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# FRIDAY SERMON

***Title:***

***“SEVERE THREAT FOR THOSE THAT  
NEGLECT THEIR PRAYERS”***

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## “SEVERE THREAT FOR THOSE THAT NEGLECT THEIR PRAYERS”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَأَعْبُدْنِي وَأَقِمِ الصَّلَاةَ

لِذِكْرِي ﴿١٤﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

**Dear blessed Muslims,**

I humbly implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. Let us give our undivided attention to the sermon that is to be delivered. Let us not speak and get carried away with our mobile phones. May this *khutbah* benefit all of us.

<sup>1</sup> Ta-Ha 20:14.

<sup>2</sup> Aal 'Imraan 3:102.



Today I will be expounding on a *khutbah* titled **“SEVERE THREAT FOR THOSE THAT NEGLECT THEIR PRAYERS.”**

**Blessed audience,**

Islam is built upon five essential matters and performing *salaah* (prayer) is one of them. The obligation of fulfilling *salaah* is shouldered upon every Muslim that is *mukallaf* (accountable), whether male or female, that is to be fulfilled during the prescribed times. There are many verses of al-Qur’an that commands the Muslim *ummah* to perform *salaah*. Allah *Subhaanahu Wa Ta’aala* mentions in verse 103 of Soorah an-Nisaa’:

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٣﴾

**“Indeed, prayer has been decreed upon the believers a decree of specified times.”**

*Salaah* can cleanse the souls of the Muslim *ummah* from minor sins committed in the past. With that, the prayer that is performed with *istiqamah* (steadfastness) in all circumstances will take us closer to Allah *Subhaanahu Wa Ta’aala* and always remaining under His *Rahmah* (mercy). In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

الصَّلَاةُ الْخَمْسُ وَالْجُمُعَةُ إِلَى الْجُمُعَةِ كَفَّارَةٌ لِمَا بَيْنَهُنَّ مَا لَمْ تُغَشَّ الْكَبَائِرُ

**“Five prayers and from one Friday prayer to (the next) Friday prayer is an expiation (of the sins committed in between their intervals) if major sins are not committed.”**

(Muslim)



Safeguarding the *salaah* and performing them will make us pure and cleansed from dispraised traits (*mazhmoomah*). The prayers performed are not merely to fulfill its obligation, but it can make us among those that would save ourselves and others by continuously doing good deeds and having virtuous *akhlaaq* (character). The *salaah* performed will prevent us from committing *munkar* (evil) and wicked acts. Our hearts will become tranquil when we observe and perform *salaah*. Allah *Subhaanahu Wa Ta'aala* mentions in verses 19 to 23 of Soorah al-Ma'aarij:

إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ﴿١٩﴾ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ﴿٢٠﴾ وَإِذَا مَسَّهُ  
الْخَيْرُ مَنُوعًا ﴿٢١﴾ إِلَّا الْمُصَلِّينَ ﴿٢٢﴾ الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾

***"Indeed, mankind was created anxious: When evil touches him, impatient. And when good touches him, withholding [of it]. Except the observers of prayer. Those who are constant in their prayer."***

Let us not become like those that take it lightly when it comes to observing the prayer. Allah *Subhaanahu Wa Ta'aala* has given stern warning in al-Qur'an that there will be those that are heedless when it comes to *salaah*, hence they will live according to their desire, lust (*shahwah*), and committing disobedience. They will be the ones severely tormented.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 59 of Soorah Maryam:

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهَوَاتِ  
فَسَوْفَ يَلْقَوْنَ غِيًّا ﴿٥٩﴾

***"But there came after them successors who neglected prayer and pursued desires; so they are going to meet evil."***

In the *hadeeth* of ibn 'Abbaas *radiallaha 'anhuma*, Rasulullah ﷺ said:



## اِحْفَظِ اللّٰهَ يَحْفَظْكَ اِحْفَظِ اللّٰهَ تَجِدْهُ تُجَاهَكَ

***"Be mindful of Allah and He will protect you. Be mindful of Allah and you will find Him before you."***

*(at-Tirmidhi)*

To be mindful of Allah is performing the obligatory prayers and fulfilling all of the commandments and leaving out all of His prohibitions. If we are mindful of Allah, Allah will protect us by granting the nobility of His religion and preserve the honor of our lives in this world and the Hereafter.

**Dear blessed audience,**

There are still many within the Muslim *ummah* that abandon the *salaah*, while Allah *Subhaanahu Wa Ta'aala* has given severe threat to His servants that are negligent in the *'ibaadah* (worship) of *salaah*, whether intentionally or whatever the case may be. Allah *Subhaanahu Wa Ta'aala* mentions in verses 42 and 43 of Soorah al-Muddaththir:

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾

***"[And asking the criminals], "What put you into Saqar?" They will say, "We were not of those who prayed.""***

In the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma*, Rasulullah ﷺ said:

مَنْ تَرَكَ الصَّلَاةَ لَقِيَ اللّٰهَ وَهُوَ عَلَيْهِ غَضَبَانُ

***"Whoever abandons the prayer, then he will meet Allah in His wrath."***

*(al-Bazaar and at-Tabaraani)*

It was stated in *al-Fiqh al-Islaamiy wa Adillatuhu* by the late Shaykh Dr. Wahbah az-Zuhailiy *rahimahullaah* that the one that abandons *salaah* in



denying its obligation (*fard*) is deemed as *murtad* (apostated). While those that do not pray due to laziness (تَكَاَسُلٌ) and feeling unconcerned (تَهْمَاؤُن), **then the ruling is *faasiq* (transgressor) and committing disobedience.**

In *Kitaab as-Salaah*, ibn al-Qayyim al-Jawziyyah *rahimahullaah* explained that abandoning the five obligatory prayers intentionally will be deemed as committing the greatest sin, even greater than the sins of killing, plundering the wealth of others, committing adultery, stealing, and consuming intoxicants.

Rasulullah ﷺ also made comparison between those having *imaan* (belief) and having *kufir* (disbelief), as mentioned in the *hadeeth* of Jaabir bin ‘Abdullah *radiallaahu ‘anhuma*, where he ﷺ said:

بَيْنَ الرَّجُلِ وَبَيْنَ الشِّرْكِ وَالْكَفْرِ تَرْكُ الصَّلَاةِ

**“Between man and shirk and disbelief is the abandonment of *salaah*.”**

(Muslim)

One can be ruled as *kaafir* (disbeliever) if he rejects the obligation of *salaah*. Those that forgot or intentionally heedless in the *‘ibaadah* of *salaah* according to its prescribed times, it is *waajib* (obligatory) upon them to make up for those prayers immediately during the time of other prayers. The *hukm* (ruling) is that they are sinful and it is *waajib* for them to hasten in performing *tawbah* (repentance) if they had purposely neglected them.

Therefore, let us instill solemn determination within ourselves and call upon our family members to continue to remain *istiqamah* in performing the five obligatory prayers. Strive to perform them in *jamaa‘ah* (congregation) at the masjid or *surau*. Perfect our *salaah* by performing the *sunnah* (supererogatory) prayers such as the *qabliyyah* and *ba‘diyyah*.



## Blessed Muslims,

To end the sermon, let us derive lessons upon the following matters:

1. The Muslim *ummah* must have certainty that the decree to perform the five daily prayers had come from Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* must remain cognizant that grave punishment will befall those that are negligent in their *'ibaadah* of *salaah*.
3. The Muslim *ummah* must have certainty with the promise and guarantee from Allah *Subhaanahu Wa Ta'aala* upon those that safeguard their prayers.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَحْنُ نَرْزُقُكَ  
وَالْعَقِبَةُ لِلتَّقْوَى ﴿١٣٢﴾

***“And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.”***

(Soorah Ta-Ha 20:132)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. The Muslims are advised to practice self-care and be mindful of one's personal hygiene and surroundings by adhering to the SOP that has been stipulated in avoiding contagion.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.





اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ  
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ  
الْحَجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ  
الْحَجِّ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا أَمِيرِ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِي أَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ  
عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.



اللَّهُمَّ يَا عَزِيزُ يَا مُنْتَقِمُ يَا جَبَّارُ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ  
انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُجَاهِدِينَ وَالْمُسْتَضْعَفِينَ فِي  
فَلَسْطِينَ.

O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. Remove all the tyranny that exist on this earth. Bestow justice upon those that have been mistreated and oppressed.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.