



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***THIS WORLD IS
TEMPORARY, THE
HEREAFTER IS
EVERLASTING***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon all
of us to altogether
strive in increasing our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by performing

all of His Commands
and leaving out all of
His prohibitions. Let us
give full undivided
attention to the *khutbah*
that is to be delivered.
Let us not talk during

the *khutbah* and not
use our mobile
phones. May this
khutbah benefit us
all.

I would like to invite fellow congregation to altogether..
ponder upon today's *khutbah* titled

A pair of hands is shown holding a small, realistic globe of the Earth. The globe is centered on the Americas, showing blue oceans, green landmasses, and white clouds. The hands are positioned at the bottom and sides of the globe, with fingers gently gripping it. The background is solid black, making the globe and hands stand out prominently.

***THIS WORLD IS
TEMPORARY, THE
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Allah *Subhaanahu Wa Ta'aala* mentions in verse 64 of soorah al-Ankaboot, reminding mankind regarding this worldly life, what means:

“And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew.”

This verse teaches us the actual reality of this worldly life. A life that is deemed as having little or deceptive pleasure, compared to the Afterlife. One day in the Hereafter is equivalent to a

thousand years in this world. The age of the *ummah* of Prophet Muhammad is between 60 to 70 years only. The period during *al-Barzakh* is even longer than the life endured in

dunya (worldly life). The previous *ummah* (nation), many of them had rejected their messengers, so where are they now? Now they are in the realm of

al-Barzakh and
'enjoying' whatever
they had sown during
their worldly life.

Because of that, Allah
Subhaanahu Wa Ta'aala
has informed us, as
mentioned in the
explanation of Juz 17 in
Tafseer al-Muneer,
referring to the meaning
of translation of

verses 112 to 114 of
soorah al-Mu'minoon,
regarding the dialogue
between Allah and the
kuffaar (disbelievers)
as dwellers of the
Hellfire:

“[Allah] will say, How long did you remain on earth in number of years?” They will say, “We remained a day or part of a day; ask those who enumerate.” He will say, “You stayed not but a little - if only you had known.””

So, is it really worth it for us to blatantly disobey Allah in this very short life? Tap your chest and ask your *imaan* (faith).

Luqmaan al-Haakim once advised his son:

*“Purchase your Hereafter
with your worldly life.”*

**A piece of advice
regarding business using
this worldly life as its
capital, which is to
exchange your worldly life**

for your Hereafter, you will profit, and attain both. On the contrary:

“Do not sell your Afterlife for the sake of worldly pleasures.”

You will lose both. If we are to internalize the advice of Luqmaan, they are very true, that obedience to Allah is the very key for one to attain success. This victory is definitely not measured

by material values, but rather the reward attained from Allah *Subhaanahu Wa Ta'aala* in the Hereafter. With that, let us remember, O my dear brothers, purchase your Hereafter

by selling away your
dunya. We will profit in
both ways. Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 77 of soorah all-
Qasas:

“But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good

***as Allah has done
good to you. And
desire not corruption
in the land. Indeed,
Allah does not like
corrupters.”***

This verse indicates to us that Allah *Subhaanahu Wa Ta'aala* has commanded us to prioritize upon the *aakhirah* (Hereafter) over *dunya*. While, Rasulullah ﷺ has reminded us in a

hadeeth, specifically to those that hold this *dunya* as something very significant in their hearts, in the narration of Zayd bin Thaabit *radiyAllaahu ‘anh*, where Rasulullah ﷺ said:

***“Whoever is focused only on this world, Allah will confound his affairs and make him fear poverty constantly, and he will not get anything of this world except that which has been decreed for him.*”**

Whoever is focused on the Hereafter, Allah will settle his affairs for him and make him feel content with his lot, and his provision and worldly gains will undoubtedly come to him.” (ibn Maajah)

Rasulullah ﷺ denounced those that have great desires for worldly gain in their hearts. What has happened to these types of people? Allah will ruin their affairs. What does that mean? It means that

Allah will destroy the strength of that servant of His. This person will be easily discouraged when inflicted with calamity. His heart will be filled with diseases of the heart such as excessive

love for *dunya*, jealousy, greed, moreover to the extent of making *halaal* (permissible) things that are *haraam* (impermissible) for the sake of worldly gain. Allah mentions in

verses 15-16 of soorah
Hood, which means:

*“Whoever desires the life
of this world and its
adornments - We fully
repay them for their
deeds therein, and they*

therein will not be deprived. Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein, and worthless is what they used to do.”

Once, one of his beloved
Companion namely
'Umar al-Khattaab
radiyAllaahu 'anh cried,
upon seeing how difficult
the life of the Prophet ﷺ
was. The Prophet ﷺ then
said:

“What do I have to do with the world! I am not in the world but as a rider seeking shade under a tree, then he catches his breath and leaves it.”

(at-Tirmidhi)

Let us take advantage of this very opportunity in the best manner possible by rectifying our deeds and increase our provision as we head to our destination of eternal life. The life of this world

is mortal. Every living being will surely meet its death. However long one may live, the world will surely end for him or her. The truth is that we are all waiting for

our turns to head on to
the eternal life, which
will invite every
individual regardless of
age and health
condition, purely
unpredictable

regarding where and when death will arrive.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 34 of soorah Luqmaan, what means:

“And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.”

This *hadeeth* provides a reminder for us to not dwell and prolong our worldly fantasies. On the authority of ibn ‘Umar *radiyAllaahu ‘anh* who said:

“The Messenger of Allah ﷺ took me by the shoulder and said, “Be in this world as though you were a stranger or a wayfarer.” And ibn ‘Umar used to say, “In the evening do not expect [to live until] the

morning, and in the morning do not expect [to live until] the evening. Take [advantage of] your health before times of sickness, and [take advantage of] your life before your death.””

(al-Bukhaari)

This world should be utilized to accumulate provision for the Hereafter. This worldly life is akin to a nursery farm, and the *aakhirah* (Hereafter) is the place for harvesting. Let us

“sow” as much *‘ibaadah* (worship) and righteous deeds possible so that they will benefit us once we have returned to the Hereafter, as provision so that we will safely cross the *siraat* (bridge).

Hence, this *hadeeth* reminds us to always remain prepared and benefit from however much time we have left, and not procrastinate.

**We must always be ready,
just like a traveller on a
journey heading to a
destination. Surely that
journey must be
preceded by thorough
preparation such as
having adequate**

knowledge and sufficient provision, so that one does not get lost and stray from its track, and successful in reaching the destination safely. Therefore, this world is just a bridge that links to the Afterlife.

**To end the sermon
today, let us derive
several essential
points as guidelines
for us all, namely:**

**1. We must have
certainty that this
worldly life is only short
and temporary, while
the Hereafter is the
eternal abode.**

2. We must ensure that our life journey in this world is always driven to reap benefits in the Hereafter.

3. We must strive so that we will not be ensnared by worldliness, whose characteristics are deception, full of drama and mere games.


“Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land.

***That is the
enjoyment of
worldly life, but
Allah has with Him
the best return.”***


(Aal ‘Imraan 3:14)




**THE SECOND
KHUTBAH**




Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




**The atrocities in Palestine
greatly screams for the
true meaning of Islamic
brotherhood that is solid
and utmost belief in Allah
*Subhaanahu Wa Ta'aala.***



**For that, I humbly implore
the Muslim *ummah* to
continue in supplicating to
Allah *Subhaanahu Wa
Ta'aala* in all five daily
prayers beseeching for**




peace and wellbeing to be bestowed upon our Muslim brethren, and that their lands that were illegally seized to be returned with full rights granted.




O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. O Allah! Love them and have mercy upon them, remove them from the



oppression and hardship that they have endured this while. O Allah! By Your Might, O Allah, accept our struggles and prayers as the reason for You to return their lands that was illegally taken.




**Remove all the tyranny
that exist on this earth.
Bestow justice upon
those that have been
mistreated and
oppressed.**




O Allah! Grant victory upon our Muslim brethren in Palestine. Bestow upon the Muslim fighters, as well as the Palestinians, strength and patience in enduring the cruelty of the enemy.




**O Allah! Restore peace
in the land of Palestine
and return the land to
the Muslims.**



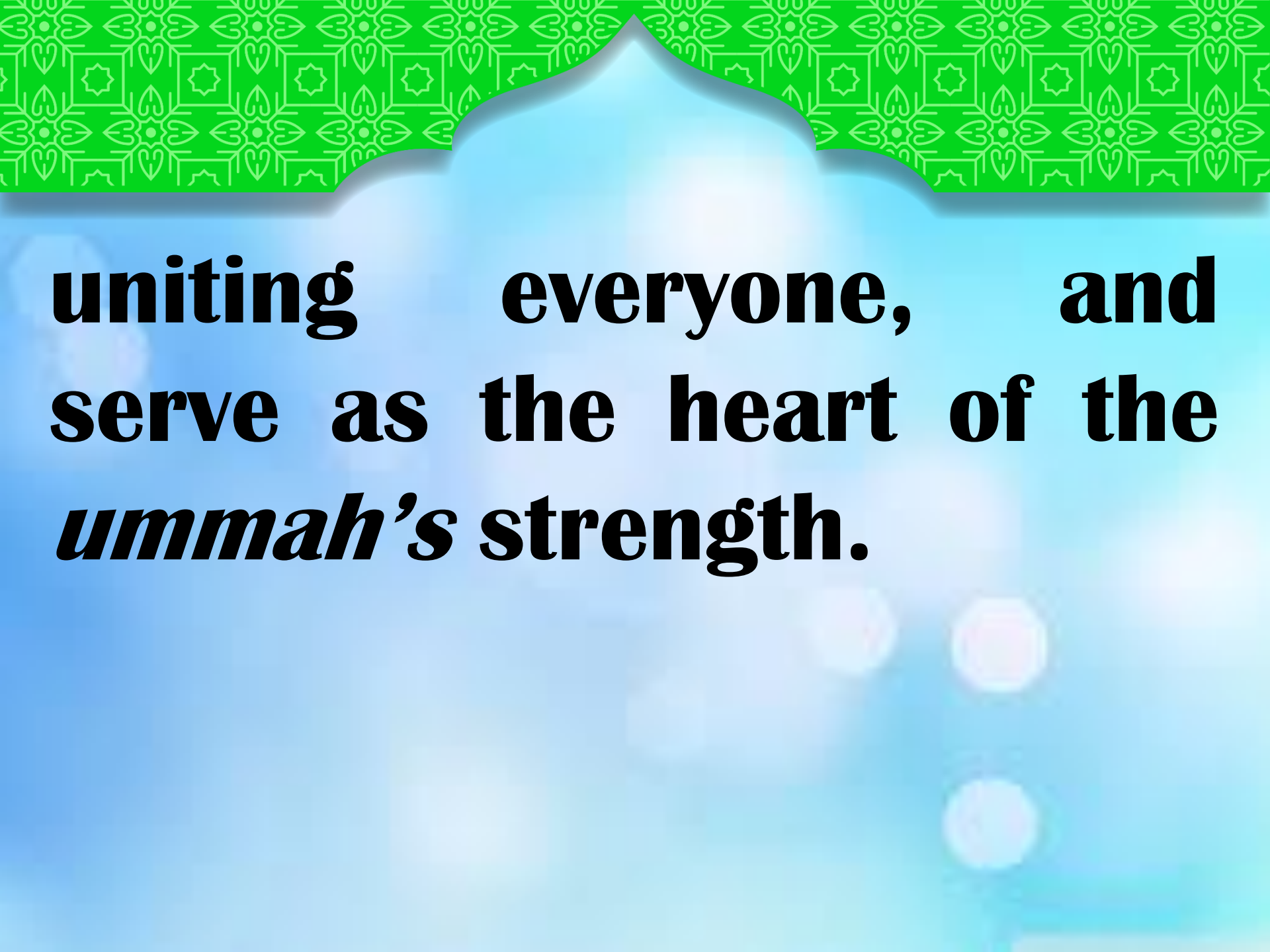
O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**