

To Be Delivered On: 10 Dhul Hijjah 1444H



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JABATAN AGAMA ISLAM SELANGOR

‘EID AL-ADHA SERMON

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“EID AL-ADHA IS A SACRIFICE”

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JABATAN AGAMA ISLAM SELANGOR



“EID AL-ADHA IS A SACRIFICE”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا،

لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ

الْكَافِرُونَ،

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ

جُنْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ

أَكْبَرُ وَاللَّهُ الْحَمْدُ.

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَعَاتَيْنَهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ

الصَّالِحِينَ ﴿١٢٢﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ

مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ

وَرَسُولِكَ مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

¹ an-Nahl 16:122.



أَمَّا بَعْدُ فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear beloved *Muslim*een and *Muslim*aat,

I humbly remind myself and respected congregation to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa* by performing all of His Commands and avoiding all of His prohibitions. With true *taqwa* and *imaan* (faith), may we attain success in this world and the Hereafter.

On this noble day, I will expound on a *khutbah* of 'Eid al-Adha titled **“EID AL-ADHA IS A SACRIFICE.”**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved *Muslim*een and *Muslim*aat,

On the 10th of Dhul Hijjah, the Muslim *ummah* all over the globe will celebrate 'Eid al-Adha by performing the *sunnah* prayer of 'Eid al-Adha and the *'ibaadah* (worship) of *Qurbaani*, while decorating their 'Eid with *tasbeeh*, *tahmeed*, *takbeer*, and *tahleel* as a sign of gratefulness to Allah *Subhaanahu*

² Aal 'Imraan 3:102.



Wa Ta'aala. Everyone will be happy in celebrating 'Eid al-Adha by visiting one another and putting on new and beautiful clothing.

While enjoying various types of cuisines and dishes, let us not forget those that are unable to celebrate this glorious day due to physical impairment, or living in poverty and destitution. Let us visit them and lend a helping hand. Let us strengthen *ukhuwwah Islaamiyyah* (Islamic brotherhood) by visiting our family members, relatives, neighbors, and colleagues. Do not tarnish the day of 'Eid with disobedience and sinful acts, but instead adorn it with good and righteous deeds.

'Eid al-Adha that we celebrate yearly definitely will remind us of the great sacrifice by Prophet Ibraaheem *'Alayhissalaam* and the sacrifices made by both sons of Prophet Adam *'Alayhissalaam*, namely Habeel and Qabeel.

The sacrifice offered by Habeel was accepted by Allah *Subhaanahu Wa Ta'aala* due to sincerity within the heart and his *taqwa* of Allah *Subhaanahu Wa Ta'aala* by slaughtering two sheep that are healthy and in sound condition. While, the offering by Qabeel was rejected for he had sacrificed with the worst from his possession.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 37 of soorah al-Hajj:

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you."

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Dear respected *Muslimeen* and *Muslimaat*,

Prophet Ibraaheem *'Alayhissalaam* had undertaken a great sacrifice, and he was always grateful upon all of the favors bestowed upon him, so Allah conferred upon him goodness in this world and the Hereafter, as Allah mentions in verse 122 of soorah an-Nahl that was recited earlier in the *khutbah*:

"And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous."

Prophet Ibraaheem *'Alayhissalaam* held firmly upon the *'aqeedah* of *tawheed* (monotheism) in Allah from a young age. History has recorded the incident where he destroyed the idols worshipped by Namrood, which caused him to be punished by being thrown into the large fire, where he was rescued by Allah *Subhaanahu Wa Ta'aala*. In his old age, Prophet Ibraaheem *'Alayhissalaam* was blessed with a son named Ismaa'eel *'Alayhissalaam* through his second wife, Haajar. His joy did not last long when Allah *Subhaanahu Wa Ta'aala* had tested him by commanding him to bring and leave both Haajar and Ismaa'eel in a dry and barren valley. Out of his obedience to the command of Allah *Subhaanahu Wa Ta'aala*, Prophet Ibraaheem *'Alayhissalaam* was willing to sacrifice his loved ones, as it was mentioned in verse 37 of soorah Ibraaheem:

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ
الْمُحَرَّمِ

"Our Lord, I have settled some of my descendants in an uncultivated valley near Your sacred House."



The sacrifice undertaken by Haajar is equally great, left abandoned by her husband without other human beings present except for Prophet Ismaa'eel who was still young. Haajar was willing wholeheartedly to sacrifice for the sake of adhering to the command of Allah *Subhaanahu Wa Ta'aala*. One day, Haajar had ran out of water supply that she was unable to breastfeed her son, Ismaa'eel. Worried about the safety of her son, she was determined to run and seek water between the mount of Safaa and Marwa, where she ran back and forth seven (7) times. Then, Allah *Subhaanahu Wa Ta'aala* provided aid by allowing water to gush forth nearby the Ka'bah, what is now known as the well of Zam Zam.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dearest *Muslim*een and *Muslim*aat,

The greater sacrifice made by Prophet Ibraaheem '*Alayhissalaam* was when he was commanded by Allah *Subhaanahu Wa Ta'aala* to slaughter his beloved son, Prophet Ismaa'eel '*Alayhissalaam*. Hence, Prophet Ibraaheem '*Alayhissalaam* told his son about the command of Allah *Subhaanahu Wa Ta'aala* and Prophet Ismaa'eel '*Alayhissalaam* accepted it with unwavering obedience.

When Prophet Ibraaheem '*Alayhissalaam* and Prophet Ismaa'eel '*Alayhissalaam* were walking towards the place for the slaughtering, they were harassed by *shaytaan* whom intended to prevent them from executing the command of Allah *Subhaanahu Wa Ta'aala*. To ward off *shaytaan*, Prophet Ibraaheem '*Alayhissalaam* threw a rock, an act that was later made



as part of the *'ibaadah* of hajj, namely the *jamrah* (stoning). The sacrifices of both individuals were rewarded and replaced by Allah *Subhaanahu Wa Ta'aala* with a bigger sacrificial animal. Allah *Subhaanahu Wa Ta'aala* mentions in verse 107 of soorah as-Saafaat:

وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

“And We ransomed him with a great sacrifice.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear ennobled audience,

Beginning from the 10th of Dhul Hijjah (today) after the 'Eid al-Adha prayer up until the 13th of Dhul Hijjah before sunset, the Muslims are highly encouraged to sacrifice a portion of their wealth in performing the *'ibaadah* of *Qurbaani*, as Allah *Subhaanahu Wa Ta'aala* mentions in the second verse of soorah al-Kawthar:

فَصَلِّ لِرَبِّكَ وَأَنْحِرْ ﴿٢﴾

“So pray to your Lord and sacrifice [to Him alone].”

The slaughtered meat should be given as charity to the poor and needy of that locality. The purpose is to strengthen *ukhuwwah Islaamiyyah*. Let us perform the *'ibaadah* of *Qurbaani*, which is a deed that is loved by Allah *Subhaanahu Wa Ta'aala*, as in the *hadeeth* of 'A'ishah *radiyAllaahu 'anha* where Rasulullah ﷺ said:



“A human does no action from the actions on the day of Nahr more beloved to Allah than spilling blood (of sacrificial animals). On the Day of Judgment, it will appear with its horns, and hair, and hooves, and indeed the blood will be accepted by Allah from where it is received before it even falls upon earth, so let your heart delight in it.”

(at-Tirmidhi)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear noble audience,

The ‘*ibadah* of hajj necessitates sacrifice, sacrificing one’s own wealth in the thousands of Ringgit as expenditure for the journey, accommodation, *damm* (penalty), and others. Whatever amount spent will be rewarded by Allah Subhaanahu Wa Ta’aala.

Abu Hurayrah *radiallahu ‘anh* narrated that Rasulullah ﷺ said:

وَالْحَجُّ الْمَبْرُورُ لَيْسَ لَهُ جَزَاءٌ إِلَّا الْجَنَّةُ

“And the reward of hajj mabroor (accepted by Allah) is nothing except Paradise.”

(al-Bukhaari)

Dear blessed Muslimeen and Muslimaat,

To end the *khutbah* on this blessed morning, let us altogether internalize and derive lessons from the following matters:



1. The obedience of the parents unto Allah *Ta'aala* is a guarantee of the child's obedience to his or her parents.
2. The Muslim *ummah* must garner lessons from the sacrifices of Prophet Ibraaheem *'Alayhissalaam* by obeying the commands of Allah *Subhaanahu Wa Ta'aala*.
3. Performing *jihad* in the path of Allah by sacrificing one's wealth and soul with full sincerity will be rewarded with Paradise by Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾

"The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]."

(at-Tawbah 9:20)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.
الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ وَالشُّكْرُ لَهُ عَلَى تَوْفِيقِهِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.



اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَمَنْ تَبِعَهُمْ إِلَى يَوْمِ الدِّينِ
أَمَّا بَعْدُ فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ
قال تعالى : يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

Dear blessed Muslimeen and Muslimaas,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُؤَيِّدَ عَهْدِ سَلَاطُونَ، تَعَكُّوْا أَمِيرَ شَاهِ ابْنِ السُّلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الأَعْمَالِ

مِنَ العَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

