good and abhor evil deeds and disobedience.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



وَأَقِيمُوا الصَّلَاةَ وَعَاتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا
لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا
وَأَسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٠﴾

“And establish prayer and give zakaah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.”

(Soorah al-Muzzammil 73:20)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ



THE SECOND *KHUTBAH*

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،



الْحَمْدُ لِلَّهِ مُعِيدِ الْجَمْعِ وَالْأَعْيَادِ، وَمُبِيدِ الْأُمَمِ وَالْأَجْنَادِ،
وَجَامِعِ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ، إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادِ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ الْمُفْضَلُ عَلَى جَمِيعِ الْعِبَادِ.
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ
تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ التَّنَادِ، وَسَلَّمَ تَسْلِيمًا.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ
آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Respected *Muslimeen* and *Muslimaat*,

Islam has legislated upon us to celebrate 'Eid al-Fitr according to its rulings, so that it becomes 'ibaadah and attains reward from Allah Subhaanahu Wa Ta'aala. Verily, 'Eid al-Fitr and 'Eid al-Adha are festivals for the Muslim *ummah* that were legislated to replace the two festivals of the pagan Arabs prior to the coming of Rasulullah ﷺ. In the *hadeeth* of Anas radiyAllaahu 'anh, Rasulullah ﷺ said:

إِنَّ اللَّهَ قَدْ أَبْدَلَكُمْ بِهِمَا خَيْرًا مِنْهُمَا يَوْمَ الْأَضْحَى وَيَوْمَ
الْفِطْرِ



“Allah has substituted for them something better than them, the day of sacrifice and the day of the breaking of the fast.”

(Abu Dawood)

With our new, beautiful, and clean garments, let us utter our gratitude and reverence to Allah *Subhaanahu Wa Ta'aala* with *takbeer*, *tahleel*, *tasbeeh*, and *tahmeed*. Indeed, wearing new, beautiful, and clean clothing is a form of manifestation of gratitude unto Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 11 of soorah ad-Duha:

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

“But as for the favor of your Lord, report [it].”

Next, returning from performing the *'Eid al-Fitr* prayer, let us take a path that is different than the path that we took to the prayer area, while we visit one another, seeking forgiveness and forgiving one another, and avoid any wastage. The most important thing is that the cheerfulness of *'Eid al-Fitr* is not tainted by disobedience, evil, and vile acts.

Then, after *'Eid al-Fitr* has passed, let us altogether continue that Ramadaan momentum with the six days fasting of Shawaal, as recommended by Rasulullah ﷺ, narrated on the authority of Abu Ayyoob al-Ansaari *radiallaahu 'anh*:

مَنْ صَامَ رَمَضَانَ ثُمَّ أَتْبَعَهُ سِتًّا مِنْ شَوَّالٍ كَانَ كَصِيَامِ

الدَّهْرِ



“Whoever fasts during the month of Ramadaan and then follows it with six days of Shawwaal, it would be as if he fasted the entire year.”

(Muslim)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى عَبْدِكَ وَرَسُولِكَ نَبِيِّنَا مُحَمَّدٍ
صَاحِبِ الْمَقَامِ الْمَحْمُودِ وَالْحَوْضِ الْمَوْرُودِ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ
الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَائِتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونِ، تَغْكَو أَمِيرِ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ



عُمْرُهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلَغَ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ


