



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
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# ***UPHOLDING THE SHAREE'AH***

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Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us  
to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all of  
His Commands and  
avoiding all of

His prohibitions. Let us  
give full undivided  
attention to the sermon  
that is to be delivered. Do  
not talk and use our  
cellular phones. May this  
*khutbah* benefit all of us.

Today, I will be delivering a *khutbah* titled ...



***UPHOLDING  
THE  
SHAREE'AH***

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*Sharee'ah* linguistically  
means rules or  
regulations that have  
been ordained by Allah  
*Subhaanahu Wa Ta'aala*  
upon His servants.  
Technically, *Sharee'ah*  
means the application of

lofty attributes in all  
aspects of life, in  
accordance with Islamic  
teachings, with regard to  
general and specific  
*'ibaadah* (worship) based  
on Islamic rulings  
originating from

Allah *Subhaanahu Wa*  
*Ta'aala,* conveyed  
through the Prophets.  
The *Sharee'ah*  
encompasses rulings  
within the realm of  
*'aqeedah,* *'ibaadah,*  
*munaakahaat* (marriage),

*mu'ammalaat* (social dealings), *jinaayaat* (criminal law), and *akhlaaq* (character). All rulings within the Islamic *Sharee'ah* espouses Islam as the way of life for mankind,



**advocating and instilling  
principles of harmony,  
merciful, peaceful,  
having good relations  
among humans and  
other creations, which  
directly increases  
obedience unto**

Allah *Subhaanahu Wa Ta'aala* as His slaves.  
Allah *Subhaanahu Wa Ta'aala* mentions in  
verse 107 of Soorah al-  
Anbiyaa':

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

***“And We have not sent you, [O Muhammad], except as a mercy to the worlds.”***

The Islamic *Sharee'ah* place heavy emphasis on matters regarding blissfulness in this world and the Hereafter, in line with the principles of *al-Maqaasid ash-Sharee'ah* (the Higher Objectives of

**Islamic Law) advocated by Islam, for the purpose and goals of preserving the religion, life, intellect, lineage, and property. Hence, the responsibility of comprehending and practicing**



**Islamic *Sharee'ah* must  
be implemented with  
knowledge, vigilance,  
and wisdom. Allah  
mentions in verse 48 of  
Soorah al-Maa'idah:**

***“To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you;***

***so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.”***

The implementation of the *Sharee'ah* within several aspects in life have proven that Islamic *Sharee'ah* bring about four vital and major elements, namely *ukhuwwah* (brotherhood),

*maslahah* (general benefit), *hikmah* (wisdom), and justice. These elements have made the human life today in a state of peacefulness and happiness. The beauty of



Islamic *Sharee'ah* cannot be denied by the Muslim *ummah*, or even mankind as a whole. The implementation of Islamic *Sharee'ah* during the time of Rasulullah ﷺ and his Companions as

leaders of the government have been recorded in their unique history of civilization. In addition to that, the Islamic *Sharee'ah* has specific and special characteristics,

as explained by the late  
Shaykh Professor Dr  
Yousuf al-Qaradawi,  
namely:

1. *Rabbaani* in nature,  
which refers to the *wahy*  
(divine revelation) of

al-Qur'an alone. This means that all rulings, concepts, principles, values, and regulations stipulated within the *Sharee'ah* are based on the *wahy* from Allah *Subhaanahu Wa Ta'aala*

that prevents acts of evil and oppression. All of the guidelines from the *Sharee'ah* pertaining to the life of the human being, revealed by Allah in al-Qur'an, through



**Prophet Muhammad ﷺ**  
is guidance that is the  
truth and perfect. Allah  
mentions in verse 9 of  
Soorah al-Israa':

***“Indeed, this Qur’an  
guides to that which is  
most suitable and gives  
good tidings to the  
believers who do  
righteous deeds that  
they will have a great  
reward.”***

2. Founded upon *akhlaaq*. *Akhlaaq* within the *Sharee'ah* is Islamic ethics that are *waajib* (obligatory) to be possessed by the individual in making him or her qualified as the

vicegerent of Allah.  
Definitely the attributes  
of *amaanah*  
(trustworthy), *tawaddu'*  
(humility), honest, and  
others that are  
praiseworthy would be

prioritized. Decorating oneself with virtuous and excellent *akhlaaq*, while at the same time avoiding evil and wicked attitude is *fard al-‘ayn* (individual obligation).



Therefore, al-Qur'an is the primary reference and main practice in the effort to develop excellent *akhlaaq*, in ensuring and generating lives that are blissful in this world and the

Hereafter. Moreover,  
Islam guides its  
adherents to emulate the  
life of Rasulullah ﷺ whom  
displayed noble behavior  
and *akhlaaq* to others, in  
addition to eliminating all  
oppressions against

**fellow mankind, bribery,  
embezzlement, fraud,  
and power abuse as they  
would normally occur  
today. Allah mentions in  
verse 83 of Soorah al-  
Baqarah:**

***“Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words].”***

3. The Islamic *Sharee'ah*  
is truly realistic not  
fantasy. Being

*waaqi'iyah*

واقعية

(realistic) means Islam is  
a teaching that is  
centered upon the truth  
and remains realistic,

**not outdated, futuristic,  
driving success in all  
matters within human  
life, and suitable to be  
practiced at any time or  
place. During the  
glorious days of Islamic  
rule under Caliph 'Umar**



bin 'Abd al-Azeez, social justice and freedom were able to be upheld, and that poverty was eradicated. The implementation of the *Sharee'ah* at that time were upheld high and

accepted by the people of that era. This proves that the implementation of the *Sharee'ah* is always practical, relevant, and truly compatible with Islam as a religion that is upon the

truth and pleasing to Allah. Allah mentions in verse 19 of Soorah Aal 'Imraan:

***“Indeed, the religion in the sight of Allah is Islam.”***

**4. Islamic *Sharee'ah* is humanitarian in nature, by preserving nobility and general interest of human beings irrespective of ethnicity, skin color, or status, without rendering the**

good deeds and efforts  
of mankind in vain. For  
that, Allah *Subhaanahu  
Wa Ta'aala* mentions in  
verse 195 of Soorah  
Aal 'Imraan:

***“Never will I allow to  
be lost the work of  
[any] worker among  
you, whether male or  
female; you are of  
one another.”***



Therefore, the Muslim *ummah* must have determination and *istiqaamah* (steadfastness) in upholding the commandments and practices mentioned in al-Qur'an and *as-Sunnah*,

with the knowledge of  
*'aqeedah, Sharee'ah,*  
and *akhlaaq* as the  
primary knowledge that  
is firmly held by the  
Muslims. With solid  
*'aqeedah, authentic*  
*Sharee'ah,* and beautiful

*akhlaaq*, they can further empower, elevate, and strengthen Islamic rulings within various aspects of life. This covers the expansion and implementation of *Sharee'ah* principles

such as *amaanah*, *'adl*  
(just), *ikhlaas*  
(sincerity), and *itqaan*  
(perfection) in all fields  
including economics,  
politics, social, and  
culture. With this, the

*shi'aar* (symbols) of  
Islam can be  
manifested, the nobility  
of Islam upheld, and  
the beauty of Islam is  
spread wherever we  
may be.

The implementation of Islamic *Sharee'ah* cannot be fulfilled individually, but instead becomes a collective responsibility. Its purpose is to attain the



objectives of the *Shara'* that is to safeguard the religion, intellect, life, property, and lineage. In realizing the intent and upholding the demand

of the *Shara'*, the Muslims are required to delve and master the knowledge of *fard al-'ayn* and *fard kifaayah* (communal obligation). By cultivating a

**knowledgeable society, it  
will produce individuals  
that are competent,  
leading mankind towards  
the truth, getting closer  
to good and preventing  
evil, as well as grooming  
a society that is civilized**

and having *Sharee'ah*,  
just like the glorious days  
of Islam of the past. The  
mastery of knowledge by  
the Muslims of the past,  
which produced  
individuals that obeyed  
all of the commands of

Allah and abstained from  
the prohibitions of Allah  
has proven that the  
sanctity of Islam will  
continue to remain  
preserved and that  
Islamic *Sharee'ah* will  
continue to be upheld.

Today, we find struggles mentioning the *Sharee'ah* as its cause, hence they would blame and insult others, using the *Sharee'ah* as pretext they would slander and expose others.



Their utterances would mention *Sharee'ah* but none leads to *rahmah* (mercy) and peace. In the end, Islam and the Muslims would be divided and looked down upon.

To end this *khutbah*, let us altogether derive lessons and reflections as guidance and guidelines for us. Among them:

1. The responsibility to implement the Islamic *Sharee'ah* is an obligation upon the Muslims that have reached *takleef* (puberty) by mastering the right knowledge and having clear understanding.

2. The Muslim *ummah* must emulate the life of Rasulullah ﷺ and his Companions, as well as the previous Muslim *ummah* whom were glorious in terms of

*'aqeedah, Sharee'ah,*  
and *akhlaaq,* in  
ensuring that Islam  
and the Muslims  
remain noble and  
well respected.

**3. The Muslim *ummah* must have certainty that the beauty of Islamic *Sharee'ah* can be experienced and serves as shade for all humans and creations,**

when calling towards  
good and leaving the  
misdeeds are replaced  
with *Sharee'ah* that is  
good and filled with  
wisdom.




***“And, [moreover],  
this is My path, which  
is straight, so follow  
it; and do not follow  
[other] ways, for you  
will be separated  
from His way.***

***This has He  
instructed you that  
you may become  
righteous.”***


***(Soorah al-An‘aam 6:153)***



**THE SECOND  
KHUTBAH**



**O Allah! We seek refuge in  
You from severe trials, from  
being afflicted with  
calamities, from evil in  
destiny, and from the joy of  
the enemies upon the  
tribulations and misfortunes**




**that befell us. O Allah! We  
beseech Your protection,  
from losing the favors that  
You have bestowed, from the  
loss of health that You have  
granted, protect us from  
calamity and disaster,**




**from massive flood and  
extreme heat. O Allah! You  
are our One and Only  
Savior, we humbly beg You  
to save Masjid al-Aqsa in  
Palestine.**






**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**

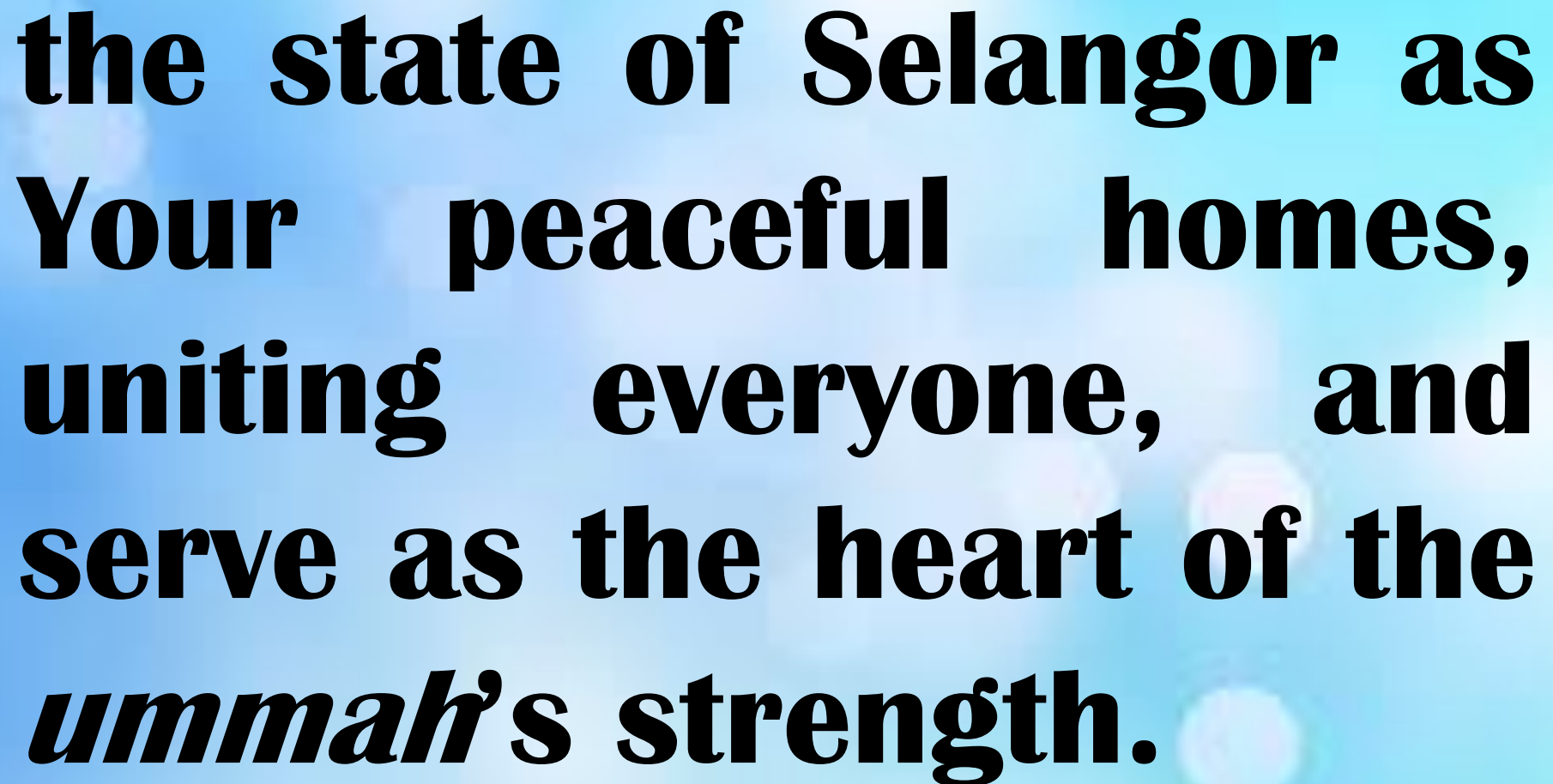




**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

