



جڤاتڤن اءاماء اسلام سلانءور
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...

***DO NOT
CAUSE
STRIFE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and

leaving out all of His prohibitions. Let us give our full attention to the sermon that is to be delivered. Let us not converse and idly play with our mobile phones.

On this glorious day, I will be discussing upon a *khutbah* titled

***DO NOT
CAUSE
STRIFE***

In the context of living in a diverse society with various ethnicity, faith, and culture, the concept of *halaal* (lawful) in Islam necessitates the attitude and behavior of mutual respect between

humans. Implementing
the *halaal* as *fitriah*
(natural disposition)
necessitate being
responsible without
differentiating between
social, economic, or
political statuses,

befitting with the
diversity, the existence of
others, despite having
different races and
cultures. Many nations in
this world endured the
misfortune of diversity
with the lives of the

citizen that are always
overwhelmed with
turmoil among
themselves. The
implementation of *fiqh at-
ta'aayush* (the Islamic
jurisprudence of
coexistence) requires

**active participation of
all parties in preserving
harmony in the lives of
multiracial and
multireligious
communities in
Malaysia.**

The issue of *halaal* will always be intertwined with matters involving public interest and sensitivities within the society. Accordingly, when faced with this matter, everyone must

**play their important role
of being responsible in
safeguarding the
harmony and avoiding at
all costs any instances
that can lead to
misunderstandings and
disputes.**

**Recently, on the 14th of
December 2023, there
was an issue of “the
prohibition of writing
Merry Christmas or
X’Mas on cakes” made
viral by a company that
was widely disseminated**

without thorough investigation beforehand, only to result in various responses, assumptions, and prejudices due to the statement that was uploaded and disseminated.

It must be duly reminded that such situation is inappropriate for a society that respects one another and yearns for peacefulness. The issue of *halaal* certification that was hotly debated

had given negative
perception upon the non-
Muslims towards the
religion of Islam in of
itself, while Islam is a
religion that does not
coerce or pressure with
force upon any individual

**to accept its teachings.
Moreover, the status of a
non-Muslim is no
different than that of a
Muslim on the grounds of
universal humanity,
religious freedom, rule of
law, and divine justice.**

Every individual, party, or groups within society must be vigilant in not making its own assumption, triggering provocations, sowing slander, or igniting the fire of enmity to the point

of creating an atmosphere that is unsafe and chaotic within the society. Watchfulness in these types of matters is necessary so as to not tarnish the religion of Islam and causing Islam

**to be misunderstood, and
provoking disputes.
Know that Islam heavily
stresses on harmony
between individuals.
Islamic teachings
emphasize on good
relations not only among**

**Muslims, but also with
the non-Muslims.**

**I always remind all of us
not to be prejudiced, do
not disseminate
everything that we know**

**about, and even worse,
when a matter is still
unverified. Verily, those
that narrate or spread
everything that they
heard about will be led
to deceptions.**

Furthermore, it will
cause even greater
mischief. In the *hadeeth*
of Hafs bin 'Aasim
radiyAllaahu 'anh,
Rasulullah ﷺ said:

كَفَى بِالْمُرءِ كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ

مَا سَمِعَ

“It is enough of a lie for a man to narrate everything he hears.”

(Muslim)

With that, do not even dare to spread something that one is unsure of or act recklessly in releasing statements without verification and further scrutiny. The end result

would only be prejudice,
loss, and enmity.

Matters pertaining to
religion are among issues
that have been mutually
agreed upon as sensitive
matters that cannot be

trifled with. Moreover, do not trivialize it for it will stir up the anxiety of the masses, causing chaos, and adversely affect the harmony within the society.

Do not be inclined to pit one party against another. Do not jeopardize the nation's peacefulness, stability, and prosperity in reaping personal or group interests. In Islam,

the Muslim is one that safeguards the Muslim community from the harm of his tongue and hands. Furthermore, Allah *Subhaanahu Wa Ta'aala* reminds us in verse 58 of soorah al-Ahzaab of a

**manifest sin when there
are those that would
harm and pit others
against themselves,
whether using words or
actions that were never
committed.**

The creation of mankind with diversity is *sunnatullah* in His creations. Humans have varying looks, colors, personality, and race. Moreover, even their habits are diverse though

originating from the
same nation, ethnicity,
and family. In the
hadeeth of Abu Moosa
al-Ash'ari *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“Indeed Allah Most High created Adam from a handful that He took from all of the earth. So the children of Adam come in according with the

***earth, some of them
come red, and white
and black, and
between that, and the
thin, the thick, the
filthy, and the clean.”***

(at-Tirmidhi)

To conclude this sermon, let us altogether ponder and derive lessons as in the following:

1. The Muslim *ummah*
must know that
human beings,
according to the
decree of Allah
Subhaanahu Wa
Ta'aala, were born

with various complexion, personality, mother tongue, and race, so as to be acquainted, converse, and respect one another.

2. The Muslim *ummah* must realize that Rukun Negara, namely Loyalty To The King And Country and Supremacy Of The Constitution,

is the social
adaptation of the
society that aims to
preserve the unity
and harmony of the
society.


3. The Muslim *ummah* must comprehend that *fitnah*, propaganda, or prejudice, if not properly addressed, will only cause destruction upon the society and nation.

“And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.”


(al-Anfaal 8:25)



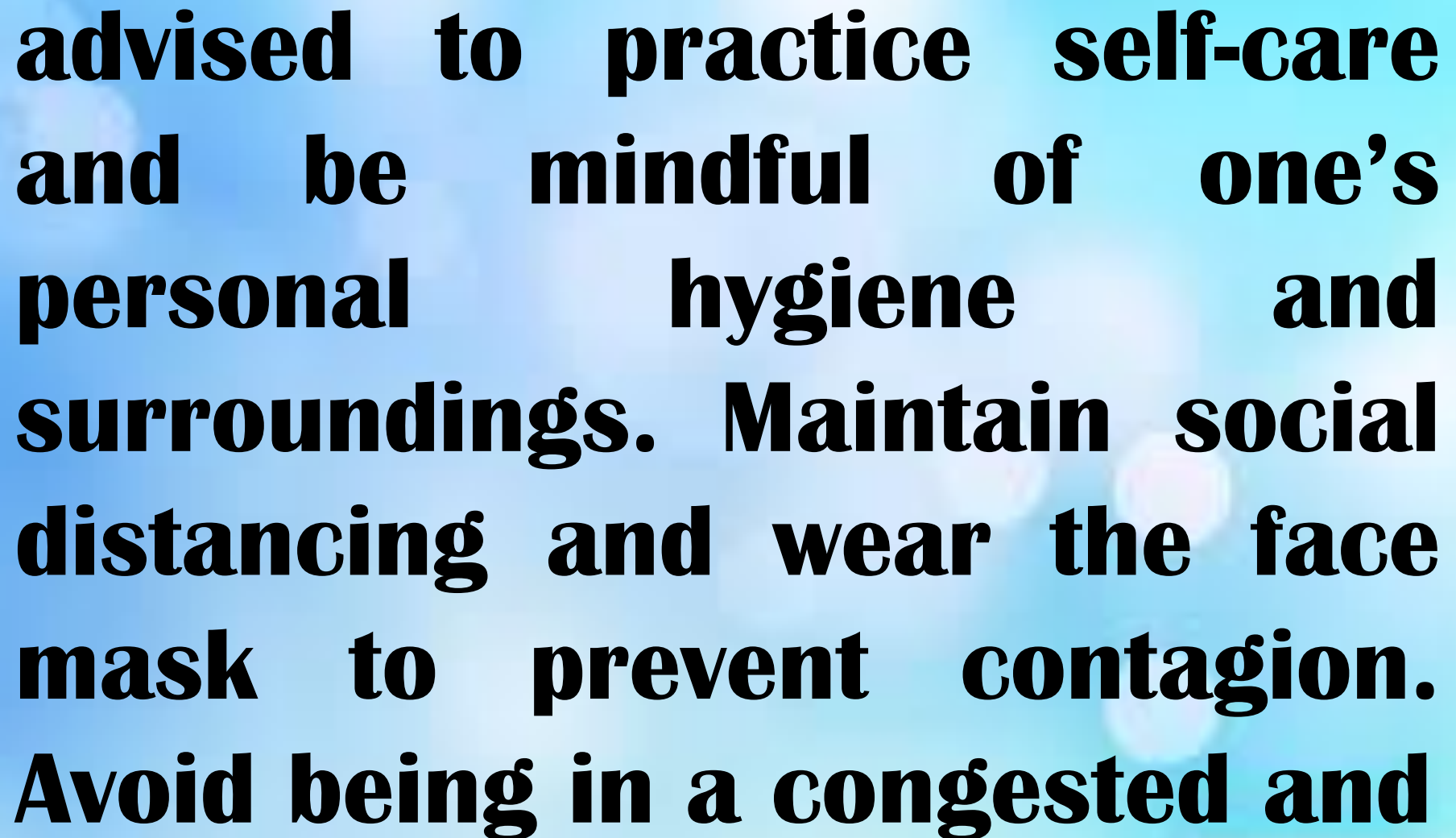
**THE SECOND
KHUTBAH**



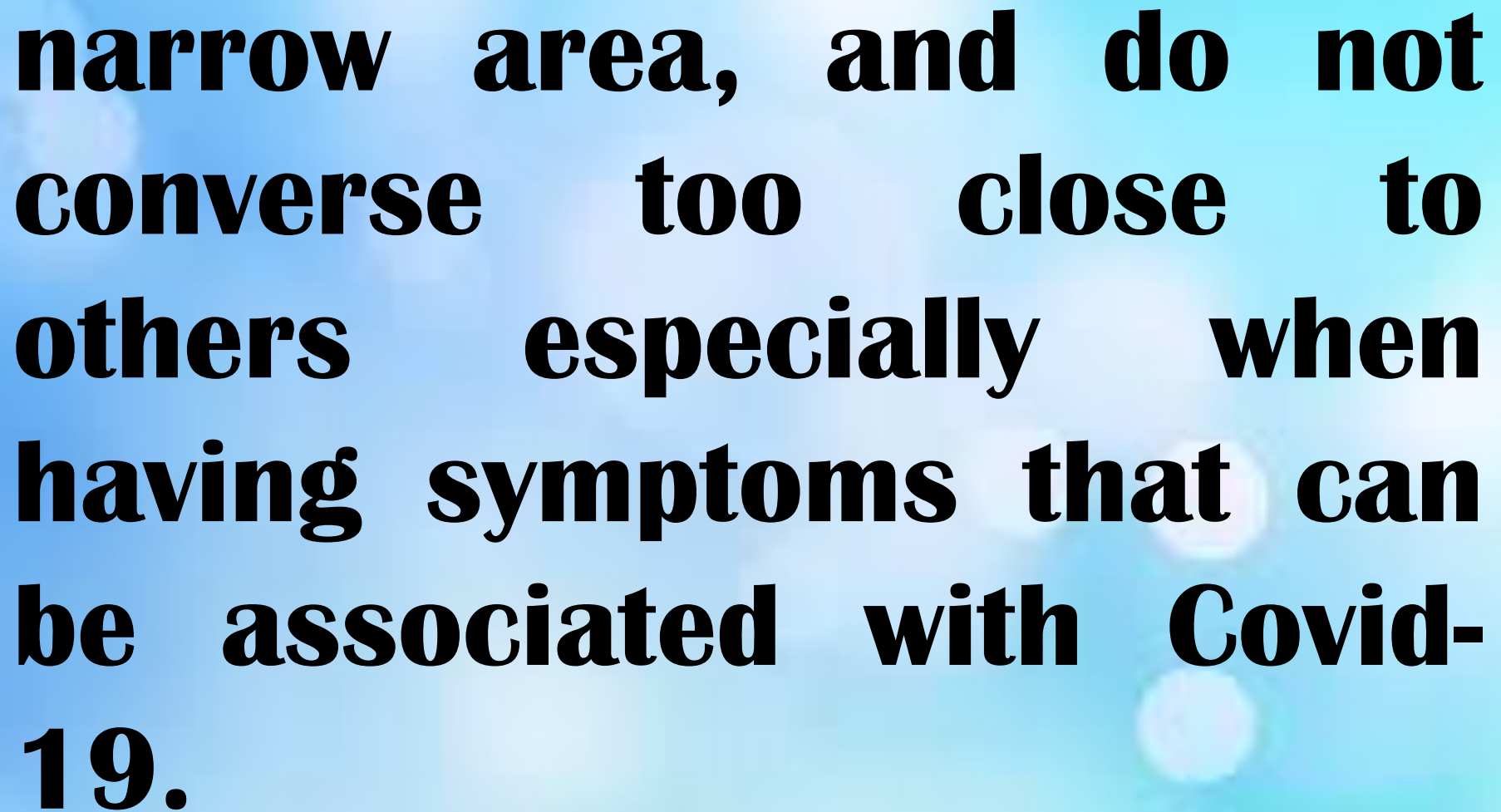
Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by protecting ourselves and our families from committing acts of disobedience and abominable




deeds. At the same time, we continue to supplicate so that we will always be blessed and protected from all forms of threat and the spread of Covid-19 endemic. For that, respected audience are



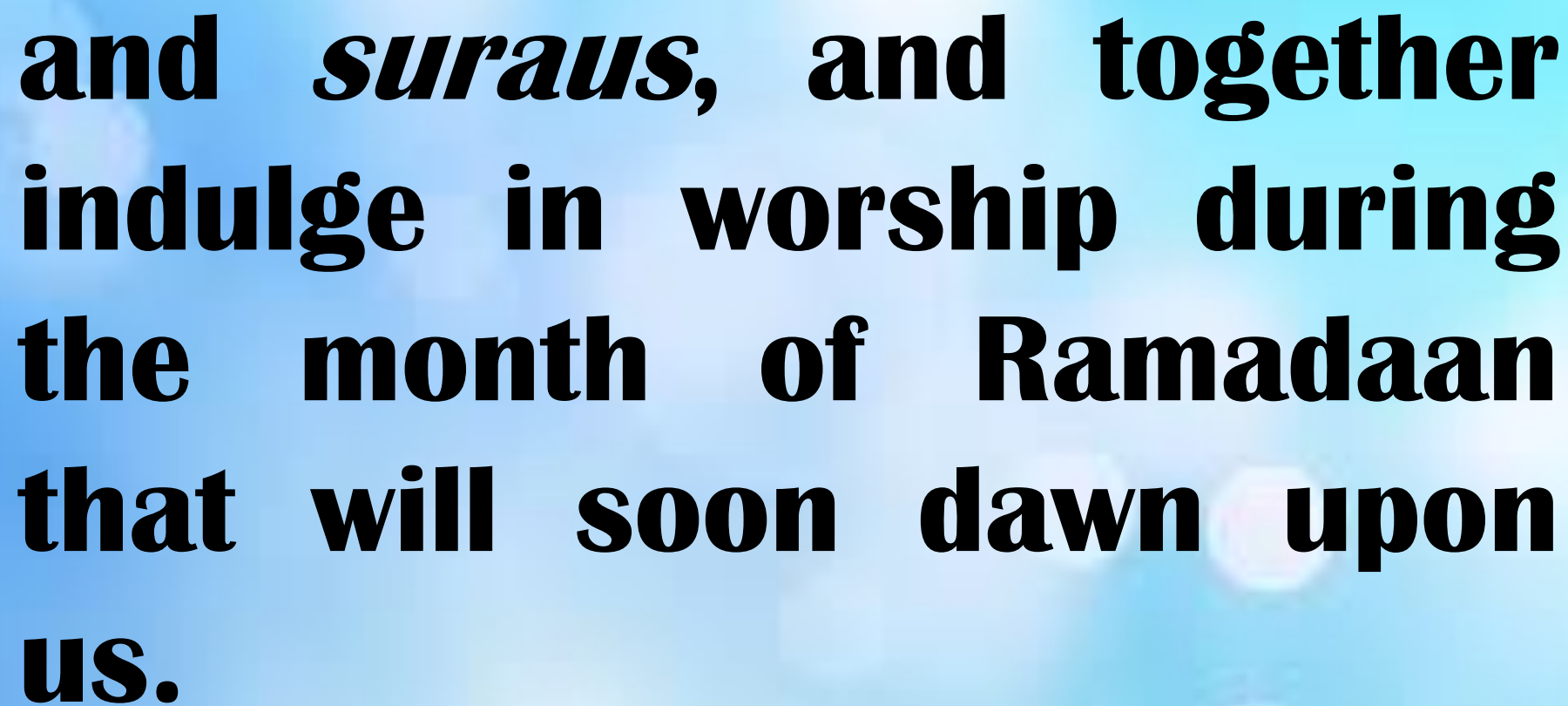
advised to practice self-care and be mindful of one's personal hygiene and surroundings. Maintain social distancing and wear the face mask to prevent contagion. Avoid being in a congested and




**narrow area, and do not
converse too close to
others especially when
having symptoms that can
be associated with Covid-
19.**




Let us strictly adhere to the Standard Operating Procedure (SOP) stipulated in preventing the spread of the pandemic, so that we can continue to engage in *'ibaadah* (worship) and activities at the *masaajid*




**and *suraus*, and together
indulge in worship during
the month of Ramadaan
that will soon dawn upon
us.**




O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. Remove all the tyranny that exist on this earth. Bestow justice upon




**those that have been
mistreated and oppressed.
O Allah! Bestow upon the
Muslim fighters, as well as
the Palestinians, strength
and patience in enduring**




the cruelty of the enemy. O Allah! Restore peace and prosperity in the land of Palestine so that its people will live in happiness.




O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest,



**as well as firm and
courageous in upholding
the truth and executing
justice according to the
Sharee'ah. O Allah, make
the *masaajid* and *suraus* in**



**the state of Selangor as
Your peaceful homes,
uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

