



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

THE NOBILITY OF THE NIGHT OF AL-QADR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by fulfilling all of
His Commands and
leaving out all of

His prohibitions. Let us fully focus on the sermon that is to be delivered. At the same time, do not speak and do not utilize the mobile phone. May we attain benefit from the *khutbah* delivered.

On this glorious day, I will be expounding upon a *khutbah* titled



***THE NOBILITY OF
THE NIGHT OF
AL-QADR***

Ramadaan is a month that is full of *barakah* (blessings). In it, there is a night that is better than a thousand months of worship, which is within the last ten nights of Ramadaan. Those days

**are truly special and
precious for every
Muslim. Hence, in this
last third of Ramadaan,
the Muslims must seize
the irresistible offer
promised by Allah with**

Laylat (Night) al-Qadr.

On the authority of

Jaabir bin Samurah

radiyAllaahu ‘anh,

Rasulullah صلى الله عليه وسلم said:

***“Seek it [i.e. Laylat
al-Qadr] in the odd
numbered nights
of the last ten
nights.”***

(Ahmad)

In the last ten nights of Ramadaan, there are blessings that are uncountable. One of the most significant nights that we must truly benefit from is *Laylat al-Qadr* (Night of Power or Decree), a night

that is greater than a thousand month. In these very special moments, let us reflect upon the virtues available within that night. The blessings of the last ten nights of Ramadaan appears with

increased intensity in
'ibaadah (worship),
khushoo' (awe) in *salaah*,
and performing righteous
deeds with full sincerity.
All of these will be
rewarded and even
multiplied manifold by

Allah *Subhaanahu Wa Ta'aala*. This is because Allah *Subhaanahu Wa Ta'aala* has made the night of al-Qadr as a very special night within Ramadaan and all of the deeds performed on that

night will be multiplied
in its rewards. This is
based on what Allah
Subhaanahu Wa Ta'aala
mentions in verses 1-3
of Soorah al-Qadr:

“Indeed, We sent the Qur’an down during the Night of Decree. And what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months.”

Therefore, in our very effort to seize the blessings within the last ten nights of Ramadaan, there are several matters that we must pay attention to. First, to comprehend the value of

privilege. We must understand how special are the last few nights of Ramadaan, among them is the presence of *Laylat al-Qadr*, a night that is full of *barakah* and forgiveness from


Allah *Subhaanahu Wa Ta'aala*, and that it is better than a thousand months of worship.

Second, the recommended deeds. Among the practices that are

recommended for the last
ten nights is the night
prayer (*tahajjud*),
recitation of al-Qur'an,
engaging in *dhikr*
(remembrance of Allah),
making *du'aa*
(supplication),

giving *sadaqah* (charity),
and indulging in other
'ibaadah. Aside from that,
we are highly
encouraged to perform
i'tikaf (spiritual retreat) in
the masjid. *I'tikaf* that is
recommended and

attains the reward of *i'tikaf* is actually by performing the *i'tikaf* in the masjid, not at the *surau*, *musalla*, or at home.

Third is to perform the night prayer. We are highly encouraged to increase in our night prayer. Abu Hurayrah *radhiyAllaahu 'anh* narrated that Rasulullah  said:

“Whoever prays during the night in Ramadaan out of sincere faith and seeking its reward from Allah, will have all of his previous sins forgiven.”

(al-Bukhaari)

Increasing in our
supplication and
performing the *tahajjud* in
the night are deeds that
are highly encouraged in
the last ten nights of
Ramadaan. Abu Hurayrah
radiyAllaahu 'anh

narrated that Rasulullah
said:

صلى الله
عليه
وسلم

*“Every night when it is
the last third of the
night, our Lord, the
Superior, the Blessed,*

*descends to the
nearest heaven and
says: Is there anyone
to invoke Me that I
may respond to his
invocation? Is there
anyone to ask Me so*

***that I may grant him
his request? Is there
anyone asking My
forgiveness so that I
may forgive him?"***

(al-Bukhaari)

Next is to revive the final nights of Ramadaan. We are to revive last few nights of Ramadaan by decorating it with *'ibaadah* and devotion to Allah *Subhaanahu Wa Ta'aala*, as well as

leaving out deeds that are in vain and wastes time. We are encouraged to make time for the recitation of al-Qur'an with *khushoo'* and *tadabbur* (reflection). Ponder upon the

meaning of the verses
that we recite and make
effort to derive lessons
and teachings from them.
We can also benefit from
the final nights of
Ramadaan by giving
charity and sharing

rizq (provision) with others that are in need. This is the suitable time to perform more good deeds and strengthen the unity amongst mankind.

To increase in supplication and beg for forgiveness. Let us increase in our *du'aa* and seeking forgiveness from Allah *Subhaanahu Wa Ta'aala* so that we will be bestowed with blessings,

expiation of our previous sins, granted ease in performing *'ibaadah* and in the journey of the Hereafter. Increasing in supplication in the final nights of Ramadaan is a practice that is highly

recommended. When making prayer, open up our hearts and express the *du'aa* with full *ikhlaas* (sincerity) and determination unto Allah *Subhaanahu Wa Ta'aala*. Plead for forgiveness

from Allah *Subhaanahu
Wa Ta'aala* for all of the
wrongdoings and sins
that we have committed.
Be resolute in seeking
forgiveness, and promise
to improve ourselves in
the future.

Beseech

Allah

Subhaanahu

Wa

***Ta'aala* so that we are**

granted goodness,

mercy, and blessings in

this life, for us and the

entire mankind.

I would like to remind everyone to not commit things that are unbeneficial and in vain, in these final moments of Ramadaan. Let us not get tied up with things that can incur harm such as

**purchasing and burning
fireworks, homemade
bamboo cannon, and its
like. Let us advice our
household members and
children to avoid matters
that are dangerous,
wasteful, and causing**

**disturbance upon those
performing *'ibaadah*.**

**To end the *khutbah* today,
let us derive several
lessons as guidance for
all of us, namely:**

1. We must remain diligent in increasing our *'ibaadah* such as *salaah*, *dhikr*, recitation of al-Qur'an, and making *du'aa* so that we will attain tremendous rewards from Allah *Subhaanahu Wa Ta'aala*.

2. Whoever wants to perform *'ibaadah* with simple deeds but having the equivalent reward of over 83 years of *'ibaadah*, then let him or her indulge in good deeds in the night of al-Qadr.

3. The Muslim *ummah* must seize the golden opportunity in the last ten nights of Ramadaan, in becoming closer to Allah, reflecting upon all of His favors, making *tawbah* (repentance) and


**having the determination
to become a better
person in the time to
come.**

“And whoever does righteous deeds, whether male or female, while being a believer - those will enter Paradise and will not be wronged, [even as much as] the speck on a date seed.”


(Soorah an-Nisaa’ 4:124)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**



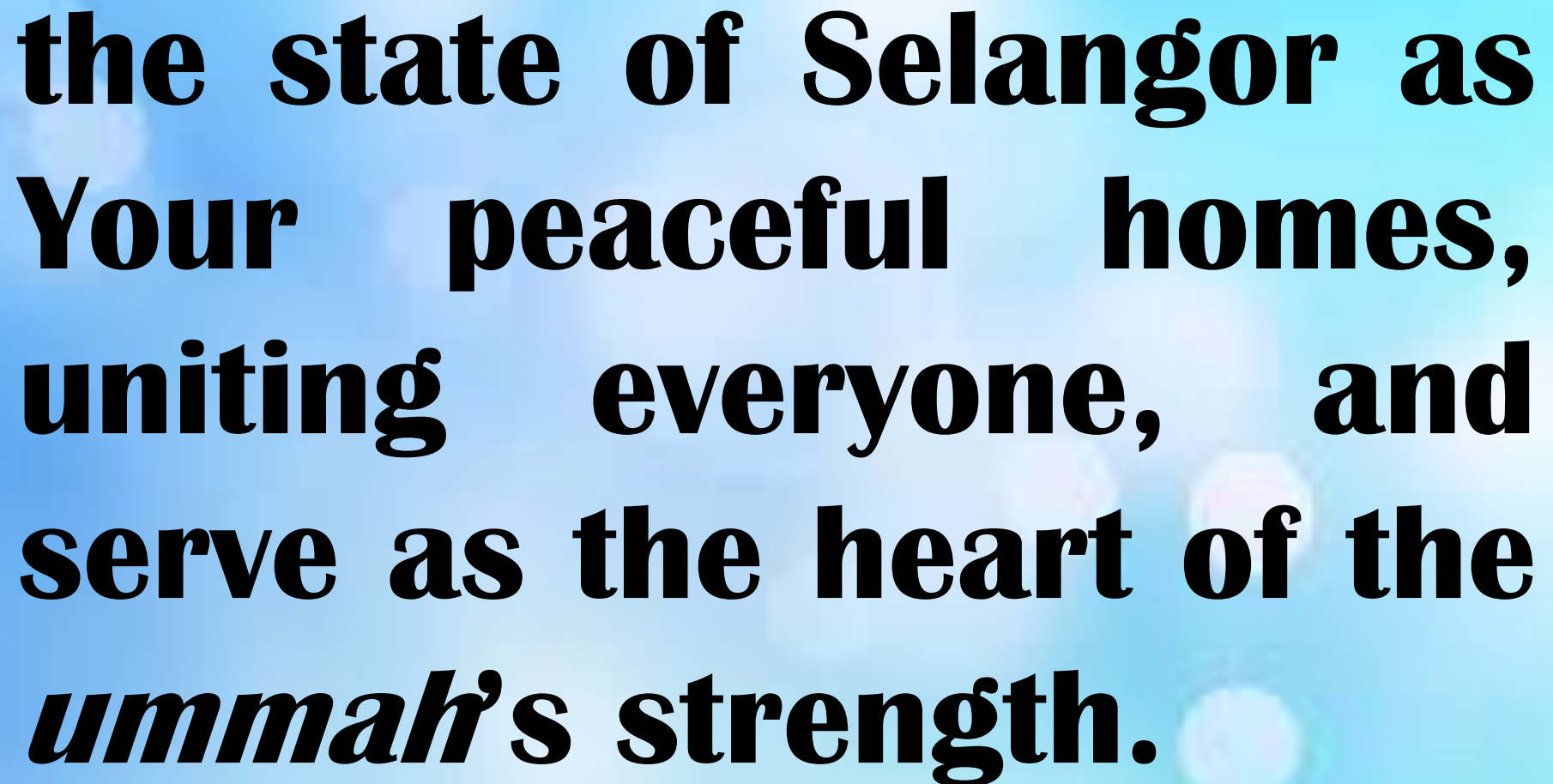
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**