



جہاتن آءاماء اسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

...


***SEVERE THREAT  
FOR THOSE THAT  
NEGLECT THEIR  
PRAYERS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore all of us  
to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by performing all  
of His Commands and  
avoiding all of

His prohibitions. Let us give our undivided attention to the sermon that is to be delivered. Let us not speak and get carried away with our mobile phones. May this *khutbah* benefit all of us.

Today I will be expounding on a *khutbah* titled ...



***SEVERE THREAT  
FOR THOSE  
THAT NEGLECT  
THEIR PRAYERS***

#bahagianpengurusanmasjid

Islam is built upon five essential matters and performing *salaah* (prayer) is one of them. The obligation of fulfilling *salaah* is shouldered upon every Muslim that is *mukallaf* (accountable),

whether male or female,  
that is to be fulfilled  
during the prescribed  
times. There are many  
verses of al-Qur'an that  
commands the Muslim  
*ummah* to perform  
*salaah*.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of Soorah an-Nisaa':**

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ  
كِتَابًا مَّوقُوتًا

***“Indeed, prayer has been decreed upon the believers a decree of specified times.”***



*Salaah* can cleanse the souls of the Muslim *ummah* from minor sins committed in the past. With that, the prayer that is performed with *istiqamah* (steadfastness)

in all circumstances will  
take us closer to Allah  
*Subhaanahu Wa Ta'aala*  
and always remaining  
under His *Rahmah*  
(mercy). In the *hadeeth* of  
Abu Hurayrah *radiyAllaahu*  
*'anh*, Rasululah ﷺ said:

***“Five prayers and from one Friday prayer to (the next) Friday prayer is an expiation (of the sins committed in between their intervals) if major sins are not committed.”***

***(Muslim)***

**Safeguarding the *salaah* and performing them will make us pure and cleansed from dispraised traits (*mazhmoomah*). The prayers performed are not merely to fulfill its obligation, but it can**

make us among those  
that would save ourselves  
and others by  
continuously doing good  
deeds and having  
virtuous *akhlaaq*  
(character). The *salaah*  
performed will prevent us

from committing *munkar* (evil) and wicked acts. Our hearts will become tranquil when we observe and perform *salaah*. Allah *Subhaanahu Wa Ta'aala* mentions in verses 19 to 23 of Soorah al-Ma'aarij:

***“Indeed, mankind was created anxious: When evil touches him, impatient. And when good touches him, withholding [of it]. Except the observers of prayer. Those who are constant in their prayer.”***

Let us not become like those that take it lightly when it comes to observing the prayer. Allah *Subhaanahu Wa Ta'aala* has given stern warning in al-Qur'an that there will be those that



are heedless when it comes to *salaah*, hence they will live according to their desire, lust (*shahwah*), and committing disobedience.

**They will be the ones  
severely tormented.**

**Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 59 of Soorah  
Maryam:**

***“But there came after them successors who neglected prayer and pursued desires; so they are going to meet evil.”***

In the *hadeeth* of ibn  
'Abbaas *radiyAllaahu*  
'*anhuma*, Rasulullah  
ﷺ said:

***“Be mindful of Allah  
and He will protect  
you. Be mindful of  
Allah and you will  
find Him before you.”***

***(at-Tirmidhi)***

**To be mindful of Allah is performing the obligatory prayers and fulfilling all of the commandments and leaving out all of His prohibitions. If we are mindful of Allah, Allah will protect us by**

**granting the nobility  
of His religion and  
preserve the honor  
of our lives in this  
world and the  
Hereafter.**

There are still many  
within the Muslim *ummah*  
that abandon the *salaah*,  
while Allah *Subhaanahu*  
*Wa Ta'aala* has given  
severe threat to His  
servants that are  
negligent in the



*'ibaadah* (worship) of  
*salaah*, whether  
intentionally or whatever  
the case may be. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verses 42  
and 43 of Soorah al-  
Muddaththir:

***“[And asking the criminals], “What put you into Saqar?” They will say, “We were not of those who prayed.””***

In the *hadeeth* of ibn  
'Abbaas *radiyAllaahu*  
*'anhuma*, Rasulullah  
ﷺ said:

مَنْ تَرَكَ الصَّلَاةَ لَقِيَ اللَّهَ وَهُوَ عَلَيْهِ  
غَضَبَانُ

***“Whoever abandons  
the prayer, then he will  
meet Allah in His  
wrath.”***

***(al-Bazaar and at-Tabaraani)***

It was stated in *al-Fiqh al-Islaamiy wa Adillatuhu* by the late Shaykh Dr. Wahbah az-Zuhailiy *rahimahullaah* that the one that abandons *salaah* in denying its obligation (*fard*) is

deemed as *murtad*  
(apostated). While those  
that do not pray due to  
laziness (تَكَاثُرُ) and feeling  
unconcerned (تَهَيُّؤُنْ), then  
the ruling is *faasiq*  
(transgressor) and  
committing disobedience.

In *Kitaab as-Salaah*, ibn al-Qayyim al-Jawziyyah *rahimahullaah* explained that abandoning the five obligatory prayers intentionally will be deemed as committing the greatest sin,

**even greater than the  
sins of killing,  
plundering the wealth  
of others, committing  
adultery, stealing, and  
consuming intoxicants.**



Rasulullah ﷺ also made comparison between those having *imaan* (belief) and having *kufr* (disbelief), as mentioned in the *hadeeth* of Jaabir bin 'Abdullah *radiyAllaahu 'anhuma*, where he ﷺ said:

***“Between man  
and shirk and  
disbelief is the  
abandonment of  
salaah.”***

***(Muslim)***

One can be ruled as *kaafir* (disbeliever) if he rejects the obligation of *salaah*. Those that forgot or intentionally heedless in the 'ibaadah of *salaah* according to its prescribed times, it is

*waajib* (obligatory) upon them to make up for those prayers immediately during the time of other prayers. The *hukm* (ruling) is that they are sinful and it is *waajib* for them to hasten

in performing *tawbah*  
(repentance) if they had  
purposely neglected  
them.

Therefore, let us instill  
solemn determination

within ourselves and call upon our family members to continue to remain *istiqamah* in performing the five obligatory prayers. Strive to perform them in *jamaa'ah* (congregation)

at the masjid or *surau*.  
Perfect our *salaah* by  
performing the *sunnah*  
(supererogatory)  
prayers such as the  
*qabliyyah* and *ba'diyyah*.

**To end the sermon,  
let us derive  
lessons upon the  
following matters:**



1. The Muslim *ummah* must have certainty that the decree to perform the five daily prayers had come from Allah *Subhaanahu Wa Ta'aala*.

**2. The Muslim *ummah* must remain cognizant that grave punishment will befall those that are negligent in their *'ibaadah* of *salaah*.**


**3. The Muslim *ummah* must have certainty with the promise and guarantee from Allah *Subhaanahu Wa Ta'aala* upon those that safeguard their prayers.**

***“And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.”***


***(Soorah Ta-Ha 20:132)***



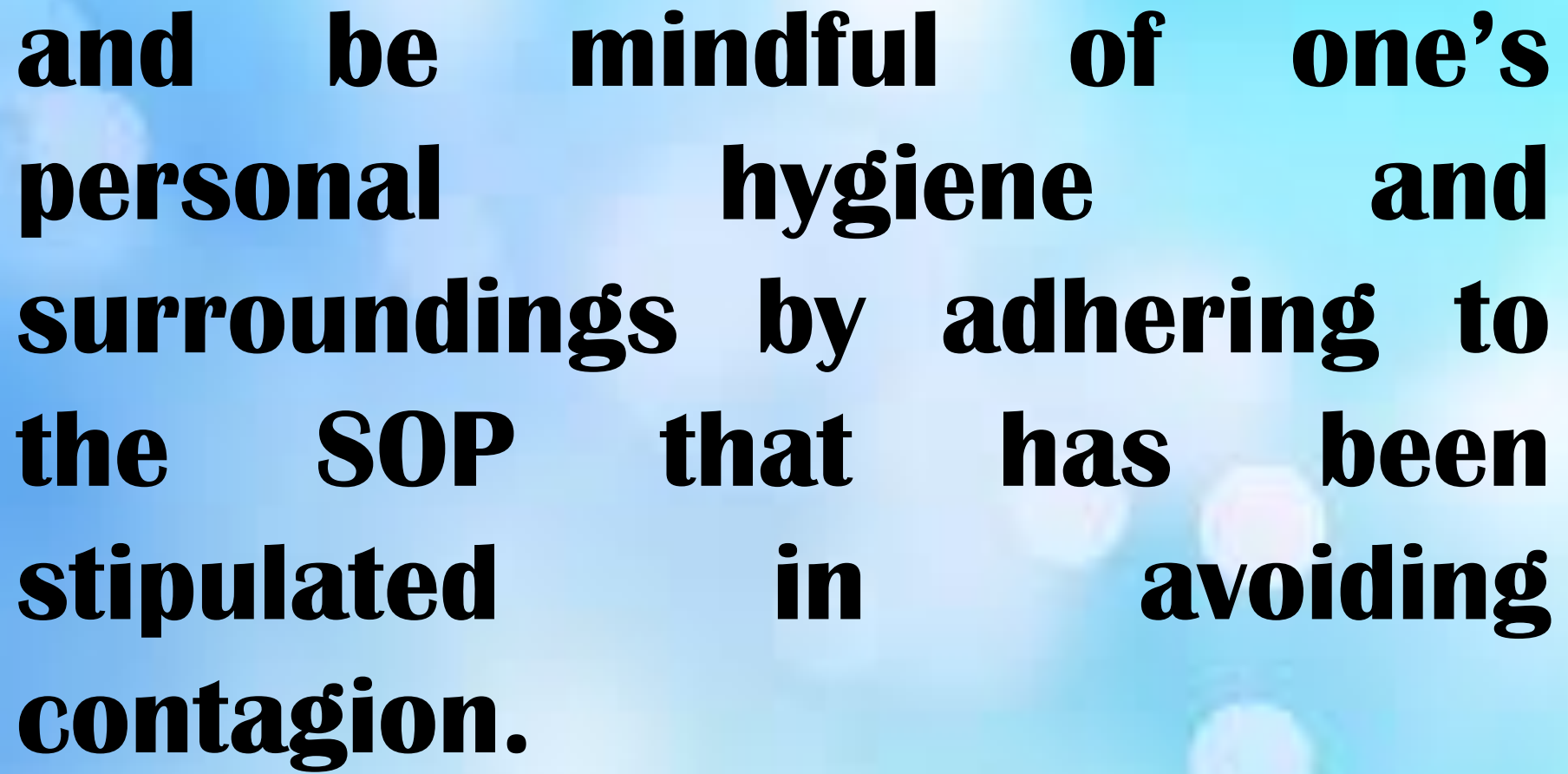
**THE SECOND  
KHUTBAH**



**Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable**



**deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. The Muslims are advised to practice self-care**




**and be mindful of one's  
personal hygiene and  
surroundings by adhering to  
the SOP that has been  
stipulated in avoiding  
contagion.**







**O Allah, O our Lord! Save  
our Muslim brethren  
whom are oppressed in  
the land of Palestine, and  
wherever they may be.**




**Remove all the tyranny  
that exist on this earth.  
Bestow justice upon those  
that have been mistreated  
and oppressed.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**