



جباةة اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

**THANK YOU,
DEAREST ZAKAAT
PAYER**



LEMBAGA
ZAKAT SELANGOR
MAJLIS AGAMA ISLAM SELANGOR

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
leaving out all of

His prohibitions. Let us fully focus on the sermon that is to be delivered. Do not talk during the *khutbah* and do not twiddle with our cellular phones. May this *khutbah* benefit all of us.

Today I will be discussing upon on a *khutbah* titled ...

**THANK YOU,
DEAREST ZAKAAT
PAYER**



#bahagianpengurusanmasjid

Since the establishment of Selangor *Zakaat* Center in 1994, which was later renamed to Selangor *Zakaat* Board in 2006, it has become the lone institution that administers *zakaat*

affairs in the state of
Selangor on behalf of
Selangor Islamic
Religious Council (MAIS),
which was appointed to
represent His Majesty the
Sultan of Selangor in
religious affairs. On that

basis, in reality, Selangor *Zakaat* Board is the '*aamil* (*zakaat* collector) that has been appointed as the representative of *Uliil Amri* (ruler), which is His Majesty, in ensuring that the '*ibaadah* (worship) of

zakaat can be performed well and in an organized manner within this state.

There has been many innovations, modernization, and improvements within

zakaat management that
have been implemented
from time to time,
whether in *zakaat*
collection, the aspect of
zakaat disbursement,
asnaf (recipient)
empowerment, and even

zakaat management in
the general sense. It
covers the aspects of
fatawa, the utilization of
technology, and the
application of effective
corporate governance
that coincides with

***Sharee'ah* standards and guidelines.**

In the area of *zakaat* collection, for example, along with the cooperation with Selangor *Fatwa* Committee (JKFNS),

various *fatawa* regarding
the rulings and
contemporary *zakaat*
issues have been
released from time to
time, in meeting the
needs of Muslims in
Selangor. This was

proven in the year 2002,
where the *Fatwa* on
Zakaat from Income was
issued for the first time,
and it was further
improved several times
between the year 2010
and 2017. Furthermore,

in 2021, *Fatwa on Zakaat*
from Digital Wealth
(Crypto Currency) has
been scrutinized and
presented to the general
public. This matter
indicated the seriousness
of Selangor *Zakaat* Board

in the wake of changing times.

In the face of new technological changes, Selangor *Zakaat* Board has integrated the sophistication of the

existing technology in
facilitating for *zakaat*
payment and distribution.
What happens today is
that the *E-Zakaat Online*
(EZO) application has
been launched and it
facilitates both parties,

namely the *zakaat* payer
and the *asnaf* receiving
zakaat aid. All *zakaat*
assessments,
transactions, and
previous records can be
checked and referenced
by app users with ease.

For *zakaat* aid applicants, they can check their *zakaat* application status and follow up with necessary actions in the event if their applications turn out to be problematic.

Similarly in the aspect of governance, *zakaat* management employs corporate management techniques that emphasizes on efficiency, credibility, and extends into the future (futuristic),

as well as complying with *Sharee'ah* standards and regulations. Prioritizing upon the affairs of *zakaat* disbursement, the Selangor *Zakaat* Board would always delve into finding the best form of

assistance to be given, in fulfilling the needs of the *asnaf* in the long run, and how is it able to help build their lives independently and constructively according to the rules and guidance of the *Shara'*.

Hence, several actions were pursued in focusing on *zakaat* distribution in the form of economic, social, and educational programs that focuses on skill building, knowledge, and competitiveness for

the *asnaf*. Aside from that, disbursement in the form of benefits were generated, so that the *asnaf* will be able to get their rights properly. This was translated through the establishment of

Bayt as-Salaam as a shelter home for *asnaf mu'allaf* (reverts) and the Foster School Program (PROSA) that focuses on the education of *asnaf's* children.

The awareness of *zakaat* payers can be seen through the *zakaat* collection amounting to RM757.1 million in 2017, which rose in 2022 to over RM1 billion collected. Similarly in

terms of distribution,
with only RM16.5 million
disbursed in 2017.
Alhamdulillah, in 2022,
we were able to
distribute an amount of
RM1.05 billion. Hopefully,
the increase in these

data is an indication that *zakaat* management in this state is on the right track, that its approach is truly effective, and that it must be maintained. May the *tawfeeq* and aid from Allah *Subhaanahu Wa Ta'aala*

always accompany the
management of
Selangor *Zakaat* Board
in preserving the
amaanah (trust) of the
Muslim *ummah*.

Data also indicates that there has been an increase in the total number of *zakaat* payers and recipients. In 2017, there were 278,668 *zakaat* payers in Selangor and it increased to 458,000 in

2022. While, in *zakaat* disbursement, there were a total of 45,471 *asnaf* families within the category of poor and needy in 2017, and it increased in 2022 with 63,000 families recorded.

These figures manifest the awareness of the Muslim *ummah* regarding the rights of the poor and needy among them. Aside from that, it also indicates that Selangor *Zakaat* Board is very

**serious in identifying
poverty data within this
state, striving to ensure
that those that are to be
assisted are aided in the
best possible manner.
This responsibility is
carried out by actively**

**organizing various
efforts and programs
such as Poverty
Tracking Ops through
close cooperation with
various parties on the
ground, be they the**

**masjid, *surau*, school,
NGO, and residents'
associations.**

**Truthfully, with the
capability of disbursing
zakaat aid amounting to
RM1.05 billion and**

collecting *zakaat* funds of RM1.07 billion in 2022, it clearly indicates that, *by the permission and aid of Allah 'Azza Wajalla*, the Selangor *Zakaat* Board's management has earned the *thiqah* (trust) of the

residents of Selangor
in fulfilling this very
heavy *amaanah*. All of
these were attained
through the aid and
guidance from Allah, as
well as the hard work

and struggles of the
'aamileen (*zakaat*
collectors) in serving
Selangor *Zakaat* Board at
various levels. In line with
Zakaat Selangor's 30th
year anniversary in 2024,
Zakaat Selangor's

management truly realize
that the key to this
success is by always
beseeching aid from
Allah *Subhaanahu Wa
Ta'aala*, preserving the
amaanah and *istiqamah*
(steadfastness) in

providing the best
service, specifically in
zakaat disbursement.

When the *muzakki* (those
obligated to pay *zakaat*)
feels tranquil, confident,
and having full trust upon
the Selangor *Zakaat*

**Board, then they will
continue to fulfill their
zakaat obligation through
the *'aamil* of Selangor
Zakaat Board, instead of
channeling it by
themselves without
restriction and guidelines.**

In this very opportunity,
on behalf of *Zakaat*
Selangor's management,
I would like to say
jazaakumullaahu khayran
wabaarakAllahu feekum
and many thanks to all of
the *zakaat* payers in this

state, for your loyalty and trust rendered all the while. The Selangor *Zakaat* Board implores with a full sense of responsibility and high expectations that let us altogether join hands in

keeping *zakaat*
management in this state
as the exemplary *zakaat*
management institute for
others, whether at the
national level or even
internationally. All
criticisms, ideas, and

thoughtful suggestions
addressed to Selangor
Zakaat Board for the
maslahah (public interest)
of the *ummah* are
thoroughly welcome. And
if anyone finds those that
are qualified to receive

aid, please report them
to Selangor *Zakaat* Board
through the various
mediums available.

Allah *Subhaanahu Wa*
Ta'aala mentions:

“...And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.”

(al-Maa'idah 5:2)

The lessons from
the *khutbah* today
are:

1. The Muslim *ummah* must comprehend that *zakaat* has a very significant role in providing benefits and preserving the *maslahah* of the Muslims.

2. The Muslim *ummah* must truly realize that efficient management of *zakaat* institution, and always attaining the aid from Allah *Subhaanahu Wa Ta'aala*

in executing the
amaanah for His
religion will result in
abundant good upon
the Muslims within the
state.

3. The Selangor *Zakaat* Board as an institution that has been entrusted by His Royal Highness the Sultan of Selangor to administer *zakaat* affairs must be given

the trust and support in
terms of *du'aa*
(supplication), morals,
and materials so that
this important
institution for the
Muslims can carry out


its roles in the best
manner, and always
remaining on the path
that is pleasing to
Allah *Subhaanahu
Wa Ta'aala.*

“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship].”


(al-Maa'idah 5:55)



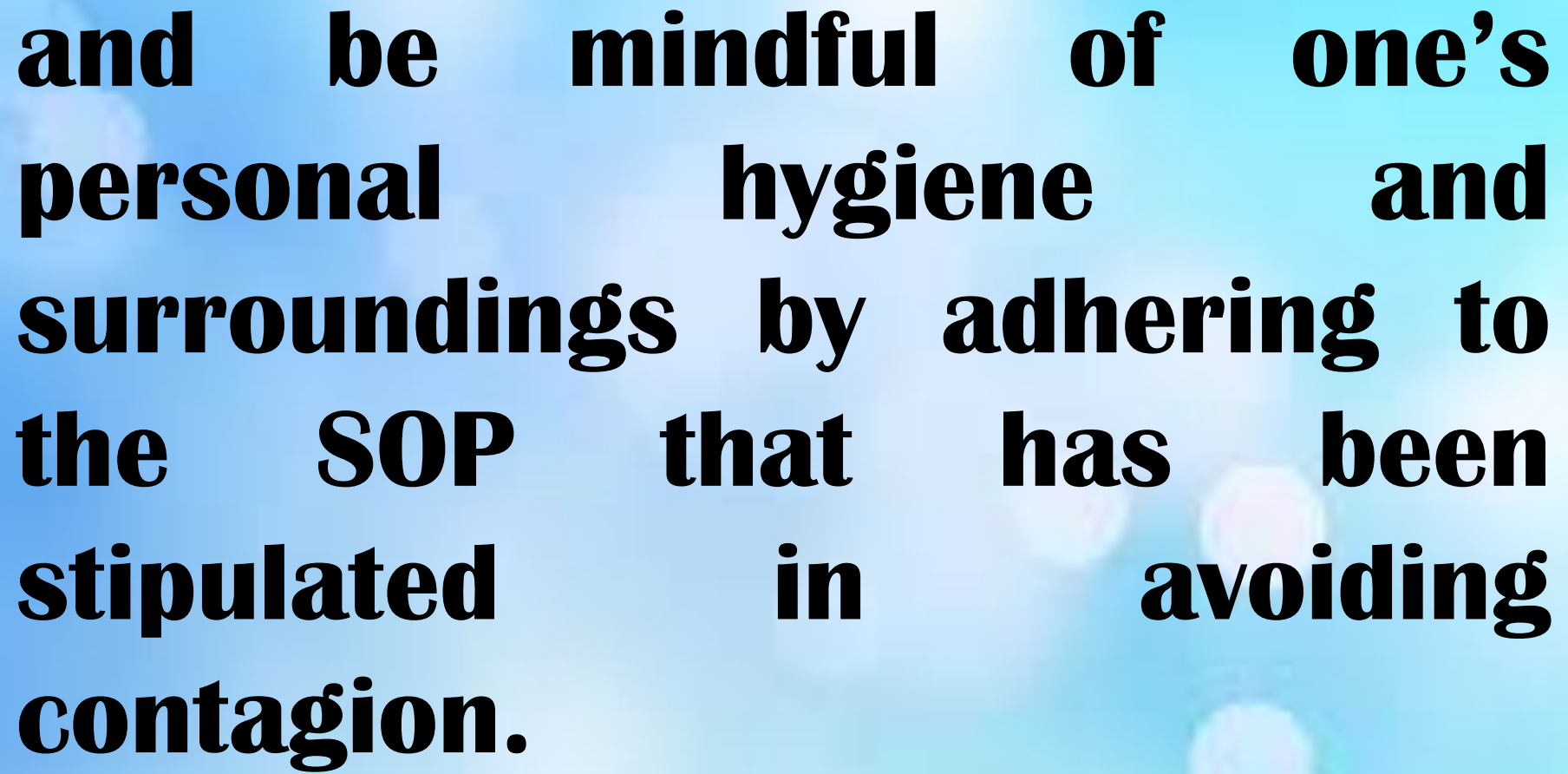
**THE SECOND
KHUTBAH**



Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable




deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. The Muslims are advised to practice self-care




and be mindful of one's personal hygiene and surroundings by adhering to the SOP that has been stipulated in avoiding contagion.




**O Allah, O our Lord! Save
our Muslim brethren
whom are oppressed in
the land of Palestine, and
wherever they may be.**




**Remove all the tyranny
that exist on this earth.
Bestow justice upon those
that have been mistreated
and oppressed.**



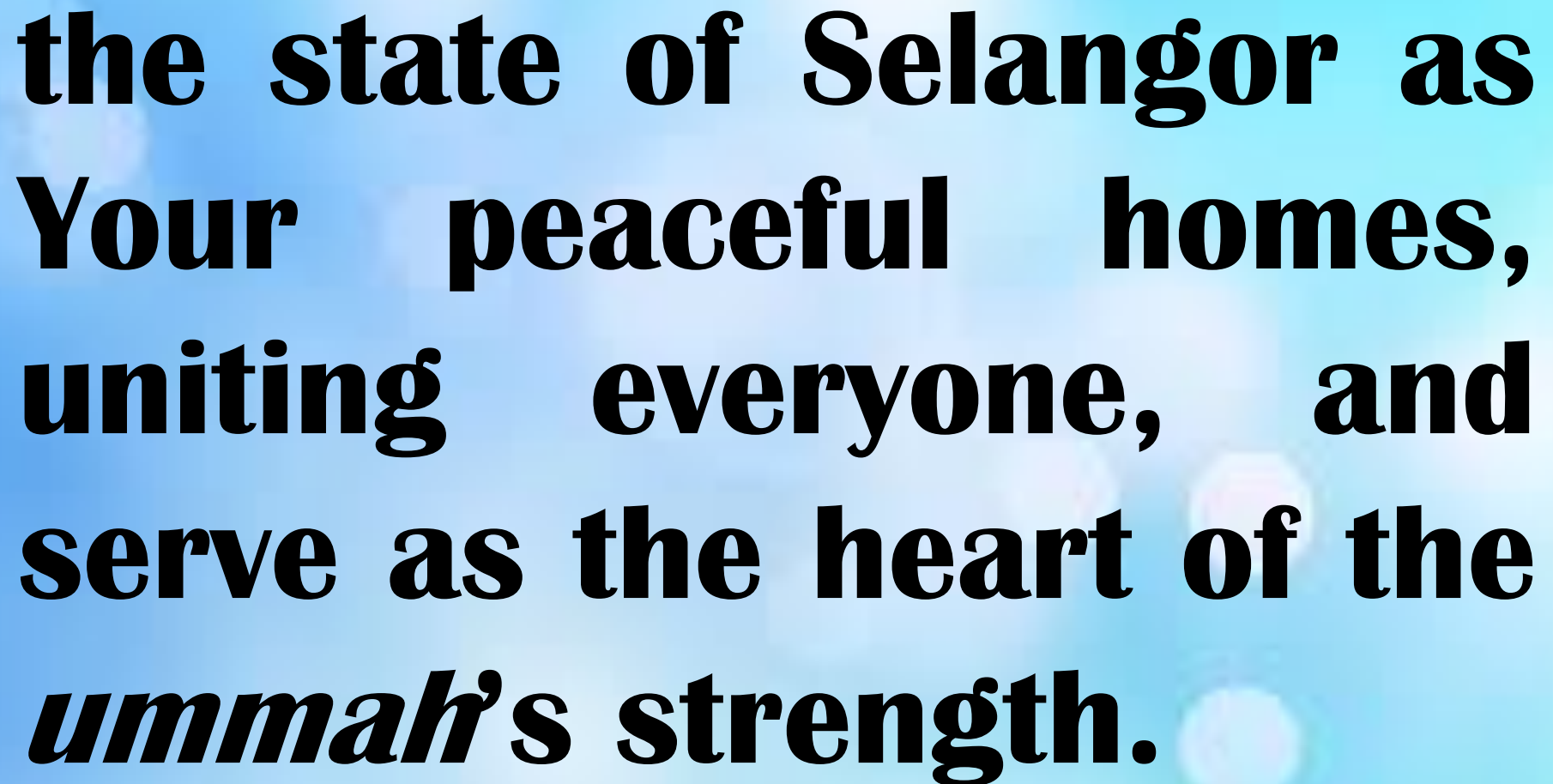
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**