



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***BE SHAMEFUL
OF OUR SINS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all of His Commands
and avoiding all of

**His prohibitions. May
we all attain success
in this world and the
Hereafter.**

I sincerely invite dear respected congregation to altogether..
ponder upon the *khutbah* today titled:



***BE SHAMEFUL
OF OUR SINS***

Why does mankind
always repeat in
committing sins after
making *tawbah*
(repentance)? Is it
because *shaytaan* is
smarter in misleading
them with the argument

that Allah is Most
Merciful and Most
Forgiving? Then, why
don't the person
committing acts of
disobedience ponder
upon the purpose of the
creation of Hellfire if

supposedly everyone can
enter Paradise by playing
around with Allah's
Forgiveness?

Those that truly have
imaan (belief) will not
plunge into the same hole

twice, and those that
are truly certain with
the reckoning of the
Last Day will definitely
attempt to make their
today better than
yesterday in terms of

increase in knowledge, *imaan*, and righteous deeds. So, what would be the suitable term for those that would often repeat their sins after making *tawbah*? Would

**it be appropriate for them
to be called as shameless
servants of Allah?**

**A man asked Ibraaheem
bin Adham; *“O Imaam, I
would like to repent and
leave off sinning but I***

would always repeat them. Show me the path that will prevent me from committing disobedience against Allah.”

Ibraaheem bin Adham said; “If you want to sin against Allah, do not

commit them on His land.” The man asked; *“So where can I commit those sins?”* Ibraaheem bin Adham replied; *“Leave His earth. And if you still want to commit disobedience, then do*

*not consume rizq
(provisions)*

bestowed by Him.”

The man asked;

*“How can I live
without rizq from
Him?”*

Ibraaheem said; “Do you not feel ashamed living on His earth and eating from His rizq, and then you commit disobedience against Him?”

Why are there many of
the servants of Allah that
have repented in front of
the Ka'bah, witnessed by
the masjid of Rasulallah
ﷺ and next to his grave,
with overflowing tears
that suffocates the chest,

only to repeat the same acts of disobedience in a blink of an eye, forgetting their pledge of loyalty to Allah tied around their necks? They were duped by *shaytaan's* deception with the false notion that

with wealth, they can perform *'umrah* and *hajj* as frequent as they want so as to perform *tawbah* and righteous deeds. But they forget that good health and sickness, life and death are all matters

**in the Hands of Allah that
could never be bought
and bargained with wealth
and position.**

**How would it be if Allah
takes away their lives
while they are in the state**

of disobedience?
Similarly, with one who is
afflicted with calamity, he
then quickly remembers
Allah and hasten to
repent, but with a bit of
wealth and profit that
Allah bestows him with,

he became forgetful and heedless for not being able to withstand the trial of wealth. In the end, he returns to disobedience without feeling any shame or guilt.

**It is very clear regarding
the importance for the
servant to possess
bashfulness towards
Allah so that he will
always remain in the
state of cognizance and
watchful through the**

**eyes of the heart, not
asleep and negligent,
drugged by disobedience
that is overpowering.
Hence, what is the way to
nurture shamefulness
towards Allah?
Sometimes, Allah blesses**

**His slaves by bestowing
inspiration into the heart
out of the blue. Have we
ever felt that the favors of
Allah are increasing, just
as our book of misdeeds
are getting thicker with
sins being committed?**

Why does Allah recompense those sins with increased *rizq*, praises with flattery of one's name, solidified position, improved living standard with prosperity, while the sins being

**committed have
multiplied? Those
attaining worldly gain
must always be reminded
of Allah's Words in
verses 15-16 of soorah
Hood;**

“Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived. Those are the ones for whom there is

***not in the Hereafter but
the Fire. And lost is
what they did therein,
and worthless is what
they used to do.”***

These are the very verses that caused *Ameer al-Mu'mineen* (Commander of the Faithful) Mu'aawiyah bin Abi Sufyaan to put his face on the ground and weep, while continuously repeating those verses.

**There is a person that
aspires to enter Paradise
but he performs his
prayers at its last moment
with heedlessness, his
fasting that serves as his
shield are torn with
jealousy, disputes, and**

wickedness, his *hajj* was performed without contentment and patience, while his religious knowledge and deeds are nonexistent. Yet, he wants to knock on the doors of Heaven with

his hands covered with
blood from usurping the
rights of his brothers,
screaming to be allowed
to enter with his mouth
smelling like corpse from
backbiting his brothers,
his eyes peeping into the

Gardens of Paradise but blurred by the dark shadows of virtual adultery committed while surfing through adult websites, short messaging services (SMS), and WhatsApp

**application with sexual
and lewd verses digested
daily.**

**If this person is not
ashamed at his own filth,
at the very least he should
be ashamed when**

**committing them openly.
What will happen to this
world when every human
being would commit
disobedience openly and
no one feels ashamed
while doing so?
Destroyed is the society**

that drowns in falsehood
(*baatil*) when no one
would uphold *amar bil*
ma'roof wan nahy 'anil
munkar (promoting good
and preventing evil)
among them. For evil and
disobedience by mankind

that ends with destruction,
it all began when
shamefulness no longer
exist.

Narrated Abu Mas'ood
radiyAllaahu 'anh:

Rasulullah ﷺ said:

“Verily, from what was learnt by the people from the speech of the earliest prophecy is: If you feel no shame, then do as you wish.”

(al-Bukhaari)

No matter how many
sins the slave of Allah
has committed, let us
beseech Allah
Subhaanahu *Wa*
Ta'aala to forgive and
accept the *tawbah* of

His slaves, as Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 53 of soorah az-
Zumar:

“Say, “O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.””

Therefore, hasten to perform *tawbah* and plead for the forgiveness of Allah *Subhaanahu Wa Ta'aala* as it was done by Rasulullah ﷺ more than 70 times daily.

**To end the sermon
this time, let us derive
several important
points that can be
reflected upon and
practiced together;**

1. The Muslim *ummah* must have certainty that all deeds performed in this world, whether good or bad, will be held into account in the Hereafter.

2. The Muslim *ummah* must comprehend that the fortress against immorality is the empowerment of *imaan* and possessing bashfulness within the self as believers.


**3. The Muslim *ummah*
must strive daily in
begging for forgiveness
and repent to Allah
Subhaanahu *Wa*
*Ta'aala.***

“And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.”


(Soorah az-Zumar 39:54)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**




**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

