



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# ***THE SUPERIORITY OF THE UMMAH OF MUHAMMAD***

صلى الله  
عليه وسلم

#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to  
altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by performing all  
of His Commands and  
leaving out all of

His prohibitions. Let us give full attention to the sermon that is to be delivered. Do not speak and get carried away with the mobile phone. May this *khutbah* remain beneficial to us all.

Today I will be discussing upon on a *khutbah* titled ...

***THE  
SUPERIORITY  
OF THE UMMAH  
OF MUHAMMAD***

صلى الله  
عليه وسلم

Imaam ibn Jareer at-  
Tabari mentioned in his  
compendium *Tafseer at-  
Tabari* of a *hadeeth* on the  
authority of Abu Hurayrah  
*radiyAllaahu ‘anh* that  
during the great event of  
*al-Israa’ wal-Mi‘raaj*,

Prophet Muhammad صلى الله عليه وسلم

stated: “Verily O Allah, You have made Prophet Ibraaheem *‘Alayhissalaam* as your beloved, You have spoken and conversed with Prophet Moosa *‘Alayhissalaam*, You have

bestowed a great  
kingdom to Prophet  
Dawood *'Alayhissalaam*  
and pliant iron for him,  
and made the mountains  
submitted to him, You  
have bestowed a great  
kingdom to

Prophet Sulayman  
*'Alayhissalaam* with the  
*jinn*, humans, and  
*shaytaan* submitting to  
him. You have made the  
wind subservient to him  
and You have bestowed  
authority to



Prophet Sulayman  
*'Alayhissalaam*, which is  
power and stature that will  
not be granted upon  
anyone else after him. You  
have taught the *Tawrah* to  
Prophet Moosa  
*'Alayhissalaam* and *Injeel*

to Prophet 'Isa  
*'Alayhissalaam,* and  
allowed him to cure the  
blind and the leper, and  
granted him permission  
to bring back the dead to  
life. You had protected  
him and his mother from

*shaytaan* that in the end,  
there was no way for  
*shaytaan* to entice  
Prophet ‘Isa  
*‘Alayhissalaam.’*

So Allah *Subhaanahu Wa*  
*Ta‘aala* said to the

Prophet ﷺ : “Verily I

have made you as my

beloved, where it was

written in *Tawrah* that

Prophet Muhammad ﷺ

is the beloved to the Lord

that is Most Merciful. I

have sent you to all

tribes and nations

glad tiding and reminder  
to them all. I have  
expanded your chest and  
I have forgiven all of your  
mistakes and exalted  
your name by having it  
always mentioned. I will  
not be mentioned except

that your name will be  
mentioned along with  
Mine.”

Allah *Subhaanahu Wa  
Ta'aala* mentioned: “I have  
made your *ummah* as the  
best *ummah* for the entire

mankind. I have made  
your *ummah* as the  
*ummah* that is moderate  
(*wasath*), making them as  
the first *ummah* to enter  
Paradise even though it is  
the final *ummah*. I have  
made for your *ummah*

where it is not required  
for them to bring forth  
argument until they bear  
witness that you are My  
slave and My messenger.  
I have made within your  
*ummah* those whose  
hearts are always soft.



**I have granted upon you seven verses in Soorah al-Faatihah that was not granted upon the previous Prophets. I bestowed upon you the closing of Soorah al-Baqarah from the**

treasury found  
underneath the 'Arsh, a  
matter that I had never  
bestowed upon Prophets  
before you, and I  
bestowed the well of al-  
Kawthar upon you.”

**“Aside from that, I have bestowed upon you eight great matters namely Islam, *hijrah*, *jihaad*, *salaah*, *sadaqah*, Ramadaan fasting, *amr ma‘roof and nahy munkar* (calling to good and**

preventing evil). I also have made you as the opening and also the closing, and it was obligated upon you 50 prayers daily.” After that, the narrator mentioned about Prophet صلى الله عليه وسلم going

back and forth between  
Prophet Moosa  
'*Alayhissalaam* and his  
Lord, requesting for  
reduction in the number  
of *salaah* commanded  
daily until it became five  
times.

The dialogue between  
Allah *Ta'aala* and  
Prophet Muhammad صلى الله  
عليه وسلم  
during *al-Mi'raaj* details  
the superiority of the  
*ummah* of Prophet  
Muhammad صلى الله  
عليه وسلم . Even  
though the previous

Prophets and *ummahs*  
were granted with certain  
privileges, the superiority  
of this *ummah* is very  
special that it was not  
granted to other *ummah*.  
This is because Allah  
*Subhaanahu Wa Ta'aala*

himself had firmly stated  
as such.

*One time, Abu Ubaydah  
radiyAllaahu ‘anh asked  
Rasulullah ﷺ : “Is there  
anyone better than us,  
whilst we embraced Islam*



***and performed jihaad with you?” The Prophet ﷺ replied: “Yes! They are those that come after you, they will have faith in me, even though they have never seen me.”***

***(at-Tabaraani)***

There are many other  
superiorities of the  
*ummah* of Prophet  
Muhammad صلى الله  
عليه وسلم. Among  
them is that they will be  
easily forgiven, and the  
people of *baatil*  
(falsehood) will not be

able to defeat this *ummah*. This *ummah* was bestowed with the privilege of *salaah* and fasting. Among the virtues of *salaah* is forgiveness, free from hypocrisy, and salvation

from Hellfire. The virtue of fasting is that it cleanses the body from unlawful matters, it brings one closer to the *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala*, performing righteous

deeds, protection from  
hunger and thirst, attains  
light and the ability to  
cross the *siraat* (bridge)  
with ease, and attaining  
all honors in Paradise. The  
difference between  
Rasulullah ﷺ and other

Prophets is that he has  
been bestowed with a  
*du'aa* (supplication) that  
is *mustajab* (accepted) in  
granting *shafaa'ah*  
(intercession) for his  
*ummah*.

Furthermore, the rewards of this *ummah* are multiplied, as compared to other *ummah*. This *ummah* has been bestowed with *istirjaa'*, which is the utterance (إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ)

and because of that they  
will attain *salawaat*  
(blessings), forgiveness  
and *rahmah*. Aside from  
that, Allah *Subhaanahu*  
*Wa Ta'aala* conceals our  
sins, whereby the  
disobedience committed



by the previous *ummah*  
would be written at the  
doors of their homes,  
with the sins and  
*kaffarah* (expiation)  
mentioned. Prophet 'Isa  
'*Alayhissalaam* who will  
descend to kill Dajjaal

will not come as a prophet, but as among the *ummah* of Prophet Muhammad صلى الله عليه وسلم. Aside from that, Rasulullah صلى الله عليه وسلم will provide drinks for this *ummah* from the well of al-Kawthar.

In the *hadeeth* of Abu  
Hurayrah *radhiyAllaahu*  
*'anh*, Rasulullah صلى الله  
عليه وسلم said:

***“I have been given  
superiority over the other  
prophets in six respects: I  
have been given words***

*which are concise but  
comprehensive in  
meaning (جَوَامِعَ الْكَلِمِ); I have  
been helped by terror (in  
the hearts of enemies):  
spoils have been made  
lawful to me: the earth  
has been made for me*

***clean and a place of  
worship; I have been  
sent to all mankind and  
the line of prophets is  
closed with me.”***

***(Muslim)***

The lessons and reflections from this *khutbah* are:

1. The Muslim *ummah* must remain grateful as the *ummah* of

**Muhammad صلى الله عليه وسلم by**  
**utilizing all of the favors**  
**from Allah bestowed upon**  
**us, in seeking His**  
**Pleasure, abiding by His**  
**Commands, and leaving**  
**out His prohibitions,**  
**physically and spiritually.**

2. The Muslim *ummah* must put into practice according to its level best the *sunnah* of Rasulullah صلى الله عليه وسلم and have a greater opportunity to drink from the well of al-Kawthar of Rasulullah صلى الله عليه وسلم.



3. This *ummah* have been ennobled because of the heavy task that it shoulders. This *ummah* will always remain as priority, in goodness, and attaining the help

from Allah *Subhaanahu  
Wa Ta'aala* for as long  
as it carries out the  
tasks of the Prophets,  
calling mankind to good  
and forbidding evil.


***“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it***

***would have been better  
for them. Among them  
are believers, but most of  
them are defiantly  
disobedient.”***


***(Aal ‘Imraan 3:110)***



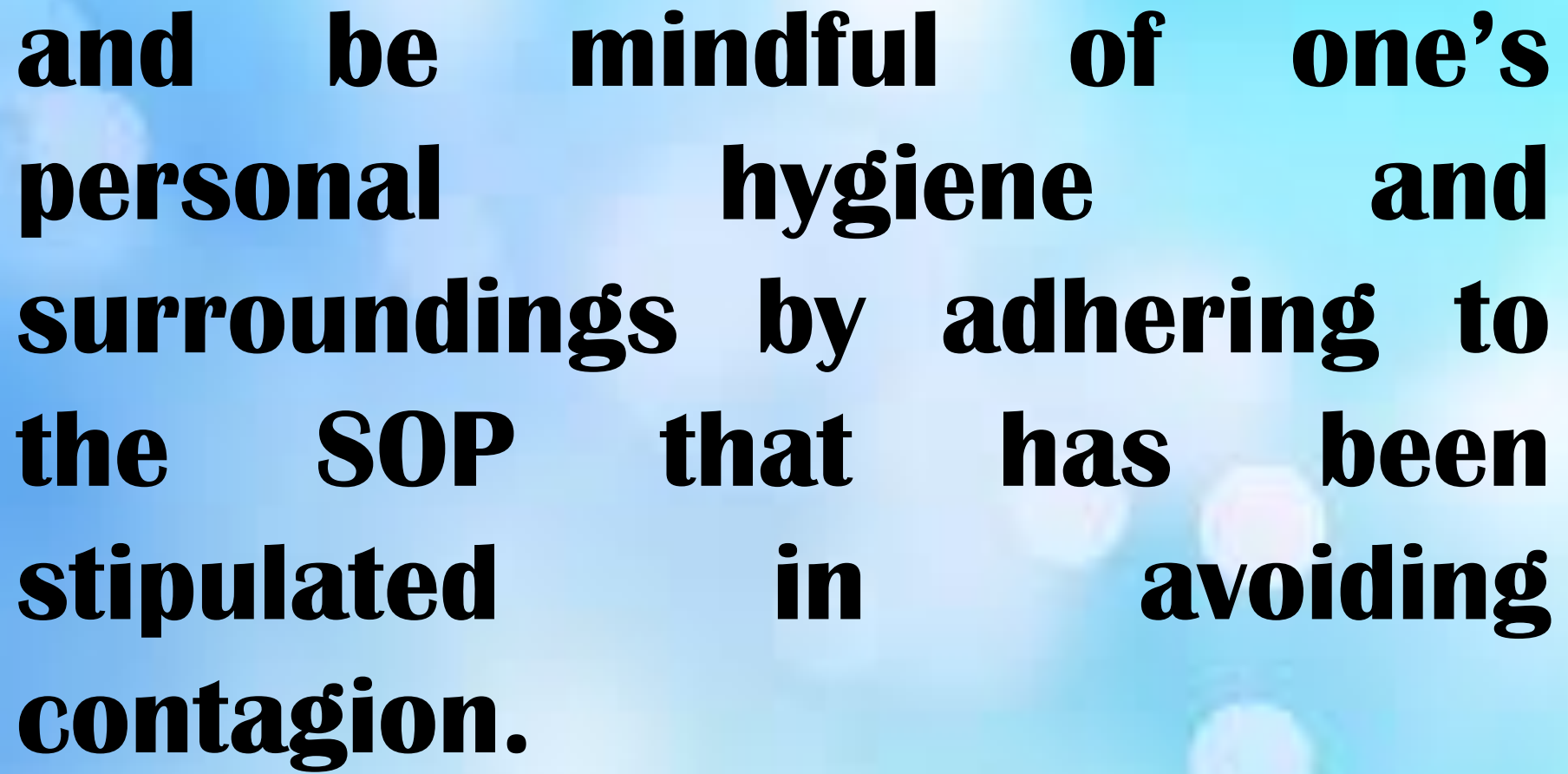
**THE SECOND  
KHUTBAH**



**Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable**



**deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. The Muslims are advised to practice self-care**




**and be mindful of one's personal hygiene and surroundings by adhering to the SOP that has been stipulated in avoiding contagion.**







**O Allah, O our Lord! Save  
our Muslim brethren  
whom are oppressed in  
the land of Palestine, and  
wherever they may be.**




**Remove all the tyranny  
that exist on this earth.  
Bestow justice upon those  
that have been mistreated  
and oppressed.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**