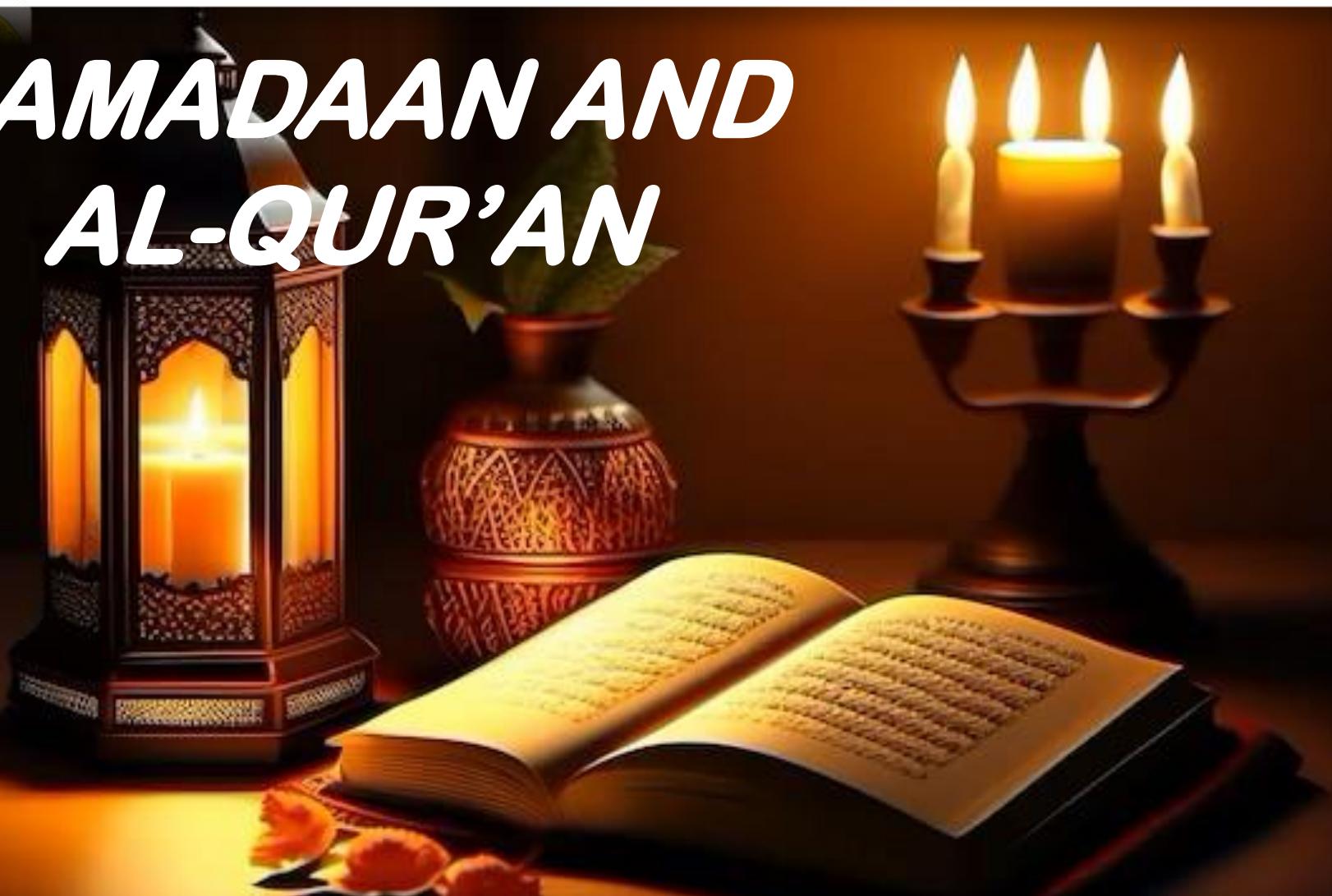




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

RAMADAAN AND AL-QUR'AN



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all of
His Commands and leaving
out all of His prohibitions.

Let us give our undivided attention to the sermon that is to be delivered. Do not speak and do not get carried away with our mobile phones. May we all attain benefit from the *khutbah*.

On this noble day, I will be discussing upon a *khutbah* titled

RAMADAAN AND AL-QUR'AN

When the month of
Ramadaan is mentioned,
surely we will come
across the historical
event of the revelation of
al-Qur'an (*Nuzul al-
Qur'an*) that took place
during the night of

al-Qadr (Decree or Power). This indicates that Ramadaan and al-Qur'an are two elements that are united and inseparable. The revelation of al-Qur'an occurred from

Lawh al-Mahfoozh to *Bayt al-‘Izzah* (worldly heavens), then sent down to *Rasulullah* صلى الله عليه وسلم in stages throughout a period of twenty three (23) years, based on specific needs or

Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of soorah al-Baqarah that was recited during the *muqaddimah* (introduction) of the *khutbah*:

***“The month of
Ramadaan [is that] in
which was revealed the
Qur’an, a guidance for
the people and clear
proofs of guidance and
criterion.”***

The great event of the revelation of al-Qur'an took place in the night of *al-Qadr*, a very noble night in the month of Ramadaan that has tremendous virtue compared to other

nights. Engaging in *'ibaadah* (worship) and righteous deeds on that night is greater than the worship of a thousand months. Allah *Subhaanahu Wa Ta'aala* mentions in verses 1-3 of soorah al-Qadr:

“Indeed, We sent the Qur’an down during the Night of Decree. And what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months.”

Also, in this month of
Ramadaan, Rasulullah ﷺ
would recite and revise
al-Qur'an with angel
Jibreel *'Alayhissalaam.*
Ibn 'Abbaas *radiyAllaahu*
'anhuma narrated:

***“Jibreel ‘Alayhissalaam
used to meet him
[Rasulullah ﷺ] every
night during Ramadaan
to revise the Qur'an
with him.”***

(al-Bukhaari)

It must be remembered that among the objectives of the revelation of al-Qur'an is for it to be recited often. Its recitation is a very important form of *dhikr* (remembrance) and will

be greatly rewarded by
Allah *Subhaanahu Wa
Ta'aala.* Allah

Subhaanahu Wa Ta'aala
mentions in verse 29 of
soorah Faatir:

“Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish.”

Rasulullah ﷺ had also narrated in reminding about the reward for those that recite al-Qur'an, as mentioned in the *hadeeth* of 'Abdullah bin Masood *radiyAllaahu 'anh*, where Prophet Muhammad ﷺ said:

“Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say

***that Alif Lam Mim is
one letter, but Alif is a
letter, Lam is a letter
and Mim is a letter.”***

(at-Tirmidhi)

Such is the *mu'jizah* (miracle) of al-Qur'an, that reciting one letter from al-Qur'an will cause ten *hasanaat* (rewards) to be bestowed upon the reciter. What more if we become among those

that would always seek
and fill our time by
reciting the *kalaam*
(Word) of Allah
Subhaanahu Wa Ta'aala.
Surely, we will attain
even greater rewards in
the month of Ramadaan.

**Al-Qur'an and Ramadaan
becomes even dearer to
us all.**

**Let us strive to make
Ramadaan as the month
of interaction with al-
Qur'an. We must remain**

**resolute in completing
the recitation of the
entire al-Qur'an in this
noble month. In addition
to reciting al-Qur'an, we
are also encouraged to
listen to the recitation of
al-Qur'an by others,**

whether during the congregational prayer or recitations in the television, radio, and others. May the recitation of the Speech of Allah *Subhaanahu Wa Ta'aala* heard grant us

barakah (blessings),
which will penetrate
through the soul, and
manifests with the
akhlaaq (character) of
al-Qur'an. Imaam an-
Nawawi mentioned that

it is from the *sunnah* to focus on the recitation of al-Qur'an in Ramadaan, especially in the ten last days, specifically in the odd nights.

**Let us not give excuse
to not recite al-Qur'an
just because we are not
proficient in its
recitation, for even that
would be better than
completely abandoning**

the recitation of al-
Qur'an. Sayyidatina
'A'ishah *radiyAllaahu*
'anha narrated that
Rasulullah ﷺ said:

“One who is proficient in the recitation of al-Qur’an is associated with the noble, upright, recording angels; and he who falters in it, and finds it difficult for him, will have two rewards.”

(Muslim)

Imaam an-Nawawi explained that the two rewards attained are firstly for the recitation and secondly the difficulty and hardship endured in the recitation of al-Qur'an.

In revitalizing this noble month, many *masaajid* are also organizing various spiritual programs. Among the program that is always emphasized upon is *tadarrus* al-Qur'an, held

every night after the
taraweeh prayer. The
khatm (completion) al-
Qur'an program is
typically held in the final
weeks of Ramadaan, at
masaajid, *suraus*,
offices, Islamic

institutions, and many others. Let us seize these golden opportunities to altogether immerse ourselves among those that are shielded by the angels.

What is saddening is that there are those among us that are willing to spend hours and hours on their smartphones searching for unbeneficial matters instead of reciting al-Qur'an and

understanding its verses.
Also, many of us have
been reciting al-Qur'an
for decades but never
made effort to
comprehend the
meanings of the verses
recited. This is

specifically for soorah
al-Faatihah and common
soorahs that are recited
daily, whether during
salaah or outside of
salaah. Allah

Subhaanahu Wa Ta'aala

mentions in verse 24 of
soorah Muhammad:

*“Then do they not
reflect upon the
Qur’an, or are there
locks upon [their]
hearts?”*

**Therefore, I humbly
advise myself and
respected audience to
utilize this month as the
month for the recitation
of al-Qur'an, and
comprehending the
meanings of its verses.**

One of the methods is through *tadarrus* al-Qur'an with family members or the congregation at the masjid or *surau*, by checking and correcting the recitation of one

another. Seize the
opportunity in this
blessed month to
increase our good deeds
and *'ibaadah* that we will
take as provision after
our demise. Take heed,
for there is no guarantee

that we will live to
experience the next
Ramadaan.

To end the *khutbah* this
time, let us derive lessons
upon the following
matters:

1. The Muslim *ummah* must have certainty that al-Qur'an is the Word of Allah *Subhaanahu Wa Ta'aala*, and it is the only miracle of Prophet Muhammad ﷺ that can be seen, touched, and rewarded for its recitation.

**2. The month of
Ramadaan and al-
Qur'an are united, so
let us fill our
Ramadaan with
activities related to
al-Qur'an.**


3. The Muslim *ummah* must always learn the proper recitation of al-Qur'an and strive to understand its meaning, deriving lessons, and utilizing its teachings as the very foundation in all aspects of our lives.

***“[This is] a blessed Book
which We have revealed
to you, [O Muhammad],
that they might reflect
upon its verses and that
those of understanding
would be reminded.”***


(Soorah Saad 38:29)




**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster.




**O Allah! You are our One
and Only Savior, we
humbly beg You to save
Masjid al-Aqsa in
Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**