



# جباةن اءامء اسلام سلءور

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***THE SOVEREIGN KING,  
WITH ALL LOVE, HIS  
DECREE OBEYED***



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Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of

His prohibitions. Let us  
give full undivided  
attention to the *khutbah*  
that is to be delivered. Let  
us not speak and fiddle  
with our cellular phones.  
May this sermon benefit  
all of us.

I call upon fellow  
respected audience  
to give full attention in  
pondering upon  
today's *khutbah* titled



***THE SOVEREIGN KING,  
WITH ALL LOVE, HIS  
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Allah has made as *fitrah*  
(natural disposition)  
upon mankind to live in a  
community, having  
leaders, as well as the  
subjects being led. If we  
were to traverse through  
the history of human

civilization from the past,  
we find that all would  
have *dawlah*  
(sovereignty) or  
government that is led by  
chosen individuals from  
among them. Whichever  
method of determining

leaders or the enthroned  
king, the reality is that  
*Allah Subhaanahu Wa  
Ta'aala* is the One that  
determines which  
leadership will be  
entrusted upon a  
particular land or nation.



This was mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 26 of Soorah Aal 'Imraan, which was recited during the early part of the *khutbah*:

***“Say, “O Allah, Owner  
of Sovereignty, You give  
sovereignty to whom  
You will and You take  
sovereignty away from  
whom You will. You  
honor whom You will***

***and You humble  
whom You will. In  
Your hand is [all]  
good. Indeed, You  
are over all things  
competent.””***

**In our country, the highest structure of government is under the patronage of His Majesty the Yang di-Pertuan Agong, who acts as the Head of State. According to the**



Federal Constitution,  
Article 32(1) stipulates  
that His Majesty the Yang  
di-Pertuan Agong is the  
*Ketua Utama Negara*  
(Head of State) for  
Malaysia. As the *Ketua*  
*Utama Negara,*

**His Majesty the Yang di-Pertuan Agong is the Supreme Head of the Federation who has higher priority over others, in addition to possessing authority that is broad and significant**

**in stabilizing the nation, as well as carrying out the affairs of the Federal Government.**

**As law abiding citizens, we must uphold the sovereignty of**

His Majesty the Yang di-Pertuan Agong and pour all of our obedience unto His Highness as the Ruler or "*Uliil Amri*", and honor him, for it is from among the religious commands. Hence, this is



**the very responsibility  
and obligation that  
complements one  
another, for it will bear  
results that are  
comprehensive for all.**

Abu Bakrah *radiyAllaahu*  
*'anh* narrated that  
Rasulullah ﷺ said:

***“The Sultaan is the  
shadow of Allah on  
earth, so whoever***

***honors him, Allah will  
honor him, and  
whoever despises  
him, Allah will  
despise him.”***

***(al-Bayhaqi)***

The shadow of Allah on earth is a parable in depicting the grave and heavy responsibility of the sultaan in ensuring that the Islamic *Sharee'ah* is comprehended,



**internalized, and  
practiced by the masses,  
as well as ensuring the  
perfection of Islam,  
where societies can live  
in peace in an  
independent nation. Even  
though sometimes the**

decree of the Ruler is incompatible with our views and liking, however for as long as the decision adheres to the *Shar'i* ruling, as well as preserving the interest of the

Muslim *ummah* as a whole, then it becomes *waajib* (obligatory) to be adhered and obeyed by all citizens. It was narrated on the authority of ‘Abdullah bin ‘Umar *radiyAllaahu ‘anh* that

Rasulullah ﷺ said:

***“A Muslim has to listen to and obey (the order of his Ruler) whether he likes it or not, as long as his orders***



***involve not one in disobedience (to Allah), but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it.”***

***(al-Bukhaari)***

**Abiding by the command and decree of the Ruler is an obligation in Islam, in ensuring the stability and harmony of a nation is successfully achieved and preserved. How can a state or country remain**

tranquil and enjoy  
peaceful living if the  
citizens and leaders are  
always at each other's  
throat and blaming one  
another? Imaam al-  
Muzani *Rahimahullaah*  
stated in his book titled

***Sharh as-Sunnah:***

***“Obedience to the Ruler in whatever is pleasing to Allah (عزوجل) and remaining far away from whatever is displeasing to Him.”***

**If there are wrongdoings  
or shortcomings  
committed by the leader  
that is personal in nature,  
or without involving  
oppression upon the  
citizens, then he must be  
reprimanded with**



wisdom and politeness,  
not by taking up arms  
and causing chaos,  
which will only result in  
losses to the people and  
the nation itself.

Understanding the  
importance of obeying

the King as the Ruler,  
Abu Hurayrah  
*radhiyAllaahu ‘anh* once  
narrated from  
Rasulullah ﷺ where he  
said:

***“Whoso obeys me obeys Allah, and whoso disobeys me disobeys Allah. Whoso obeys the Ruler obeys me, and whoso disobeys the Ruler disobeys me.”***

***(Muslim)***

Referring to this *hadeeth*, it clearly depicts the importance of obedience to the Ruler, and the severe threat upon those that disobey the decree of a

sovereign King, and  
also the heavy  
responsibility  
shouldered by the  
leader of the Muslim  
*ummah.*



**Living in nationhood, we must not only focus upon the intent and objective in this worldly life alone, but at the same time, we must always seek the opportunity to attain blissfulness in the**

Hereafter. Whether one is a king or citizen, both have the opportunity to attain the reward of Paradise of Allah *Subhaanahu Wa Ta'aala* in nationbuilding.

‘Iyaad bin Hamar at-Tameemi *radhiyAllaahu ‘anh* narrated that Rasulullah ﷺ said:

***“The people of Paradise are three kinds: an authority who is fair,***

***truthful, and guided, a man who has mercy and kindness in his heart towards his relatives and every Muslim, and one who is chaste and gives charity.”***

***(al-Bazaar)***

**As citizens of Malaysia,  
specifically the Muslim  
*ummah* in this country,  
we are truly grateful for  
having been bestowed  
with a Ruler that is just  
and having concerns  
upon the problems faced**



by the citizens. Under the reign of His Royal Highness the Yang di-Pertuan Agong as the Head of State, he was successful in carrying out the responsibility of leading the

nation's leadership well,  
at a time when the  
citizens were afflicted  
with *museebah*  
(calamities) and enduring  
the agony of life, wading  
through the great trial of  
Covid-19 Pandemic,

which was not at all  
expected. He had utilized  
his intelligence in  
overcoming and  
balancing political  
stability of the country,  
which once had gone  
through challenging

**times, with full wisdom  
and justice.**

**Giving full obedience to  
the Ruler, does not mean  
that we as regular citizen  
cannot reprimand and  
voice out in building**

**a better future. For this  
reason, there are  
avenues that are befitting  
and appropriate to be  
pursued, and avoid from  
pouring out everything on  
the social media, and  
creating immoral**

**provocation that can  
tarnish the image of this  
nation in the eyes of the  
world. Let us not only  
question, what can this  
nation contribute to us?  
However, let us ask  
ourselves, what are our**



**contributions to the  
religion, people, and  
nation. The wise ones  
have stated: the King and  
the ministers are in  
consensus, just like the  
garden with barb wired  
fence, with the hearts**

**firm with the King, a sign  
that any task will be  
accomplished, he judges  
the people with justice, a  
sign that the King has  
attained guidance.**

To end the *khutbah* today, I implore and invite all Muslims to internalize upon the following lessons, as guidance for us all:

**1. As citizens, we must be grateful upon the favor of being bestowed with a nation that has Constitutional Monarchy, which is very unique and always safeguarding the interest and greatness of Islam.**

**2. As the head of the family, we must educate our children's generation so that they will respect the Malaysian Royal Institution as the umbrella of the nation, that the nation attains progress and stability in the years to come.**

**3. The Muslim *ummah* must obey their King unconditionally, for this obedience is a command from Allah *Subhaanahu Wa Ta'aala.***




***“O you who have  
believed, obey Allah  
and obey the  
Messenger and those in  
authority among you.  
And if you disagree  
over anything, refer it to***

***Allah and the  
Messenger, if you  
should believe in Allah  
and the Last Day. That  
is the best [way] and  
best in result.”***


***(Soorah an-Nisaa' 4:59)***




**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**




**O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,**



**and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding**





**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**