



جہاتن آگاما اسلام سلنگور
JABATAN AGAMA ISLAM SELANGOR

WELCOME O' RAMADAAAN



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by fulfilling all of
His Commands and
abstaining from all of

His prohibitions. Let us pay full attention to the sermon that is to be delivered. Do not speak to others and do use our cellular phones during the *khutbah*. May this *khutbah* benefit all of us.

On this very noble day, I will be expounding on a *khutbah* titled

WELCOME O' RAMADAAAN



Today is the last Friday
for the month of
Sha'baan. Referring to a
hadeeth, Salman al-
Faarisi narrated that
Rasulullah ﷺ delivered
his *khutbah* on the last
day of Sha'baan:

“O people, there has come to you a great month, a blessed month, a month in which there is a night that is better than a thousand months. Allah has made fasting it obligatory and spending

its nights in prayer a voluntary act. Whoever draws close (to Allah) during it by doing a good deed will be like one who did an obligatory deed in any other month, and the one who does an

***obligatory deed in it will
be like one who did
seventy obligatory deeds
in any other month. It is
the month of patience,
and the reward of
patience is Paradise. It is
the month of helping***

others. It is a month in which the believer's provision is increased. Whoever gives a fasting person food with which to break his fast will have his sins forgiven

***and he will be
ransomed from the Fire,
and he will have a
reward like his without
it detracting from his
reward in the slightest.”***

(al-Bayhaqi)

There are many *hadeeth* that mentions the merits of the holy month of Ramadaan. It is the month where the *shayateen* (devils) are chained, the doors of the heavens are opened,

the doors of Paradise are opened while the doors of Hellfire are closed shut. Also, in Ramadaan, the doors of *rahmah* (mercy) are opened along with freedom from Hellfire. It is the month of

forgiveness for those
fasting, for those that
revive its nights, and
those that are in search
of *laylat al-qadr*.
Ramadaan is also the
month of *sabr* (patience),
the month of generosity

and sacrifice, the month
of al-Qur'an, the month
of suppressing the *nafs*
(desire), the month of
nurturing noble *akhlaaq*
(character), the month of
risaalah (message) al-
Islam, where performing

'umrah in Ramadaan is equivalent to performing *hajj* with Rasulullah صلى الله عليه وسلم.

It is the month where supplications are accepted, the month of *laylat al-qadr*, and the month of *zakaat al-fitr*.

All of these are *rahmah*
bestowed by Allah
Subhaanahu Wa Ta'aala
upon His servants whom
truly adhere and believe
in Allah *Subhaanahu Wa*
Ta'aala.

We must rejoice when celebrating the coming of Ramadaan, just as Rasulullah صلى الله عليه وسلم had celebrated its arrival. But how did Rasulullah celebrate it? Rasulullah صلى الله عليه وسلم celebrated it by

the crescent of
Ramadaan at the end of
Sha'baan. Narrated
Abu Hurayrah
radiyAllaahu 'anh that
Rasulullah صلى الله
عليه وسلم said:

“Observe fast when you see it (the new moon) and break fast when you see it (the new moon of Shawwaal), but when

***(the actual position
of the month is)
concealed from you
(on account of cloudy
sky), then count thirty
days.”***

(Muslim)

Rasulullah ﷺ also did not fast prior to Ramadaan. He ﷺ reminded us in a *hadeeth*, on the authority of Abu Hurayrah *radiyAllaahu ‘anh*:

“Do not precede the month of Ramadaan by

fasting a day or two before it, except in the case of a man who has been in the habit of observing the particular fast, for he may fast on that day.”

(Agreed Upon)

This year, let us fast in the same manner that Rasulullah ﷺ did.

Rasulullah ﷺ would begin his fasting with the *niyyah* (intention) to fast. On the authority of Hafsa bint 'Umar *radiyAllaahu 'anhuma* that Rasulullah ﷺ said:

“Whoever does not have the intention of fasting before dawn, then there is no fast for him.”

(an-Nasaa’i)

Many of the scholars encourage us to have the *niyyah* of fasting for the entire month of Ramadaan, in addition to having the *niyyah* in every night.

Rasulullah ﷺ would hasten to break his fast and delay his *suhoor* (pre-dawn meal). Among the food that Rasulullah ﷺ consumed when breaking his fast

are as mentioned in
the *hadeeth* of
Salmaan bin Aamir
radiyAllaahu 'anh
where he صلى الله
عليه وسلم said:

“Whoever has dried dates, then let him break the fast with that, and whoever does not, then let him break the fast with water, for indeed water is purifying.”

(at-Tirmidhi)

**Rasulullah ﷺ did not
cease from having
marital relations with
his wives. Allah
mentions in verse 187
of Soorah al-Baqarah:**

“It has been made permissible for you the night preceding fasting to go to your wives [for marital relations].”

Rasulullah ﷺ would increase and intensify his righteous deeds in the last ten (10) nights of Ramadaan, and it was mentioned in a *hadeeth* that:

“When the last ten days of Ramadaan began, the Prophet (ﷺ) used to stay up at night, tighten his waist-wrap, and wake up his family (to pray).”

From among the *akhlaaq* of the fasting person that Rasulullah ﷺ had encouraged is as mentioned in the following *hadeeth*:

“Verily, fasting is not only from eating and drinking. Rather, fasting is from vanity and obscenity. If someone abuses you or acts foolish against you, then say: ‘I am fasting, I am fasting.’”

(Muslim)

He ﷺ also would increase
in his recitation of al-
Qur'an in Ramadaan,
where he ﷺ completed its
recitation twice with
Jibreel *'Alayhissalaam.*

He ﷺ was also very
generous in giving

sadaqah (charity)
during Ramadaan. In
the *hadeeth* of
'Abdullah ibn 'Abbaas
radiyAllaahu 'anhuma,
he said:

“Rasulullah ﷺ was most charitable in the month of Ramadaan when Jibreel would come to meet him, and Rasulallah ﷺ was more generous than the blowing wind.”

(Agreed Upon)

To attain fasting that is of high quality, then it behoove us to perform several important matters, which is to perform the *taraweeh* prayer in *jamaa'ah* (congregation) beginning

from the first night of
Ramadaan, to take
suhoor, pray Subh,
abstaining from
consuming food and
drink, from having
marital relation with the
spouse, and from

committing acts that
would invalidate the
fasting, as well as
abstaining from things
that are *makrooh*
(detestable) and *haraam*
(impermissible). Aside
from that, remain

istiqaamah (steadfast) in performing the *taraweeh* prayer especially in the last ten nights of Ramadaan by indulging in *i'tikaaf* (seclusion) in seeking *Laylat al-Qadr*, increase in making

du'aa (supplication) at the time of breaking the fast, frequently making *tawbah* (repentance), perform righteous deeds, and staying away from matters that are hated by Allah *Subhaanahu Wa Ta'aala*.

To end the *khutbah*,
let us altogether
ponder and derive
lessons as follows:

1. The Muslim *ummah* must express their joyfulness with the arrival of Ramadaan al-Mubaarak, a month of *tarbiyyah* (education) and a month that is filled with multiplied rewards.

2. The Muslims must emulate Rasulullah ﷺ when celebrating Ramadaan and fast with vigilance when breaking the fast and having *suhoor*, and even increase in *'ibaadah* (worship).


3. Ramadaan serves as the avenue that trains the *nafs*, so do not allow the entire month to be a feast of food and drink, surrendering to the desire due to thirst and hunger.

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.”


(Soorah al-Baqarah 2:183)



**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster,




**from massive flood and
extreme heat. O Allah! You
are our One and Only
Savior, we humbly beg You
to save Masjid al-Aqsa in
Palestine.**




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

