



جهاز ائام اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

**ZAKAAT IS THE
UMBRELLA FOR
THE ASNAF**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore upon
all of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala
by performing all of His
Commands and leaving

out all of His prohibitions.
Let us give undivided
attention to the sermon
that is to be delivered. Let
us not talk and fiddle
around with our cellular
phones. May this *khutbah*
benefit us all.

The title of the *khutbah* today is

...



**ZAKAAT IS THE
UMBRELLA FOR
THE ASNAF**

#bahagianpengurusanmasjid

We find that the society is often confused as to who is eligible to receive *zakaat* (tithe)? The truth is, Allah *Subhaanahu Wa Ta'aala* has clearly mentioned that there are only eight (8) categories

of people that are qualified to receive *zakaat* funds, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 60 of soorah at-Tawbah that was recited at the beginning the of the *khutbah*:

“Zakaah expenditures are only for the poor and for the needy and for those employed to collect [zakaah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and

***for those in debt and for
the cause of Allah and
for the [stranded]
traveler - an obligation
[imposed] by Allah. And
Allah is Knowing and
Wise.”***

Meaning, only those that belong to the categories mentioned are truly eligible. Single mothers, orphans, the homeless and the elderly are only qualified if they truly belong in one of the

categories of *asnaf* (*zakaat* recipients). For example, the poor single mother is assisted due to her poverty, not because of her single mother status.

The *Shara'* also gives higher priority to the poor, needy, and *mu'allaf* (reverts). Hence, they are provided with aid packages that are comprehensive so that they will be able to

escape poverty and not permanently dependent on assistance. Among those aids are monthly subsistence, lodging (rental, renovation, and built new), education (pre-school up to the

university level), and financial assistance to start a business venture.

Can we pay *zakaah* from our income outside of the state where we are employed? Let it be known

that *zakaat* from one's income must be fulfilled where one is employed and seeks sustenance, even though one may reside outside the district of employment. This matter had been clarified

by Imaam al-Mawardi in *al-Haawee al-Kabeer* that:

“If it is zakaat on the wealth, then what is paid from it is the location of the wealth, not the location of the owner.”

This indicates the priority of fulfilling one's *zakaah* at the locality where one seeks sustenance. This is because the poor and the needy of that locality have more rights upon the funds collected from

zakaat payers of that particular area. This is based on the decision of the Selangor *Fatwa* Committee that was gazetted on May 9th, 2002 that clarified:

“All Muslims that reside or work in Selangor must fulfill their zakaat of income to the Selangor Zakaat Center.”

The management of *Zakaat* Selangor is very meticulous in preserving the *amaanah* (trust) in affairs pertaining to *zakaah*. All allocations that have

been spent are not
concealed, and instead
they are reported
annually. The
distribution aspect
becomes the priority,
so that the *zakaat* payer

knows where the funds are being channeled to.

In the year 2022, as an example, a total of RM1.05 billion has been disbursed to all categories of *asnaf*.

This includes RM207.2 million for the poor (*fuqaraa*), RM360.8 million for the needy (*masaakeen*), RM131.4 million for the 'aamileen (collectors), RM52.2 million for the *mu'allaf*,

RM22.9 million for the *riqaab* (freeing captives), RM90 million for the *ghaarimeen* (those in debt), RM183.9 million for *fee sabeelillaah* (in the cause of Allah),

and RM0.9 million for *ibn as-sabeel* (traveler).

Through the Social Development Program, for example, RM627.75 million was spent and had benefited a total of

**162,000 *asnaf* families
and 444 institutions.
Even more impressive is
that a total of 6,000 *asnaf*
individuals were able to
exit from poverty and
became entrepreneurs.
Under the Educational**

Development Program, a total of RM58.3 million was spent with 95,954 recipients from pre-school to the university level, covering various fields of study such as Islamic studies,

medicine, engineering,
and others. For the
huffaazh (memorizers of
al-Qur'an), the *Huffaazh*
Scholarship worth
RM11.1 million was
disbursed to 5,234
memorizers of al-Qur'an.

Through the Selangor
Asnaf Budding
Entrepreneur Program, a
total of 1,228 poor and
needy *asnaf* in Selangor
had successfully become
entrepreneurs in various
fields.

In Selangor, there are actually many “*zakaat asnaf* icons” that have carved their names as role models and exemplaries. Among the successful *asnaf* icons in Selangor is

Associate Professor
Dato' Dr. Hj. Farid Ravi
bin Abdullah, who is
currently the Vice
Chancellor of Universiti
Islam Selangor (UIS). He
is among the exemplary
***asnaf mu'allaf* that was**

aided from his early
reversion to Islam, all the
way until he was
successful in elevating
his predicament to be on
par, and even higher,
compared to others. And
today, he is often the

source of inspiration for many in attaining success, despite being a revert.

We are also proud of the progenies of *asnaf* that have managed to complete their tertiary

**education, attaining
degrees, and even went
on to pursue various
occupations, becoming
physicians, educators,
academicians,
engineers, and many**

others. They had proved that the *zakaat* funds channeled had provided the very opportunity for them to create a major shift in their lives.

The fact is, with the ability to distribute *zakaat* of RM1.05 billion and *zakaat* collection of RM1.07 billion in 2022, it clearly manifests that the management of *Zakaat* Selangor is truly trusted

within this state. This was
all attained with great
strive and sacrifice.
Consistent with its 30
years of service in the
year 2024, the
management of *Zakaat*
Selangor is truly

cognizant that the key
to success lies in
having *istiqamah*
(steadfastness) while
providing the best
service, specifically in
the *zakaat* distribution

aspect. When *zakaat* payers are satisfied, they will continue to remain loyal in fulfilling their *zakaat*.

The management of *Zakat* Selangor also becomes the primary example for many nations such as Indonesia, Thailand, and others. They were excited to learn about the

**innovations in *zakaat*
management in
Selangor, which yields
multitudes of benefit to
the Muslims. Therefore,
in ensuring that this
success remains,**

it necessitates having
the support of all
quarters. The easiest
method is to lodge a
report to *Zakaat*
Selangor if one finds
those that are eligible

to be aided, and get rid
of the habit of making
viral and
sensationalizing *zakaat-*
related issues on the
social media at will.

I humbly call upon all of us to join hands together in empowering *zakaat* in this state, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of soorah Muhammad:

***“O you who have
believed, if you
support Allah, He
will support you and
plant firmly your
feet.”***

Remember, for all of
our noble efforts in
alleviating the burden
of other Muslims,
*Allah Subhaanahu Wa
Ta'aala* has promised
to alleviate our

burden. In the
hadeeth of Abu
Hurayrah
radiyAllaahu ‘anh,
the Prophet ﷺ said:

“Whoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the Day of Resurrection. And whoever alleviates the

need of a needy person, Allah will alleviate his needs in this world and the Hereafter. Whoever shields [or hides the misdeeds of] a Muslim,

***Allah will shield him
in this world and the
Hereafter. And Allah
will aid His slave so
long as he aids his
brother.”***

(Muslim)

To end the *khutbah*
this time, the
following are
matters that can be
taken as guidance:

1. The Muslim *ummah* must comprehend that *zakaah* plays a crucial role in safeguarding the *maslahah* (general interest) of the Muslim *ummah*.

2. The Muslim *ummah* must realize that efficient *zakaat* management will yield benefits upon the Muslims in this state.

3. *Zakaat* Selangor, as an institution entrusted by His Majesty the Sultan of Selangor to administer *zakaat* affairs, must be given


**moral and material
support so as to
execute its function
in the best manner.**

“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship].”


(Soorah al-Maa'idah 5:55)



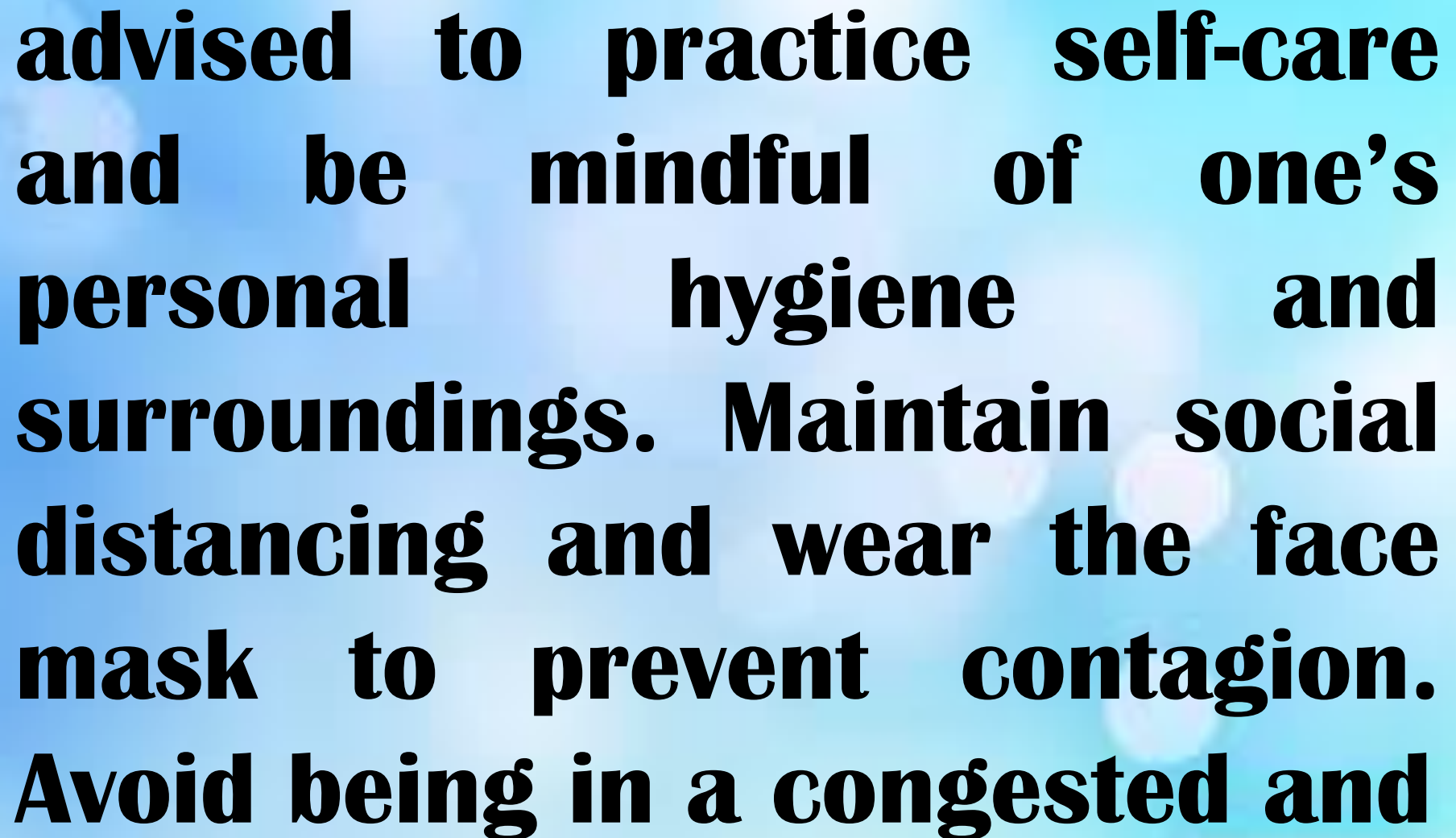
**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable




deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. For that, respected audience are



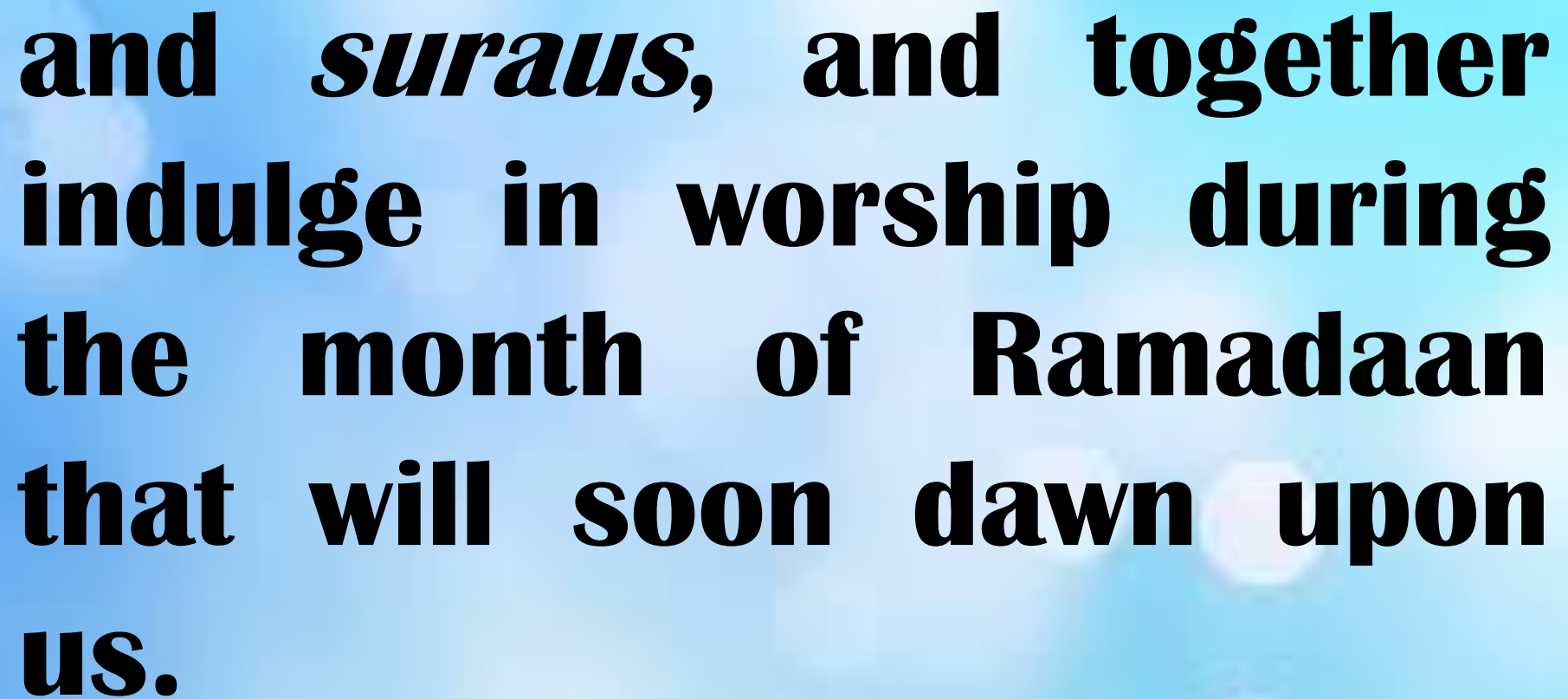
advised to practice self-care and be mindful of one's personal hygiene and surroundings. Maintain social distancing and wear the face mask to prevent contagion. Avoid being in a congested and




**narrow area, and do not
converse too close to
others especially when
having symptoms that can
be associated with Covid-
19.**




Let us strictly adhere to the Standard Operating Procedure (SOP) stipulated in preventing the spread of the pandemic, so that we can continue to engage in *'ibaadah* (worship) and activities at the *masaajid*




**and *suraus*, and together
indulge in worship during
the month of Ramadaan
that will soon dawn upon
us.**




O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. Remove all the tyranny that exist on this earth. Bestow justice upon




**those that have been
mistreated and oppressed.
O Allah! Bestow upon the
Muslim fighters, as well as
the Palestinians, strength
and patience in enduring**




**the cruelty of the enemy. O
Allah! Restore peace and
prosperity in the land of
Palestine so that its people
will live in happiness.**



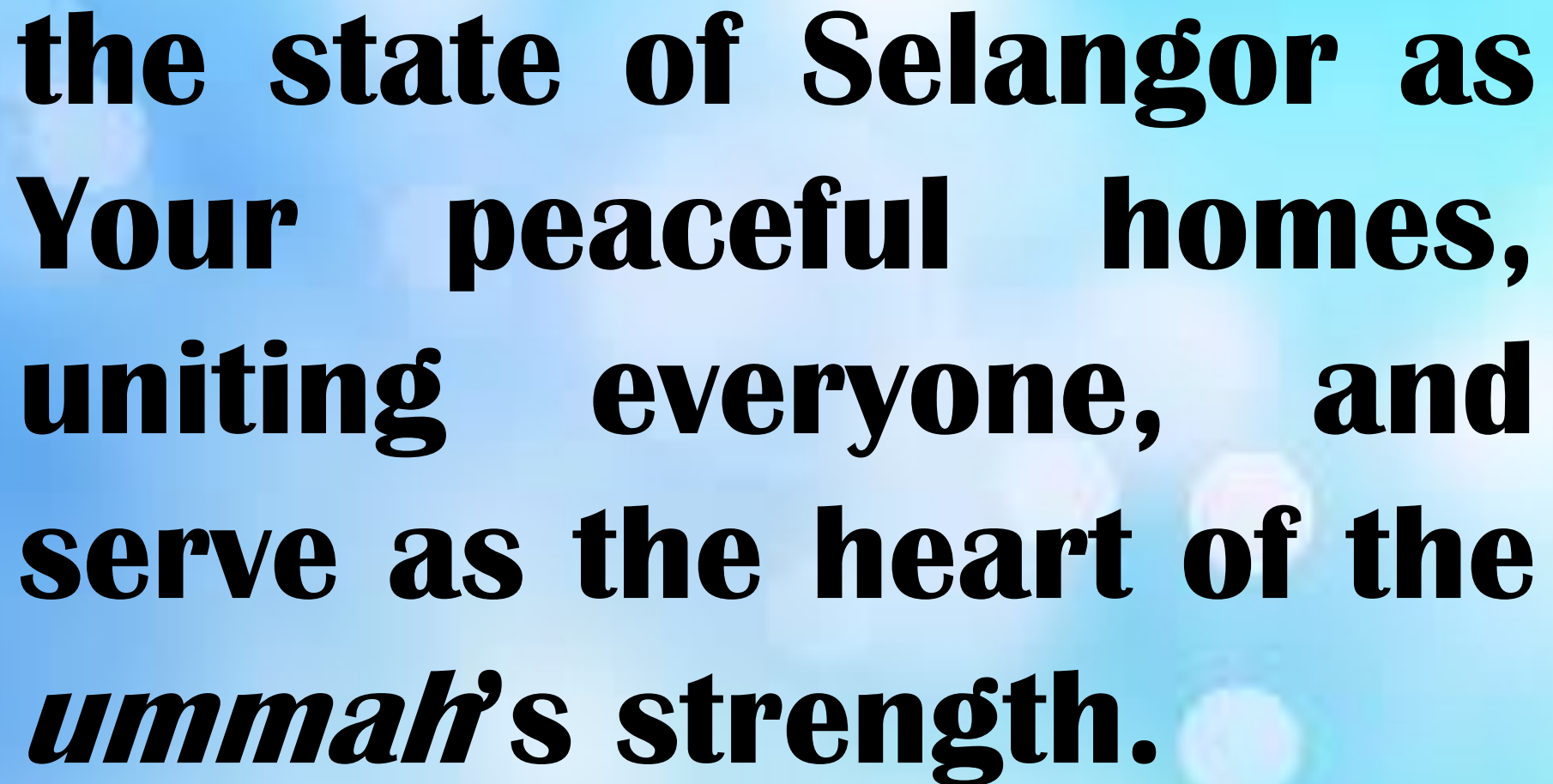
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**