



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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...

LESSONS FROM ALLAH'S TRIALS



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all of His
Commands and leaving

out all of His
prohibitions. May the
true *taqwa* and firm
imaan (faith) make us
among the successful
slaves in this world and
the Hereafter.

On this very noble day, I will be expounding upon a *khutbah* titled:

LESSONS FROM ALLAH'S TRIALS



In early 2020, we were overwhelmingly shocked by the outbreak of the Covid-19 pandemic. From among its impact is that many lives were lost. This pandemic is still ongoing until today, where up until

January 7th 2023, over five million individuals have been infected and more than thirty-five thousand lives have died because of it. All of these had happened by the will of Allah *Subhaanahu Wa Ta'aala* the Almighty,

to test His slaves. Allah
Subhaanahu *Wa*
Ta'aala mentions in the
second verse of soorah
al-'Ankaboot that was
recited earlier in the
khutbah, which means:

“Do the people think that they will be left to say, “We believe” and they will not be tried?”

According to ibn Katheer
in his *tafseer*, Allah
Subhaanahu Wa Ta'aala
has every right to test His
believing slaves
according to their level
of *imaan*. May the tests
and trials from

Allah *Subhaanahu Wa Ta'aala* serve as lessons for all of us. Among them is to endure every tribulations with *sabr* (patience). Only those having *sabr* in wading through the tests from

Allah *Subhaanahu Wa Ta'aala* that will attain success. Allah

***Subhaanahu Wa Ta'aala* mentions in verse 155 of soorah al-Baqarah:**

“And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient.”

With the blessings of
unwavering patience,
Allah *Subhaanahu Wa
Ta'aala* has also
promised to bestow
abundant rewards to His
slaves. Allah

Subhaanahu Wa Ta'aala

mentions in verse 10 of
soorah az-Zumar:

***“...Indeed, the
patient will be given
their reward without
account.”***

However, it must be remembered that all of the tests originating from Allah *Subhaanahu Wa Ta'aala* is actually *rahmah* (mercy) for His believing slaves. Those that continue to remain

sabr with firm *imaan* will be greatly rewarded. In the *hadeeth* of A'ishah, she asked Rasulullah ﷺ regarding the plague. Hence, Rasulullah ﷺ said, which means:

“Plague was a punishment which Allah used to send on whom He wished, but Allah made it a blessing for the believers. None (among the believers) remains patient in a land in which

***plague has broken out
and considers that
nothing will befall him
except what Allah has
ordained for him, but that
Allah will grant him the
reward of a martyr.”***

(al-Bukhaari)

Therefore, as a lesson from these tribulations from Allah *Subhaanahu Wa Ta'aala*, we should continue to instill *sabr* within ourselves at all times, whatever the case may be.

In enduring the trials
from Allah *Subhaanahu
Wa Ta'aala*, we have
been taught to not cease
from hoping for aid and
guidance from Him. Only
in Allah *Subhaanahu Wa
Ta'aala* Alone do we

**plead for all of our needs
and only He knows what
is best for His slaves.
Therefore, we must
always supplicate to Him,
not only while we are in
adversity, but also during
times of ease so that we**

are always bestowed
with guidance and
rahmah from Allah
Subhaanahu Wa Ta'aala.
In the *hadeeth* of an-
Nu'maan bin Basheer
radiyAllaahu 'anh,
Rasulullah ﷺ said:

***“Supplication is
worship.” He then
recited, “And your
Lord said: Invoke Me,
I will respond to you.”***

(Abu Dawood)

Allah *Subhaanahu Wa Ta'aala* has also promised to accept the prayers of His slaves whom are patient. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*,
Rasulullah ﷺ said:

“The invocation of anyone of you is granted if he does not show impatience by saying, “I invoked Allah but my request has not been granted.””

(Agreed Upon)

For those that are too arrogant and lazy to supplicate, it only incurs the wrath of Allah *Subhaanahu Wa Ta'aala* upon them. This reminder was conveyed by Rasulullah ﷺ through

another narration of Abu Hurayrah *radiyAllaahu ‘anh*, where Rasulullah ﷺ said:

“Indeed, he who does not ask Allah, He gets angry with him.”

(at-Tirmidhi)

Therefore, let us continue to raise our hands and make *du'aa* (supplicate) to Allah *Subhaanahu Wa Ta'aala* so that ourselves, our families, and our nation will be protected from the epidemic that is

still spreading. With the
barakah (blessings) of
our *sabr* in beseeching
Allah *Subhaanahu Wa*
Ta'aala, may this
epidemic soon gets
removed from the face of
earth. Also, let us plea

to Allah *Subhaanahu
Wa Ta'aala* so that we
will be able to endure all
trials afflicting us with
full patience.

In addition to making
du'aa to Allah
Subhaanahu Wa Ta'aala
to preserve us from
difficult tests, calamities,
and illnesses, we are
encouraged to always
take good care of our

personal hygiene. This is because Islam enjoins its adherents to take great care of cleanliness, for cleanliness is the basis of health. With good health, the Muslims can perform *'ibaadah* (worship) and

fulfill their daily tasks with
perfection. Allah

Subhaanahu Wa Ta'aala

truly loves His slaves

whom loves cleanliness

and always preserving

them. Allah *Subhaanahu*

Wa Ta'aala mentions in

verse 108 in soorah at-Tawbah:

“...Within it are men who love to purify themselves; and Allah loves those who purify themselves.”

Rasulullah ﷺ had given
reminder regarding
maintaining cleanliness
in the *hadeeth* of Sa'eed
bin al-Musayyib
radiyAllaahu 'anh where
Rasulullah ﷺ said, which
means:

***“Indeed Allah is Tayyib
(good) and He loves
what is good, and He is
Nazheef (clean) and He
loves cleanliness, He is
Kareem (kind) and He
loves kindness, He is***

***Jawaad (generous) and
He loves generosity. So
clean your courtyards,
and do not resemble
the Jews.”***

(at-Tirmidhi)

**To end this
sermon, let us
derive lessons
from the following
matters:**

1. The Muslim *ummah* must have certainty that every *museebah* (calamity) occurring are by the will of Allah *Subhaanahu Wa Ta'aala* in testing His slaves.

2. The Muslim *ummah* must have *sabr* and continue invoking Allah while enduring any type of tribulations from Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must derive lessons from the trials of Allah *Subhaanahu Wa Ta'aala* and strive to attain nearness to Him.


“And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he

had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing.”


(Yoonus 10:12)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**




**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

