




جباةان اءاماء اسلام سلانءور
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...




***THE OUTCOME FOR
THE GIVER AND
RECEIVER OF
BRIBERY***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of

His prohibitions. Let us give undivided attention to the sermon that is being delivered. Let us not speak and fiddle with our mobile phones. May this *khutbah* benefit all of us.

Today, I will be delivering a *khutbah* titled ...



***THE OUTCOME FOR
THE GIVER AND
RECEIVER OF
BRIBERY***

#bahagianpengurusanmasjid

**The crime of bribery is a
misdeed that has
festered and crept into
our society's life system
today. Nowadays, when
accusations are thrown,
whether reality or
perception, matters**

pertaining to bribery, embezzlement, and abuse of power are often associated with politics, the public service sector, the economic sector, commerce, security, and others. It covers the

**offense of giving,
offering, accepting
kickbacks, false claims,
fraudulent transactions
and documentations for
the benefit of individuals,
families, and certain
groups. These are the**

forms of wrongdoings that are clearly betrayal upon the *amaanah* (trust) given.

Verily, bribery is *haraam* (unlawful) in Islam, deemed as a major sin and incurs the wrath of

Allah *Subhaanahu Wa Ta'aala*. This is as Allah *Subhaanahu Wa Ta'aala* mentions in verse 188 of soorah al-Baqarah, recited during the

muqaddimah (introduction)
of the ***khutbah***:

***“And do not consume
one another’s wealth
unjustly or send it [in
bribery] to the rulers***

*in order that [they
might aid] you [to]
consume a portion of
the wealth of the
people in sin, while
you know [it is
unlawful].”*

Additionally, it was mentioned in the *hadeeth* in reminding us upon the prohibition of bribery, as in the narration of ‘Abdullah bin ‘Amr *radiyAllaahu ‘anhuma*, where Rasulullah ﷺ said:

لَعَنَ اللَّهُ الرَّائِيَّ وَالْمُرْتَبِيَّ

“Allah cursed the one who bribes and the one who takes bribes.”

(ibn Hibbaan)

According to Dr. Yousuf
al-Qaradawi

rahimahullaah in his book
*al-Halaal wal-Haraam Fil
Islaam*, he mentioned:
“From among the act of
usurping the wealth of
others through ways that

are baatil (falsehood) is accepting bribery (kickback), which is money given to the enforcer or officer, so that the enforcer or officer would impose a sentence that is favorable

to him, or judgment that is harmful to his opponent according to his desire, or so that his affairs would be advanced or delayed due to certain circumstances and its like.”

Human beings that are willing to resort to the crime of bribery are not afraid of the threat and curse of Allah and His Messenger, for they are only selfish, greedy, and willing to obtain

something that are not
rightfully theirs to the
point of jeopardizing
their self-dignity for the
sake of fulfilling their
desire in accumulating
wealth through unlawful
means and committing

oppression. This group, in reality, have been oppressive upon themselves and others, as well as betraying the *amaanah* entrusted upon their shoulders.

Rizq (sustenance) that are attained from *haraam* sources, are then fed to the children, spouse, and household members, hence how does one give birth to offsprings that are righteous, household

having *mawaddah*
(love) and *sakeenah*
(tranquility)? Even
more unfortunate is the
loss of *barakah*
(blessings) in the *rizq*
attained. Take heed of

the reminder of
Rasulullah ﷺ in the
hadeeth of Jaabir bin
'Abdullah *radiyAllaahu*
'anhuma:

“Verily, flesh which has grown out of what is unlawful will not enter paradise, but hell is more fitting for it.”

(Ahmad)

Rishwah (bribery) is a form of betrayal upon the *amaanah* that has been rendered. There are three adverse effects that are truly grave when the criminal act of bribery takes place, namely:

1. The actors involved (giver, receiver, or the middle person that acts as the mediator) have committed a form of oppression. This happens when the payoff (bribery) to the receiving

**party changes the
decision in favor of the
briber, while at the
same time denying the
rights of others.**

2. Those that have been denied of their rights, namely the oppressed ones, will have their prayers accepted by Allah *Subhaanahu Wa Ta'aala*. Hence, be very careful and remember

that no matter how long, those committing the heinous crime of bribery will never escape the punishment for their wicked act. If they go unpunished in

**this world, never ever
think that they will
escape the
punishment in the
Hereafter.**

3. The vile criminal act of bribery that is rampant within our society will give a terrible negative impact if it is not curbed. It can cause political situation that is unstable, with the economy collapsing,

**ineffective governance,
threatens national
security, abuse of power
becoming widespread,
wealth within the control
of a few, the rich getting
richer and greedier, with
the poor getting**

**oppressed and crushed
while they remain
defenseless. In result,
the nation is due to
collapse and causing
chaos, due to the
rampant evil crime of**

rishwah, akin to *api dalam sekam* (meaning: evil that is concealed) or *gunting dalam lipatan* (meaning: the enemy within).

It is commonly known
that *Suruhanjaya*
Pencegahan *Rasuah*
Malaysia (SPRM;
Malaysian Anti-
Corruption Commission)
is the agency that
assume the role and

**responsibility of
administering issues
pertaining to bribery in
our nation. In their very
efforts to fight the crime
of bribery, embezzlement
and power abuse, SPRM
requires the support of**

other governmental agencies, including the private and corporate sector, professionals, and all walks of society in general, in joining hands with SPRM within the framework of fighting

**corruption and diligently
strive to make Malaysia a
bribery-free nation.**

**I humbly implore all
quarters to strive in
fighting off *rishwah* in our
country on a serious level,**

**for the sake of
empowering the
administration and good
governance in
government services,
statutory body agencies,
private entities, and all
walks of society in**

general. This is what is
required and in
accordance with the
demands of the
Sharee'ah, and
encourages the
government's efforts in
improving integrity and

**quality of service
delivery.**

**To end the sermon
today, let us altogether
ponder upon the
following lessons:**

1. The Muslim *ummah* must remain cognizant that Allah and His Messenger curses those involved in bribery, comprised of the giver, receiver, and mediator.

2. Avoid bribery for those that commit bribery do not have self-respect in willing to jeopardize their dignity for the sake of personal gain, while denying the rights of others.

3. The Muslim *ummah* must ensure that the provision sought and given away in charity are from *halaal* sources, so as to attain blissfulness in this world and salvation in the Hereafter.


“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed,

***it would have been
better for them.
Among them are
believers, but most of
them are defiantly
disobedient.”***


(Soorah Aal 'Imraan 3:110)



**THE SECOND
KHUTBAH**




**O Allah! We seek refuge in
You from severe trials, from
being afflicted with
calamities, from evil in
destiny, and from the joy of
the enemies upon the
tribulations and misfortunes**




that befell us. O Allah! We beseech Your protection, from losing the favors that You have bestowed, from the loss of health that You have granted, protect us from calamity and disaster,




**from massive flood and
extreme heat. O Allah! You
are our One and Only
Savior, we humbly beg You
to save Masjid al-Aqsa in
Palestine.**



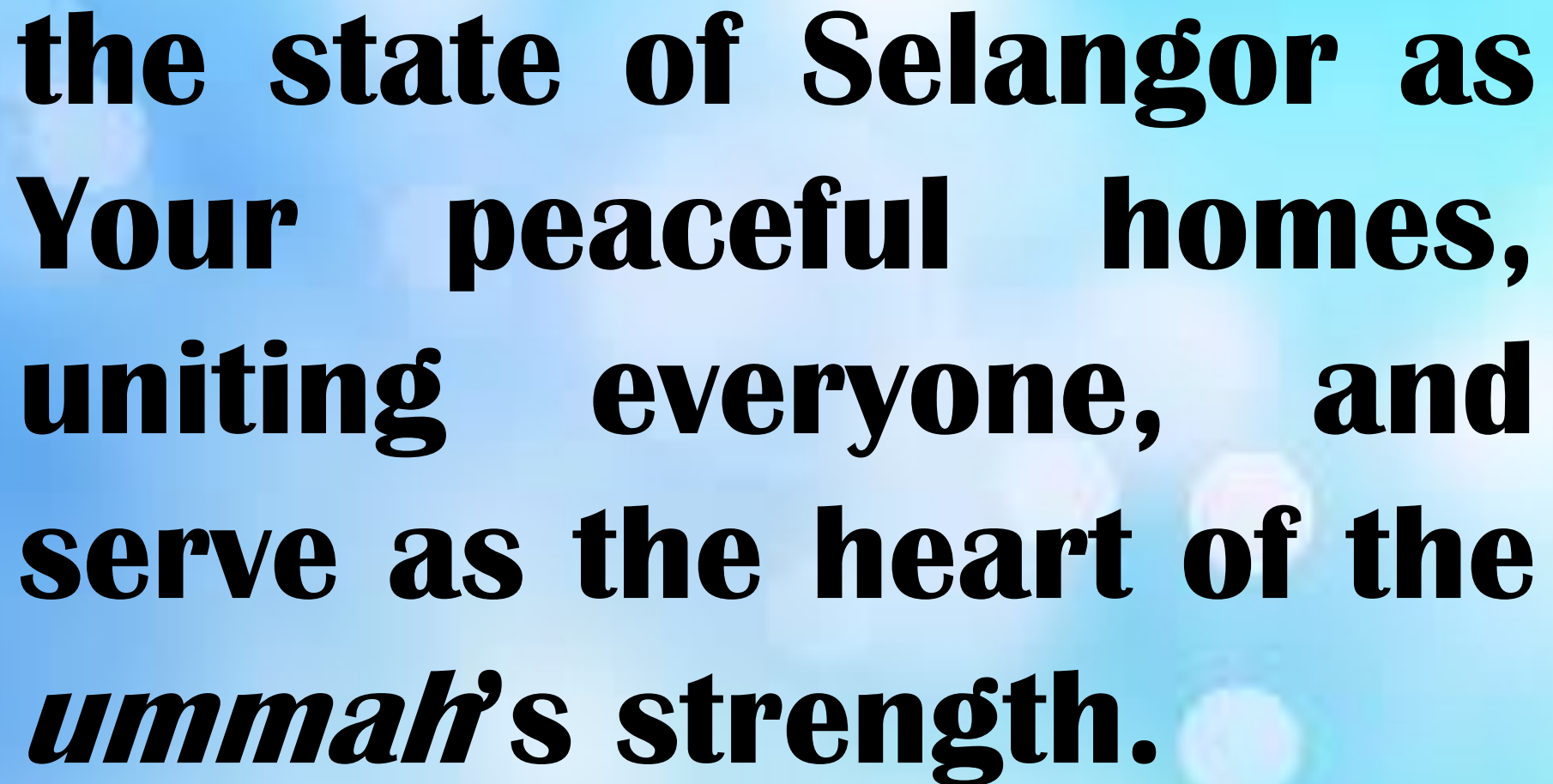
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**