



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# **EID AL-ADHA IS A SACRIFICE**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly remind myself  
and respected  
congregation to altogether  
strive in increasing our  
*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
with the truest of *taqwa* by

performing all of His  
Commands and avoiding  
all of His prohibitions.  
With true *taqwa* and  
*imaan* (faith), may we  
attain success in this  
world and the Hereafter.

On this noble day, I will expound on a *khutbah* of Eid al-Adha.. titled

**EID AL-ADHA IS  
A SACRIFICE**



#bahagianpengurusanmasjid

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،  
وَلِلَّهِ الْحَمْدُ

*Allah is Most Great,  
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On the 10<sup>th</sup> of Dhul Hijjah,  
the Muslim *ummah* all  
over the globe will  
celebrate 'Eid al-Adha by  
performing the *sunnah*  
prayer of 'Eid al-Adha and  
the *'ibaadah* (worship) of  
*Qurbaani*, while

decorating their 'Eid with *tasbeeh*, *tahmeed*, *takbeer*, and *tahleel* as a sign of gratefulness to Allah *Subhaanahu Wa Ta'aala*. Everyone will be happy in celebrating 'Eid al-Adha by visiting one

**another and putting on  
new and beautiful  
clothing.**

**While enjoying various  
types of cuisines and  
dishes, let us not forget  
those that are unable to**



celebrate this glorious day  
due to physical impairment,  
or living in poverty and  
destitution. Let us visit  
them and lend a helping  
hand. Let us strengthen  
*ukhuwwah* *Islaamiyyah*  
(Islamic brotherhood)

**by visiting our family members, relatives, neighbors, and colleagues. Do not tarnish the day of 'Eid with disobedience and sinful acts, but instead adorn it with good and righteous deeds.**

**‘Eid al-Adha that we  
celebrate yearly definitely  
will remind us of the great  
sacrifice by Prophet  
Ibraaheem *‘Alayhissalaam*  
and the sacrifices made by  
both sons of Prophet  
Adam *‘Alayhissalaam,***

namely Habeel and  
Qabeel.

The sacrifice offered by  
Habeel was accepted by  
Allah *Subhaanahu Wa  
Ta'aala* due to sincerity  
within the heart and his

*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
by slaughtering two  
sheep that are healthy  
and in sound condition.  
While, the offering by  
Qabeel was rejected for  
he had sacrificed with the

worst from his  
possession.

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 37 of soorah al-  
Hajj:

***“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you.”***

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**Prophet Ibraaheem**  
***'Alayhissalaam*** had  
undertaken a great  
sacrifice, and he was  
always grateful upon all  
of the favors bestowed  
upon him, so Allah  
conferred upon him

goodness in this world  
and the Hereafter, as  
Allah mentions in verse  
122 of soorah an-Nahl  
that was recited earlier  
in the *khutbah*:

***“And We gave him  
good in this world,  
and indeed, in the  
Hereafter he will be  
among the  
righteous.”***

Prophet Ibraaheem  
*'Alayhissalaam* held  
firmly upon the *'aqeedah*  
of *tawheed* (monotheism)  
in Allah from a young age.  
History has recorded the  
incident where he  
destroyed the idols

worshipped by Namrood,  
which caused him to be  
punished by being thrown  
into the large fire, where  
he was rescued by Allah  
*Subhaanahu Wa Ta'aala.*  
In his old age, Prophet  
Ibraaheem *'Alayhissalaam*

was blessed with a son  
named Ismaa'eel  
*'Alayhissalaam* through  
his second wife, Haajar.  
His joy did not last long  
when Allah *Subhaanahu*  
*Wa Ta'aala* had tested  
him by commanding him

to bring and leave both  
Haajar and Ismaa'eel in a  
dry and barren valley. Out  
of his obedience to the  
command of Allah  
*Subhaanahu Wa Ta'aala,*  
Prophet Ibraaheem  
*'Alayhissalaam* was

**willing to sacrifice his  
loved ones, as it was  
mentioned in verse 37  
of soorah Ibraaheem:**



***“Our Lord, I have  
settled some of my  
descendants in an  
uncultivated valley  
near Your sacred  
House.”***

The sacrifice undertaken by Haajar is equally great, left abandoned by her husband without other human beings present except for Prophet Ismaa'eel who was still young. Haajar was

willing wholeheartedly to  
sacrifice for the sake of  
adhering to the command  
of Allah *Subhaanahu Wa  
Ta'aala*. One day, Haajar  
had ran out of water  
supply that she was  
unable to breastfeed her

**son, Ismaa'eel. Worried about the safety of her son, she was determined to run and seek water between the mount of Safaa and Marwa, where she ran back and forth seven (7) times.**

Then, Allah *Subhaanahu  
Wa Ta'aala* provided aid  
by allowing water to  
gush forth nearby the  
Ka'bah, what is now  
known as the well of  
Zam Zam.

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The greater sacrifice made  
by Prophet Ibraaheem  
*'Alayhissalaam* was when  
he was commanded by  
Allah *Subhaanahu Wa*  
*Ta'aala* to slaughter his  
beloved son, Prophet  
Ismaa'eel *'Alayhissalaam*.

Hence, Prophet Ibraaheem  
*'Alayhissalaam* told his son  
about the command of  
Allah *Subhaanahu Wa*  
*Ta'aala* and Prophet  
Ismaa'eel *'Alayhissalaam*  
accepted it with  
unwavering obedience.



When Prophet Ibraaheem  
'*Alayhissalaam* and  
Prophet Ismaa'eel  
'*Alayhissalaam* were  
walking towards the  
place for the  
slaughtering, they were  
harassed by *shaytaan*

whom intended to prevent  
them from executing the  
command of Allah  
*Subhaanahu Wa Ta'aala.*  
To ward off *shaytaan*,  
Prophet Ibraaheem  
*'Alayhissalaam* threw a  
rock, an act that was later

made as part of the  
*'ibaadah* of hajj, namely  
the *jamrah* (stoning). The  
sacrifices of both  
individuals were  
rewarded and replaced  
by Allah *Subhaanahu Wa*  
*Ta'aala* with a bigger

sacrificial animal. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 107 of  
soorah as-Saafaat:

*“And We ransomed him  
with a great sacrifice.”*

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**Beginning from the 10<sup>th</sup> of Dhul Hijjah (today) after the 'Eid al-Adha prayer up until the 13<sup>th</sup> of Dhul Hijjah before sunset, the Muslims are highly encouraged to sacrifice a portion of their wealth**

in performing the  
*'ibaadah* of *Qurbaani*,  
as Allah *Subhaanahu*  
*Wa Ta'aala* mentions in  
the second verse of  
soorah al-Kawthar:

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ

***“So pray to your  
Lord and sacrifice  
[to Him alone].”***



The slaughtered meat should be given as charity to the poor and needy of that locality. The purpose is to strengthen *ukhuwwah Islaamiyyah*. Let us perform the *'ibaadah* of *Qurbaani*,

which is a deed that is  
loved by Allah  
*Subhaanahu Wa Ta'aala,*  
as in the *hadeeth* of  
'A'ishah *radiyAllaahu*  
'*anha* where Rasulullah ﷺ  
said:

***“A human does no action from the actions on the day of Nahr more beloved to Allah than spilling blood (of sacrificial animals). On the Day of Judgment, it will appear with its horns, and hair,***

***and hooves, and indeed  
the blood will be  
accepted by Allah from  
where it is received  
before it even falls upon  
earth, so let your heart  
delight in it.”***

***(at-Tirmidhi)***

The *'ibaadah* of hajj necessitates sacrifice, sacrificing one's own wealth in the thousands of Ringgit as expenditure for the journey, accommodation, *damm* (penalty), and others.

Whatever amount spent  
will be rewarded by Allah  
*Subhaanahu Wa Ta'aala.*

Abu Hurayrah *radiyAllahu*  
*'anh* narrated that  
Rasulullah ﷺ said:

***“And the reward of  
hajj mabroor  
(accepted by Allah)  
is nothing except  
Paradise.”***

***(al-Bukhaari)***

To end the *khutbah* on this blessed morning, let us altogether internalize and derive lessons from the following matters:



1. The obedience of the parents unto Allah *Ta'aala* is a guarantee of the child's obedience to his or her parents.

**2. The Muslim *ummah* must garner lessons from the sacrifices of Prophet Ibraaheem *'Alayhissalaam* by obeying the commands of Allah *Subhaanahu Wa Ta'aala*.**

**3. Performing *jihad* in the path of Allah by sacrificing one's wealth and soul with full sincerity will be rewarded with Paradise by Allah *Subhaanahu Wa Ta'aala*.**

***“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”***


***(at-Tawbah 9:20)***

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**THE SECOND  
KHUTBAH**



**Let us altogether strive to  
have the *taqwa* of Allah  
*Subhaanahu Wa Ta'aala* by  
increasing our obedience  
towards Him and avoiding acts  
of disobedience and  
abominable deeds.**

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اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ وَاللَّهُ أَكْبَرُ



تَقْبِلَ اللَّهُ مِنَّا وَمِنْكُمْ  
صَالِحَ الْأَعْمَالِ  
مِنَ الْعَائِدِينَ وَالْفَائِزِينَ،  
وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**