



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
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...

# ***NURTURING LOVE THROUGH BROTHERHOOD***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us  
to altogether strive in  
increasing our *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by fulfilling all of  
His Commands and  
avoiding all of

His prohibitions. Let us give full attention to the sermon that is to be delivered. Let us not talk and leave off our mobile phones during the *khutbah*. May this *khutbah* benefit us all.

The *khutbah* today is titled

...

***NURTURING LOVE  
THROUGH  
BROTHERHOOD***



[#bahagianpengurusanmasjid](#)

Nowadays, the Muslim *ummah* is confronted with various challenges. The biggest challenge today is the issue of division within the *ummah*. It is a challenge across the world in

general, and Malaysia in particular. Esteemed audience, let us ponder, why is it difficult for the Muslim *ummah* today to unite? What is the obstacle for the unity of the Muslims? While, we

all have *imaan* (faith) in Allah that is One, and adhering to the religion of Islam that is one. The call for the unity of the *ummah* was mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 52

of Soorah al-Mu'minoon:

***“And indeed this, your religion, is one religion, and I am your Lord, so fear Me.”***



This verse is very clear for the Muslims to comprehend the importance of clinging firmly upon the basis of Islamic *'aqeedah* as the key to unity. Even though we differ in various

issues, but for as long as  
that difference does not  
infringe upon the  
allowable limits of  
*'aqeedah* and the  
*Sharee'ah*, then it  
behoove the Muslim  
*ummah* to remain united

and as brothers.

In the *hijrah* (migration) of  
Rasulullah ﷺ and the  
Companions to Yathrib  
(Madeenah), among the  
first things that he ﷺ did  
was to bind the Muslims

with the bond of love and brotherhood between the Ansaar and the Muhaajireen. In this historical event, how was he ﷺ able to unite the hearts of the two groups? What was the

secret maneuver that  
he صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ did that both  
Ansaar and  
Muhaajireen came  
united even though they  
both hailed from  
different background?

Among the advice from  
the Prophet ﷺ

regarding building

*ukhuwwah*

(brotherhood) and

cultivating love among

fellow Muslims are:

**First: We must have a friendly attitude by spreading the *salaam*, always greeting one another and asking about each other, so that the bond of *ukhuwwah* will remain fostered and**

continuous. This was  
stated in the *hadeeth*  
of Abu Hurayrah  
*radiyAllaahu 'anh,*  
where Rasulullah ﷺ  
said:



***“You shall not enter  
Paradise until you  
believe, and you have  
not believed until you  
love one another.  
Shall I tell you of  
something you can do***

***to make you love one another? Spread the greetings of Salaam (peace) amongst yourselves.”***

***(Muslim)***

Based on this *hadeeth*, it can be concluded that one practice that can encourage the feeling of mutual love among Muslims is the greeting of *salaam* to fellow Muslims. The *kalimah* (word)

*salaam* is *du'aa*  
(supplication) for well-  
being and mercy upon  
our Muslim brethren,  
serving as the magnet  
that will attract *barakah*  
(blessings) from Allah.  
The masjid and *surau*

institution can play its  
very role in reviving this  
virtuous culture, through  
“spread the *salaam*”  
campaign, *ukhuwwah*-  
centric programs,  
discussions, and others.

**Second: Nurturing brotherhood and love can be achieved when we constantly keep an open mind to always forgive our Muslim brethren. We comprehend that human will not cease from erring,**

hence the habit of forgiving the mistake of others is highly encouraged in Islam. Allah mentions in verse 40 of Soorah ash-Shoora, which was recited at the beginning of the *khutbah*:

***“And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers.”***



During the Conquest of Makkah (*Fath al-Makkah*), there was no bloodshed that took place between the Muslims and the Makkans. Moreover, the Prophet ﷺ and the Companions displayed

virtuous *akhlaaq*  
(character) towards the  
*Mushrikeen* (polytheists)  
of Makkah, even though  
they used to torture and  
insult the Prophet and  
the Companions. Even  
Wahsi whom killed the

Prophet's uncle, Hamzah bin 'Abd al-Muttalib, during the battle of Uhud was forgiven by the Prophet ﷺ. Such beautiful *akhlaaq* had caused them to embrace Islam en masse.

**Third: Hasten to provide help and aid to those in need at all times, especially those having the closest kinship ties with us. The assistance provided with full *ikhlaas* (sincerity) can unite the**

hearts of people.

Furthermore, the

Prophet ﷺ highly

encouraged us to aid in

lightening the burden of

our brethren in various

forms of assistance,

whether by providing

clothing, food, beverage,  
and others. Our help will  
further strengthen the  
*ukhuwwah* among us.

In the *hadeeth* of Abu  
Sa'eed al-Khudri,  
Rasulullah ﷺ said:

***“Any Muslim who clothes another Muslim who is naked, Allah will clothe him from the green garments of Paradise. Any Muslim who feeds a Muslim who is hungry, Allah will feed him from***

***the fruit of Paradise,  
and any Muslim who  
gives drink to a Muslim  
who is thirsty, Allah will  
give him a drink from  
the Sealed Nectar.”***

***(Abu Dawood)***



**Fourth: The role of the masjid as the unifying heart for the *ummah* is vital in producing a society that is thoroughly united. The masjid should serve as the primary mover for the unification**

of the *ummah* by inviting various parties such as the Village Community Management Council (MPKK), *suraus*, residents' associations, NGOs, and others to organize various

community events such  
as *gotong-royong*  
(community clean-up),  
mass *khitan*  
(circumcision) ceremony,  
free health check-up,  
blood donation drive, and  
many others, which

**intends for community  
members and local  
communities to meet and  
mingle, fostering  
*ukhuwwah* and rapport  
between communities.**

**Indeed, Allah**

***Subhaanahu Wa Ta'aala***

loves His servants that  
are always aiding and  
loving one another, as  
mentioned in verse 36  
of Soorah an-Nisaa',  
what means:

***“Worship Allah and  
associate nothing with  
Him, and to parents do  
good, and to relatives,  
orphans, the needy, the  
near neighbor, the  
neighbor farther away,  
the companion at your***

***side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.”***

**Fifth: Increase our supplication and beseech Allah *Subhaanahu Wa Ta'aala* for He is the Almighty that can unite the hearts of mankind. As believers, reliance and dependence in**



Allah *Subhaanahu Wa Ta'aala* becomes *waajib* (obligatory) as the final lifeline after all unification efforts for the Muslim *ummah* have been exhausted.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 63 of Soorah al-Anfaal:**

***“And brought together their hearts. If you had spent all that is in the***

***earth, you could not  
have brought their  
hearts together; but  
Allah brought them  
together. Indeed, He is  
Exalted in Might and  
Wise.”***

**To conclude the sermon this time, I sincerely implore and invite all Muslims to internalize upon the following lessons as guidance in our life:**

1. The Muslim *ummah* must remain friendly towards others by making it is as norm to utter and reply the *salaam*, always greeting one another,

and asking about the  
affair of others, so  
that the bond of  
*ukhuwwah* remains  
nurtured and  
unsevered.

**2. The Muslim *ummah* must remain open in forgiving their Muslim brethren, as demanded in Islam. Verily, Allah *Subhaanahu Wa Ta'aala* truly loves His slaves that love to forgive the mistakes of others.**

**3. The Muslim *ummah* must utilize the masjid as the most important venue in raising an *ummah* that is firmly united and loving one another.**




**4. The leaders of the Muslim *umamah* must always call towards unity, not hostility.**

***“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”***


***(al-Hujuraat 49:10)***



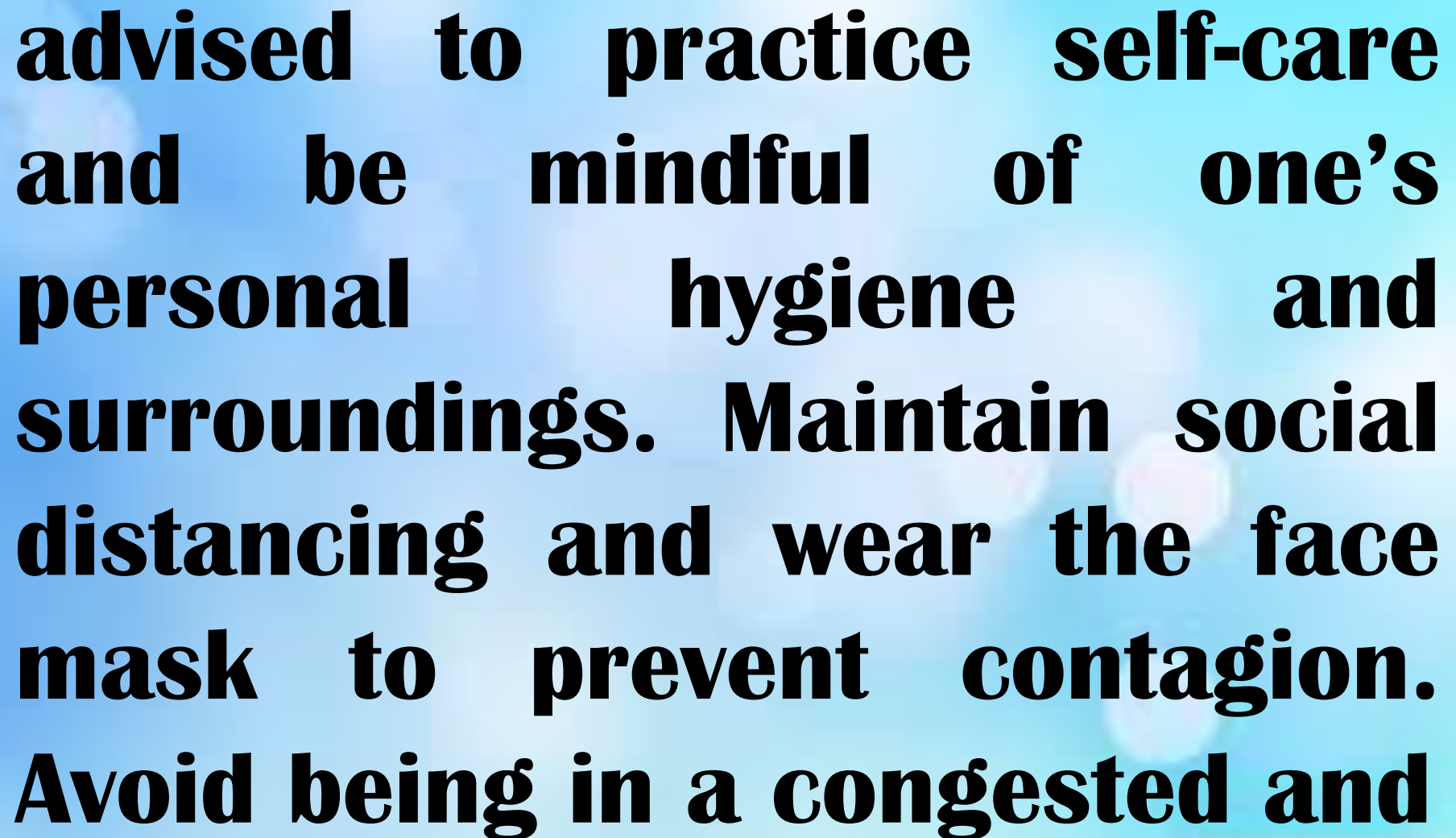
**THE SECOND  
KHUTBAH**



**Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable**




**deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. For that, respected audience are**



**advised to practice self-care and be mindful of one's personal hygiene and surroundings. Maintain social distancing and wear the face mask to prevent contagion. Avoid being in a congested and**




**narrow area, and do not  
converse too close to  
others especially when  
having symptoms that can  
be associated with Covid-  
19.**




**Let us strictly adhere to the Standard Operating Procedure (SOP) stipulated in preventing the spread of the pandemic, so that we can continue to engage in *'ibaadah* (worship) and activities at the *masaajid***







**and *suraus*, and together  
indulge in worship during  
the month of Ramadaan  
that will soon dawn upon  
us.**




**O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. Remove all the tyranny that exist on this earth. Bestow justice upon**




**those that have been  
mistreated and oppressed.  
O Allah! Bestow upon the  
Muslim fighters, as well as  
the Palestinians, strength  
and patience in enduring**




**the cruelty of the enemy. O  
Allah! Restore peace and  
prosperity in the land of  
Palestine so that its people  
will live in happiness.**



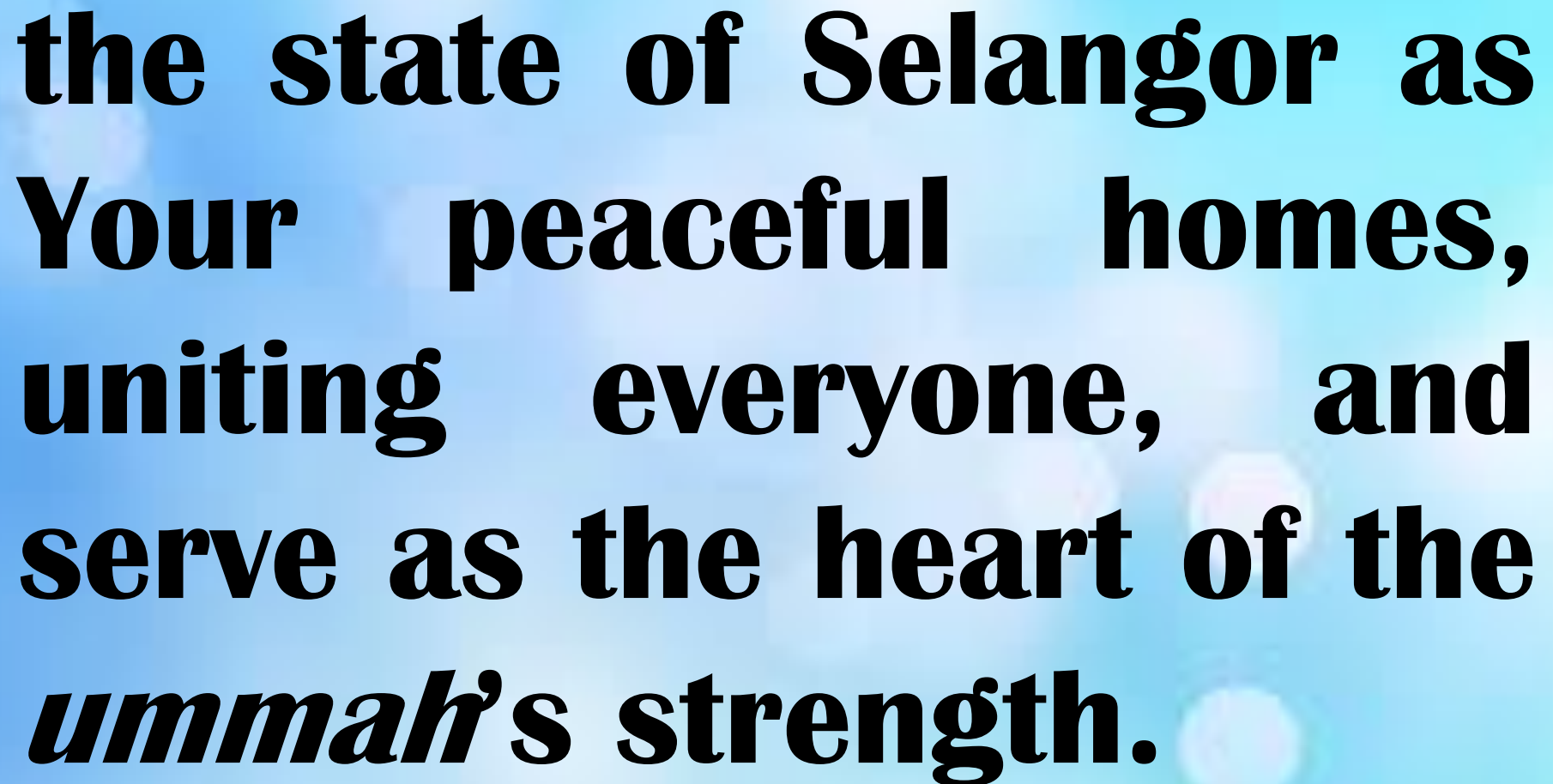
**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,**



**as well as firm and  
courageous in upholding  
the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make  
the *masaajid* and *suraus* in**



**the state of Selangor as  
Your peaceful homes,  
uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**