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***Title:***

***“THE SUPERIORITY OF THE UMMAH OF  
MUHAMMAD ﷺ”***

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**JABATAN AGAMA ISLAM SELANGOR**



# "THE SUPERIORITY OF THE UMMAH OF MUHAMMAD ﷺ"

الْحَمْدُ لِلَّهِ الْقَائِلِ... وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ  
يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

Dear blessed Muslims,

I call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions. Let us give full attention to the sermon that is to be delivered. Do not speak and get carried away with the mobile phone. May this *khutbah* remain beneficial to us all.

Today I will be discussing upon a *khutbah* titled "THE SUPERIORITY OF THE UMMAH OF MUHAMMAD ﷺ"

<sup>1</sup> al-A'raaf 7:156.

<sup>2</sup> Aal 'Imraan 3:102.



## Dear blessed Friday audience,

Imaam ibn Jareer at-Tabari mentioned in his compendium *Tafseer at-Tabari* of a *hadeeth* on the authority of Abu Hurayrah *radiallaahu ‘anh* that during the great event of *al-Israa’ wal-Mi’raaj*, Prophet Muhammad صلى الله عليه وسلم stated: “Verily O Allah, You have made Prophet Ibraaheem *‘Alayhissalaam* as your beloved, You have spoken and conversed with Prophet Moosa *‘Alayhissalaam*, You have bestowed a great kingdom to Prophet Dawood *‘Alayhissalaam* and pliant iron for him, and made the mountains submitted to him, You have bestowed a great kingdom to Prophet Sulayman *‘Alayhissalaam* with the *jinn*, humans, and *shaytaan* submitting to him. You have made the wind subservient to him and You have bestowed authority to Prophet Sulayman *‘Alayhissalaam*, which is power and stature that will not be granted upon anyone else after him. You have taught the *Tawrah* to Prophet Moosa *‘Alayhissalaam* and *Injeel* to Prophet ‘Isa *‘Alayhissalaam*, and allowed him to cure the blind and the leper, and granted him permission to bring back the dead to life. You had protected him and his mother from *shaytaan* that in the end, there was no way for *shaytaan* to entice Prophet ‘Isa *‘Alayhissalaam*.”

So Allah *Subhaanahu Wa Ta’aala* said to the Prophet صلى الله عليه وسلم: “Verily I have made you as my beloved, where it was written in *Tawrah* that Prophet Muhammad صلى الله عليه وسلم is the beloved to the Lord that is Most Merciful. I have sent you to all mankind to bring glad tiding and reminder to them all. I have expanded your chest and I have forgiven all of your mistakes and exalted your name by having it always mentioned. I will not be mentioned except that your name will be mentioned along with Mine.”

Allah *Subhaanahu Wa Ta’aala* mentioned: “I have made your *ummah* as the best *ummah* for the entire mankind. I have made your *ummah* as the *ummah* that is moderate (*wasath*), making them as the first *ummah* to enter



Paradise even though it is the final *ummah*. I have made for your *ummah* where it is not required for them to bring forth argument until they bear witness that you are My slave and My messenger. I have made within your *ummah* those whose hearts are always soft. I have granted upon you seven verses in Soorah al-Faatihah that was not granted upon the previous Prophets. I bestowed upon you the closing of Soorah al-Baqarah from the treasury found underneath the 'Arsh, a matter that I had never bestowed upon Prophets before you, and I bestowed the well of al-Kawthar upon you."

"Aside from that, I have bestowed upon you eight great matters namely Islam, *hijrah*, *jihad*, *salaah*, *sadaqah*, Ramadaan fasting, *amr ma'roof and nahy munkar* (calling to good and preventing evil). I also have made you as the opening and also the closing, and it was obligated upon you 50 prayers daily." After that, the narrator mentioned about Prophet ﷺ going back and forth between Prophet Moosa 'Alayhissalaam and his Lord, requesting for reduction in the number of *salaah* commanded daily until it became five times.

### **Beloved Friday audience,**

The dialogue between Allah *Ta'aala* and Prophet Muhammad ﷺ during *al-Mi'raaj* details the superiority of the *ummah* of Prophet Muhammad ﷺ. Even though the previous Prophets and *ummahs* were granted with certain privileges, the superiority of this *ummah* is very special that it was not granted to other *ummah*. This is because Allah *Subhaanahu Wa Ta'aala* himself had firmly stated as such.

***One time, Abu Ubaydah radiyAllaahu 'anh asked Rasulullah ﷺ : "Is there anyone better than us, whilst we embraced Islam and performed jihad with you?" The Prophet ﷺ replied: "Yes! They are those that come after you, they will have faith in me, even though they have never seen me."***

(at-Tabaraani)



## Dear beloved Friday congregation,

There are many other superiorities of the *ummah* of Prophet Muhammad صلى الله عليه وسلم. Among them is that they will be easily forgiven, and the people of *baatil* (falsehood) will not be able to defeat this *ummah*. This *ummah* was bestowed with the privilege of *salaah* and fasting. Among the virtues of *salaah* is forgiveness, free from hypocrisy, and salvation from Hellfire. The virtue of fasting is that it cleanses the body from unlawful matters, it brings one closer to the *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala*, performing righteous deeds, protection from hunger and thirst, attains light and the ability to cross the *siraat* (bridge) with ease, and attaining all honors in Paradise. The difference between Rasulullah صلى الله عليه وسلم and other Prophets is that he has been bestowed with a *du'aa* (supplication) that is *mustajab* (accepted) in granting *shafaa'ah* (intercession) for his *ummah*.

Furthermore, the rewards of this *ummah* are multiplied, as compared to other *ummah*. This *ummah* has been bestowed with *istirjaa'*, which is the utterance (إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ) and because of that they will attain *salawaat* (blessings), forgiveness and *rahmah*. Aside from that, Allah *Subhaanahu Wa Ta'aala* conceals our sins, whereby the disobedience committed by the previous *ummah* would be written at the doors of their homes, with the sins and *kaffarah* (expiation) mentioned. Prophet 'Isa 'Alayhissalaam who will descend to kill Dajjaal will not come as a prophet, but as among the *ummah* of Prophet Muhammad صلى الله عليه وسلم. Aside from that, Rasulullah صلى الله عليه وسلم will provide drinks for this *ummah* from the well of al-Kawthar.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:



فُضِّلْتُ عَلَى الْأَنْبِيَاءِ بِسِتِّ أُعْطِيتُ جَوَامِعَ الْكَلِمِ  
وَنُصِرْتُ بِالرُّعْبِ وَأُحِلَّتْ لِي الْغَنَائِمُ وَجُعِلَتْ لِي الْأَرْضُ طَهْرًا  
وَمَسْجِدًا وَأُرْسِلْتُ إِلَى الْخَلْقِ كَافَّةً وَخُتِمَ بِي النَّبِيُّونَ

***"I have been given superiority over the other prophets in six respects: I have been given words which are concise but comprehensive in meaning (جَوَامِعَ الْكَلِمِ); I have been helped by terror (in the hearts of enemies): spoils have been made lawful to me: the earth has been made for me clean and a place of worship; I have been sent to all mankind and the line of prophets is closed with me."***

(Muslim)

**Dear beloved Friday audience,**

The lessons and reflections from this *khutbah* are:

1. The Muslim *ummah* must remain grateful as the *ummah* of Muhammad صلى الله عليه وسلم by utilizing all of the favors from Allah bestowed upon us, in seeking His Pleasure, abiding by His Commands, and leaving out His prohibitions, physically and spiritually.
2. The Muslim *ummah* must put into practice according to its level best the *sunnah* of Rasulullah صلى الله عليه وسلم and have a greater opportunity to drink from the well of al-Kawthar of Rasulullah صلى الله عليه وسلم.
3. This *ummah* have been ennobled because of the heavy task that it shoulders. This *ummah* will always remain as priority, in goodness, and attaining the help from Allah *Subhaanahu Wa Ta'aala* for as long as it carries out the tasks of the Prophets, calling mankind to good and forbidding evil.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ  
الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ  
الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾

***"You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient."***

(Aal 'Imraan 3:110)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. The Muslims are advised to practice self-care and be mindful of one's personal hygiene and surroundings by adhering to the SOP that has been stipulated in avoiding contagion.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.





اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ  
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ  
الْحَجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ  
الْحَجِّ. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا أَمِيرِ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِي أَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ  
عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.



اللَّهُمَّ يَا عَزِيزُ يَا مُنْتَقِمُ يَا جَبَّارُ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ  
انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُجَاهِدِينَ وَالْمُسْتَضْعَفِينَ فِي  
فَلَسْطِينَ.

O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. Remove all the tyranny that exist on this earth. Bestow justice upon those that have been mistreated and oppressed.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.