



جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

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***FITNAH
DESTROYS
ISLAMIC
BROTHERHOOD***



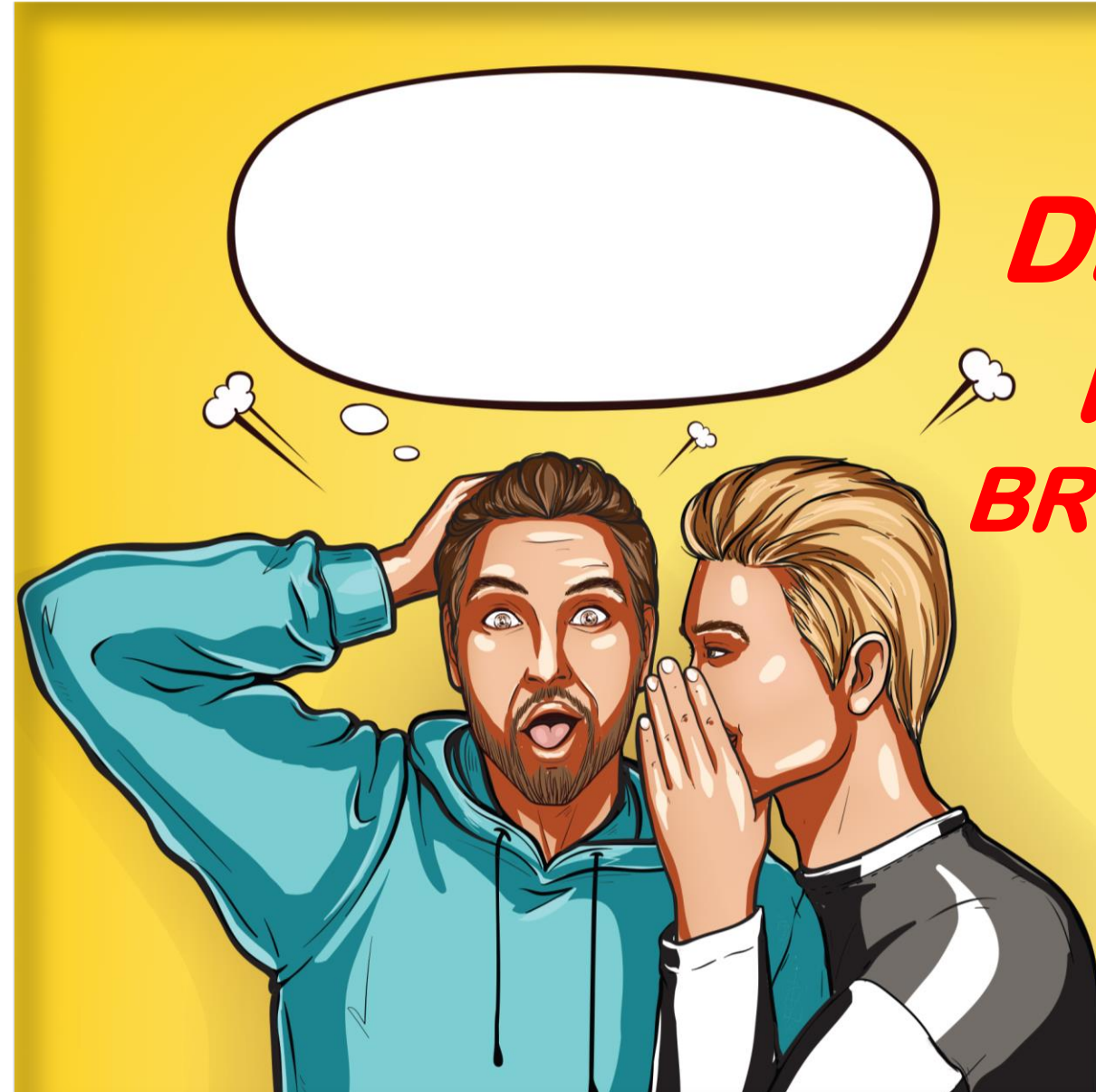
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether
strive to increase
our *imaan* (faith) and
taqwa of Allah
Subhaanahu Wa Ta'aala

**by fulfilling all of His
Commands and
avoiding all of His
prohibitions.**

On this glorious day, I would like to expound on a *khutbah* titled:

***FITNAH
DESTROYS
ISLAMIC
BROTHERHOOD***



#bahagianpengurusanmasjid

Islam is a religion of brotherhood that greatly emphasizes on *ukhuwwah* (brotherhood) and love for one another. Preserving this *ukhuwwah* is an obligation and it must be

safeguarded in the best
manner by the Muslim
ummah. Solid *ukhuwwah*
that is fostered among
Muslims is based upon
tawheed unto Allah
Subhaanahu Wa Ta'aala.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 10 of Soorah al-Hujuraat that was recited during the *muqaddimah* (introduction) of this sermon, what means:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

In preserving this *ukhuwwah*, this noble religion teaches its adherents to always safeguard themselves from harming others, whether verbally or physically.

In the *hadeeth* of Anas bin
Maalik *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:

***“Do not hate one another,
and do not be jealous of
one another, and do not
desert each other, and***

***O Allah's worshippers!
Be brothers. Lo! It is not
permissible for any
Muslim to desert (not talk
to) his brother (Muslim)
for more than three
days.”***

(al-Bukhaari)

The main cause that can lead to the collapse of *ukhuwwah Islaamiyyah* is the grave effect from spreading *fitnah* (slander). *Fitnah* itself is a form of accusation that is fabricated to defame a

person. This act is from among the major sins in Islam and its doer will be tormented with severe punishment. *Fitnah* can also be categorized as from among criminal offense. The Penal Code

has stipulated *fitnah* as one of the criminal offenses, where its doer can be fined and imprisoned if found guilty.

Causing and spreading *fitnah* are purposely done under the pretext of fulfilling one's personal agenda or even for a particular group. It begins from the filthy heart that is engulfed

with *madhmoomah*
(blameworthy) traits,
added with seductions
from the whisperings of
shaytaan. With that, an
act that is greatly loathed
in Islam is then
committed.

When one becomes distant from Allah *Subhaanahu Wa Ta'aala*, there will be the feelings of *hasad* (envy) and dissatisfaction with the success of others that it leads one to slander.

The *fitnah* maker will usually feel satisfied and deem it as personal success when the intended victim is seen as declining and living in failure.

In this modern age, *fitnah* becomes too easy and very quick to spread. If back then, news would travel very slow before becoming the talk of the town, nowadays it is truly undeniable that

**everything is easily
accessible by the
fingertips. The**

**emergence of various
forms of digital media
based on social media
platform such as**

Facebook, WhatsApp,

Instagram, Telegram and others have provided multitudes of benefits to society. However, on the flip side, these social media platforms have been gravely misused that it becomes the very

**medium for spreading
*fitnah.***

**While interacting on these
social media platforms,
we must realize that we
have exposed ourselves to
a realm that is wide open**

and borderless.
Therefore, we must
observe our *adab*
(etiquette) and manifest
good *akhlaaq* (character)
as those having belief
unto Allah *Subhaanahu*
Wa Ta'aala and the

Last Day. We must always remain vigilant and refrain ourselves from fabricating and spreading *fitnah*. This is because from the danger of *fitnah* is that it will cause us to be prevented

from entering the
Paradise of Allah
Subhaanahu Wa Ta'aala.
On the authority of
Hudhayfah *radhiyAllaahu*
'anh, Rasulullah ﷺ said:

لَا يَدْخُلُ الْجَنَّةَ فَتَاكٌ

***“The tale-bearer will
not enter Paradise.”***

(al-Bukhaari)

It must be remembered that creating and spreading *fitnah* will lead to division and it can damage the *ukhuwwah*. How vile is *fitnah* that it serves as the source for misunderstanding,

**dispute, and strife to the
point of causing
husbands and wives to
separate, relationships
between siblings and
relatives become
strained, friends
becoming foes,**

**community life
becomes miserable,
and the like. All of
these can be
achieved with just
one fabricated news.**

Observe, how the relationship between husband and wife that has been nurtured with care and living in harmony can be destroyed with just one *fitnah*. Siblings that grew

up together, sharing stories of joy and sorrow but become strained in their relationship and began quarreling due to only one slander. Relatives that are firm in their ties of kinship,

always visiting one another, and asking about each other, but in the end severed their communication due to just one *fitnah*. Friends whom became the avenue to exchange stories and

indulge in activities
together in the end
become enemies just
because of one *fitnah*.
Such is the grave danger
of *fitnah* that can
demolish the *ukhuwwah*
among Muslims.

Folks, let us educate ourselves, our families, and the Muslim *ummah* in entirety by always advising one another and reprimanding against actions that can destroy this brotherhood,

which is cooking up and spreading *fitnah*. Let us halt from being agents in disseminating and spreading inauthentic news. What is important is that when we receive any news regarding a

person, let us not
believe in it
straightaway. But
instead, let us
scrutinize and
investigate first, so that
we will not become

regretful later on.
Allah *Subhaanahu
Wa Ta'aala* mentions
in verse 6 of Soorah
al-Hujuraat:

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”

To end this sermon, let us altogether derive lessons upon the following matters:

1. The Muslim *ummah* must have certainty that fabricating and spreading *fitnah* is an act that is truly loathed by Allah *Subhaanahu Wa Ta'aala*.

2. *Ukhuwwah* among Muslims must be well-preserved for it is an obligation.


3. The Muslim *ummah* must always remind and advise one another so as to not commit acts of *munkar* (evil).

***“And do not obey every
worthless habitual swearer.
[And] scorner, going about
with malicious gossip - A
preventer of good,
transgressing and sinful,
Cruel, moreover, and an
illegitimate pretender.”***


(al-Qalam 68:10-13)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**