

To Be Delivered On: 8 MARCH 2024CE | 27 SHA'BAAN 1445H



ISLAMIC • SAVIOUR • OBEDIENCE

FRIDAY SERMON

Title:

“WELCOME O’ RAMADAAN”

Published By:

Unit Khutbah

Bahagian Pengurusan Masjid

JABATAN AGAMA ISLAM SELANGOR

“WELCOME O' RAMADAAN”

الْحَمْدُ لِلَّهِ الْقَائِلِ: شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى
لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ
فَلْيُصِمْهُ ۖ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ
بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ
عَلَىٰ مَا هَدَيْكُم وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَىٰ سَيِّدِنَا
مُحَمَّدٍ وَعَلَىٰ آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and abstaining

¹ al-Baqarah 2:185

² Aal 'Imraan 3:102



from all of His prohibitions. Let us pay full attention to the sermon that is to be delivered. Do not speak to others and do use our cellular phones during the *khutbah*. May this *khutbah* benefit all of us.

On this very noble day, I will be expounding on a *khutbah* titled: **"WELCOME O' RAMADAAN."**

Dear blessed Muslims,

Today is the last Friday for the month of Sha'baan. Referring to a *hadeeth*, Salman al-Faarisi narrated that Rasulullah ﷺ delivered his *khutbah* on the last day of Sha'baan:

"O people, there has come to you a great month, a blessed month, a month in which there is a night that is better than a thousand months. Allah has made fasting it obligatory and spending its nights in prayer a voluntary act. Whoever draws close (to Allah) during it by doing a good deed will be like one who did an obligatory deed in any other month, and the one who does an obligatory deed in it will be like one who did seventy obligatory deeds in any other month. It is the month of patience, and the reward of patience is Paradise. It is the month of helping others. It is a month in which the believer's provision is increased. Whoever gives a fasting person food with which to break his fast will have his sins forgiven and he will be ransomed from the Fire, and he will have a reward like his without it detracting from his reward in the slightest."

(al-Bayhaqi)

Blessed audience,

There are many *hadeeth* that mentions the merits of the holy month of Ramadaan. It is the month where the *shayateen* (devils) are chained, the doors of the heavens are opened, the doors of Paradise are opened while the doors of Hellfire are closed shut. Also, in Ramadaan, the doors of *rahmah*



(mercy) are opened along with freedom from Hellfire. It is the month of forgiveness for those fasting, for those that revive its nights, and those that are in search of *laylat al-qadr*. Ramadaan is also the month of *sabr* (patience), the month of generosity and sacrifice, the month of al-Qur'an, the month of suppressing the *nafs* (desire), the month of nurturing noble *akhlaaq* (character), the month of *risaalah* (message) al-Islam, where performing *'umrah* in Ramadaan is equivalent to performing *hajj* with Rasulullah ﷺ. It is the month where supplications are accepted, the month of *laylat al-qadr*, and the month of *zakaat al-fitr*. All of these are *rahmah* bestowed by Allah *Subhaanahu Wa Ta'aala* upon His servants whom truly adhere and believe in Allah *Subhaanahu Wa Ta'aala*.

Dear blessed Friday congregants,

We must rejoice when celebrating the coming of Ramadaan, just as Rasulullah ﷺ had celebrated its arrival. But how did Rasulullah celebrate it? Rasulullah ﷺ celebrated it by sighting the crescent of Ramadaan at the end of Sha'baan. Narrated Abu Hurayrah *radiallahu 'anh* that Rasulullah ﷺ said:

“Observe fast when you see it (the new moon) and break fast when you see it (the new moon of Shawwaal), but when (the actual position of the month is) concealed from you (on account of cloudy sky), then count thirty days.”

(Muslim)

Rasulullah ﷺ also did not fast prior to Ramadaan. He ﷺ reminded us in a *hadeeth*, on the authority of Abu Hurayrah *radiallahu 'anh*: ***“Do not precede the month of Ramadaan by fasting a day or two before it, except***



in the case of a man who has been in the habit of observing the particular fast, for he may fast on that day."

(Agreed Upon)

Blessed Friday congregation,

This year, let us fast in the same manner that Rasulullah صلى الله عليه وسلم did. Rasulullah صلى الله عليه وسلم would begin his fasting with the *niyyah* (intention) to fast. On the authority of Hafsa bint 'Umar *radiyAllaahu 'anhuma* that Rasulullah صلى الله عليه وسلم said:

"Whoever does not have the intention of fasting before dawn, then there is no fast for him."

(an-Nasaa'i)

Many of the scholars encourage us to have the *niyyah* of fasting for the entire month of Ramadaan, in addition to having the *niyyah* in every night.

Rasulullah صلى الله عليه وسلم would hasten to break his fast and delay his *suhoor* (pre-dawn meal). Among the food that Rasulullah صلى الله عليه وسلم consumed when breaking his fast are as mentioned in the *hadeeth* of Salmaan bin 'Aamir *radiyAllaahu 'anh* where he صلى الله عليه وسلم said:

"Whoever has dried dates, then let him break the fast with that, and whoever does not, then let him break the fast with water, for indeed water is purifying."

(at-Tirmidhi)

Rasulullah صلى الله عليه وسلم did not cease from having marital relations with his wives. Allah mentions in verse 187 of Soorah al-Baqarah:



"It has been made permissible for you the night preceding fasting to go to your wives [for marital relations]."

Rasulullah ﷺ would increase and intensify his righteous deeds in the last ten (10) nights of Ramadaan, and it was mentioned in a *hadeeth* that: ***"When the last ten days of Ramadaan began, the Prophet (ﷺ) used to stay up at night, tighten his waist-wrap, and wake up his family (to pray)."***

Dear blessed Friday audience,

From among the *akhlaaq* of the fasting person that Rasulullah ﷺ had encouraged is as mentioned in the following *hadeeth*:

"Verily, fasting is not only from eating and drinking. Rather, fasting is from vanity and obscenity. If someone abuses you or acts foolish against you, then say: 'I am fasting, I am fasting.'"

(Muslim)

He ﷺ also would increase in his recitation of al-Qur'an in Ramadaan, where he ﷺ completed its recitation twice with Jibreel 'Alayhissalaam. He ﷺ was also very generous in giving *sadaqah* (charity) during Ramadaan. In the *hadeeth* of 'Abdullah ibn 'Abbaas *radiallahaahu 'anhuma*, he said:

"Rasulullah ﷺ was most charitable in the month of Ramadaan when Jibreel would come to meet him, and Rasulullah ﷺ was more generous than the blowing wind."

(Agreed Upon)

Blessed Friday congregation,

To attain fasting that is of high quality, then it behoove us to perform several important matters, which is to perform the *taraweeh* prayer in *jamaa'ah*



(congregation) beginning from the first night of Ramadaan, to take *suhoor*, pray Subh, abstaining from consuming food and drink, from having marital relation with the spouse, and from committing acts that would invalidate the fasting, as well as abstaining from things that are *makrooh* (detestable) and *haraam* (impermissible). Aside from that, remain *istiqaamah* (steadfast) in performing the *taraweeh* prayer especially in the last ten nights of Ramadaan by indulging in *i'tikaaf* (seclusion) in seeking *Laylat al-Qadr*, increase in making *du'aa* (supplication) at the time of breaking the fast, frequently making *tawbah* (repentance), perform righteous deeds, and staying away from matters that are hated by Allah *Subhaanahu Wa Ta'aala*.

To end the *khutbah*, let us altogether ponder and derive lessons as follows:

1. The Muslim *ummah* must express their joyfulness with the arrival of Ramadaan al-Mubaarak, a month of *tarbiyyah* (education) and a month that is filled with multiplied rewards.
2. The Muslims must emulate Rasulullah ﷺ when celebrating Ramadaan and fast with vigilance when breaking the fast and having *suhoor*, and even increase in *'ibaadah* (worship).
3. Ramadaan serves as the avenue that trains the *nafs*, so do not allow the entire month to be a feast of food and drink, surrendering to the desire due to thirst and hunger.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



يَأَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن

قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.”

(Soorah al-Baqarah 2:183)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَجِّ. اللَّهُمَّ أَدِّمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلِعْ عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.



اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرِكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ. اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ.

O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster, from massive flood and extreme heat. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِ أَعْدَائِنَا، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ. اللَّهُمَّ بَدِّدْ شَمْلَهُمْ، وَفَرِّقْ جَمْعَهُمْ وَشَتِّتْ كَلِمَتَهُمْ، وَزَلِّزْ أَقْدَامَهُمْ، وَسَلِّطْ عَلَيْهِمْ كَلْبًا مِنْ كِلَابِكَ، يَا قَهَّارُ، يَا جَبَّارُ، يَا مُنْتَقِمُ، يَا اللَّهُ. اللَّهُمَّ يَا مُنْزِلَ الْكِتَابِ وَيَا مُجْرِيَ السَّحَابِ وَيَا هَازِمَ الْأَحْزَابِ، إِهْزِمِ أَعْدَاءَ الْمُسْلِمِينَ، إِهْزِمِهِمْ، إِهْزِمِهِمْ، وَأَنْصِرِ الْمُسْلِمِينَ عَلَيْهِمْ.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in

upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.