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***“UPHOLDING THE SHAREE‘AH”***

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## “UPHOLDING THE SHAREE‘AH”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ  
وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ  
الْمُفْلِحُونَ ﴿٥١﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

**Dear blessed Muslims,**

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. Let us give full undivided attention to the sermon that is to be delivered. Do not talk and use our cellular phones. May this *khutbah* benefit all of us.

<sup>1</sup> An-Noor 24:51.

<sup>2</sup> Aal 'Imraan 3:102.



Today, I will be delivering a *khutbah* titled **"UPHOLDING THE SHAREE'AH."**

**Dear blessed audience,**

*Sharee'ah* linguistically means rules or regulations that have been ordained by Allah *Subhaanahu Wa Ta'aala* upon His servants. Technically, *Sharee'ah* means the application of lofty attributes in all aspects of life, in accordance with Islamic teachings, with regard to general and specific *'ibaadah* (worship) based on Islamic rulings originating from Allah *Subhaanahu Wa Ta'aala*, conveyed through the Prophets. The *Sharee'ah* encompasses rulings within the realm of *'aqeedah*, *'ibaadah*, *munaakahaat* (marriage), *mu'ammalaat* (social dealings), *jinaayaat* (criminal law), and *akhlaaq* (character). All rulings within the Islamic *Sharee'ah* espouses Islam as the way of life for mankind, advocating and instilling principles of harmony, merciful, peaceful, having good relations among humans and other creations, which directly increases obedience unto Allah *Subhaanahu Wa Ta'aala* as His servants. Allah *Subhaanahu Wa Ta'aala* mentions in verse 107 of Soorah al-Anbiyaa':

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

*Its translation of meaning: "And We have not sent you, [O Muhammad], except as a mercy to the worlds."*

**Respected Muslims,**

The Islamic *Sharee'ah* place heavy emphasis on matters regarding blissfulness in this world and the Hereafter, in line with the principles of *al-Maqaasid ash-Sharee'ah* (the Higher Objectives of Islamic Law) advocated by Islam, for the purpose and goals of preserving the religion, life, intellect, lineage, and property. Hence, the responsibility of comprehending and

practicing Islamic *Sharee'ah* must be implemented with knowledge, vigilance, and wisdom. Allah mentions in verse 48 of Soorah al-Maa'idah:

لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَا جَا<sup>ج</sup> وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً  
وَلَكِنْ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ<sup>ط</sup> فَاسْتَبِقُوا الْخَيْرَاتِ<sup>ج</sup> إِلَى اللَّهِ مَرْجِعُكُمْ  
جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾

***“To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ.”***

**Blessed audience,**

The implementation of the *Sharee'ah* within several aspects in life have proven that Islamic *Sharee'ah* bring about four vital and major elements, namely *ukhuwwah* (brotherhood), *maslahah* (general benefit), *hikmah* (wisdom), and justice. These elements have made the human life today in a state of peacefulness and happiness. The beauty of Islamic *Sharee'ah* cannot be denied by the Muslim *ummah*, or even mankind as a whole. The implementation of Islamic *Sharee'ah* during the time of Rasulullah ﷺ and his Companions as leaders of the government have been recorded in their unique history of civilization. In addition to that, the Islamic *Sharee'ah* has specific and special characteristics, as explained by the late Shaykh Professor Dr Yousuf al-Qaradawi, namely:

1. *Rabbaani* in nature, which refers to the *wahy* (divine revelation) of al-Qur'an alone. This means that all rulings, concepts, principles, values, and regulations stipulated within the *Sharee'ah* are based on the *wahy* from Allah *Subhaanahu Wa Ta'aala* that prevents acts of evil and oppression. All of the

guidelines from the *Sharee'ah* pertaining to the life of the human being, revealed by Allah in al-Qur'an, through Prophet Muhammad ﷺ is guidance that is the truth and perfect. Allah mentions in verse 9 of Soorah al-Israa':

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ  
يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٩﴾

**“Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.”**

2. Founded upon *akhlaaq*. *Akhlaaq* within the *Sharee'ah* is Islamic ethics that are *waajib* (obligatory) to be possessed by the individual in making him or her qualified as the vicegerent of Allah. Definitely the attributes of *amaanah* (trustworthy), *tawaddu'* (humility), honest, and others that are praiseworthy would be prioritized. Decorating oneself with virtuous and excellent *akhlaaq*, while at the same time avoiding evil and wicked attitude is *fard al-'ayn* (individual obligation). Therefore, al-Qur'an is the primary reference and main practice in the effort to develop excellent *akhlaaq*, in ensuring and generating lives that are blissful in this world and the Hereafter. Moreover, Islam guides its adherents to emulate the life of Rasulullah ﷺ whom displayed noble behavior and *akhlaaq* to others, in addition to eliminating all oppressions against fellow mankind, bribery, embezzlement, fraud, and power abuse as they would normally occur today. Allah mentions in verse 83 of Soorah al-Baqarah:

لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ  
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا ... ﴿٨٣﴾

Which means: **“Do not worship except Allah; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words].”**

3. The Islamic *Sharee'ah* is truly realistic not fantasy. Being *waaqi'iyah* واقعية (realistic) means Islam is a teaching that is centered upon the truth and remains realistic, not outdated, futuristic, driving success in all matters within human life, and suitable to be practiced at any time or place. During the glorious days of Islamic rule under Caliph 'Umar bin 'Abd al-Azeez, social justice and freedom were able to be upheld, and that poverty was eradicated. The implementation of the *Sharee'ah* at that time were upheld high and accepted by the people of that era. This proves that the implementation of the *Sharee'ah* is always practical, relevant, and truly compatible with Islam as a religion that is upon the truth and pleasing to Allah. Allah mentions in verse 19 of Soorah Aal 'Imraan:

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ... ﴿١٩﴾

Meaning: **“Indeed, the religion in the sight of Allah is Islam.”**

4. Islamic *Sharee'ah* is humanitarian in nature, by preserving nobility and general interest of human beings irrespective of ethnicity, skin color, or status, without rendering the good deeds and efforts of mankind in vain. For that, Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of Soorah Aal 'Imraan:

أَنِّي لَأَظْهِرُ عَمَلَكُمْ مِّنْ دُونِ مَا كُنتُمْ تَعْمَلُونَ  
بَعْضُ



**Which means: "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another."**

Therefore, the Muslim *ummah* must have determination and *istiqaamah* (steadfastness) in upholding the commandments and practices mentioned in al-Qur'an and *as-Sunnah*, with the knowledge of *'aqeedah*, *Sharee'ah*, and *akhlaaq* as the primary knowledge that is firmly held by the Muslims. With solid *'aqeedah*, authentic *Sharee'ah*, and beautiful *akhlaaq*, they can further empower, elevate, and strengthen Islamic rulings within various aspects of life. This covers the expansion and implementation of *Sharee'ah* principles such as *amaanah*, *'adl* (just), *ikhlaas* (sincerity), and *itqaan* (perfection) in all fields including economics, politics, social, and culture. With this, the *shi'aar* (symbols) of Islam can be manifested, the nobility of Islam upheld, and the beauty of Islam is spread wherever we may be.

### **Blessed audience,**

The implementation of Islamic *Sharee'ah* cannot be fulfilled individually, but instead becomes a collective responsibility. Its purpose is to attain the objectives of the *Shara'* that is to safeguard the religion, intellect, life, property, and lineage. In realizing the intent and upholding the demand of the *Shara'*, the Muslims are required to delve and master the knowledge of *fard al-'ayn* and *fard kifaayah* (communal obligation). By cultivating a knowledgeable society, it will produce individuals that are competent, leading mankind towards the truth, getting closer to good and preventing evil, as well as grooming a society that is civilized and having *Sharee'ah*, just like the glorious days of Islam of the past. The mastery of knowledge by the Muslims of the past, which produced individuals that obeyed all of the commands of Allah and abstained from the prohibitions of Allah has proven that the sanctity of Islam will continue to remain preserved and that Islamic *Sharee'ah* will continue to be upheld.



## Esteemed audience,

Today, we find struggles mentioning the *Sharee'ah* as its cause, hence they would blame and insult others, using the *Sharee'ah* as pretext they would slander and expose others. Their utterances would mention *Sharee'ah* but none leads to *rahmah* (mercy) and peace. In the end, Islam and the Muslims would be divided and looked down upon.

To end this *khutbah*, let us altogether derive lessons and reflections as guidance and guidelines for us. Among them:

1. The responsibility to implement the Islamic *Sharee'ah* is an obligation upon the Muslims that have reached *takleef* (puberty) by mastering the right knowledge and having clear understanding.

2. The Muslim *ummah* must emulate the life of Rasulullah ﷺ and his Companions, as well as the previous Muslim *ummah* whom were glorious in terms of 'aqeedah, *Sharee'ah*, and *akhlaaq*, in ensuring that Islam and the Muslims remain noble and well respected.

3. The Muslim *ummah* must have certainty that the beauty of Islamic *Sharee'ah* can be experienced and serves as shade for all humans and creations, when calling towards good and leaving the misdeeds are replaced with *Sharee'ah* that is good and filled with wisdom.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ  
عَنْ سَبِيلِهِ ذَٰلِكُمْ وَصَّيْتُكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾





**“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”**

(Soorah al-An'aam 6:153)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ  
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ  
وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ  
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ



الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ  
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا  
الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه  
الحج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه  
الحج. اللَّهُمَّ أَدِّمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لِيَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا أَمِيرَ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحج، فِي أَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ  
عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ وَسُوءِ  
الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ. اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ،  
وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ.



O Allah! We seek refuge in You from severe trials, from being afflicted with calamities, from evil in destiny, and from the joy of the enemies upon the tribulations and misfortunes that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster, from massive flood and extreme heat. O Allah! You are our One and Only Savior, we humbly beg You to save Masjid al-Aqsa in Palestine.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِ أَعْدَائِنَا، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ.  
اللَّهُمَّ بَدِّدْ شَمْلَهُمْ، وَفَرِّقْ جَمْعَهُمْ وَشَتِّتْ كَلِمَتَهُمْ، وَزَلِّزْ  
أَقْدَامَهُمْ، وَسَلِّطْ عَلَيْهِمْ كَلْبًا مِنْ كِلَابِكَ، يَا قَهَّارُ، يَا جَبَّارُ،  
يَا مُنْتَقِمُ، يَا اللَّهُ. اللَّهُمَّ يَا مُنْزِلَ الْكِتَابِ وَيَا مُجْرِيَ السَّحَابِ  
وَيَا هَازِمَ الْأَحْزَابِ، إِهْزِمِ أَعْدَاءَ الْمُسْلِمِينَ، إِهْزِمِهِمْ، إِهْزِمِهِمْ،  
وَإَنْصِرِ الْمُسْلِمِينَ عَلَيْهِمْ.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.