



جباةان اءاماء اسلام سلانءور

JABATAN AGAMA ISLAM SELANGOR



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Sistem Tauliah Mengajar Selangor

Kaedah Permohonan

Senarai Penceramah

Perkhidmatan

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KAEDAH PERMOHONAN TAULIAH

1. Isi borang Permohonan Tauliah Mengajar di Negeri Selangor (Bor/BD/PK(01)-01) dengan lengkap (Borang ini boleh diperolehi dari Unit Dakwah, Pejabat Agama Islam Daerah di Negeri Selangor ATAU di Bahagian Dakwah, Jabatan Agama Islam Selangor ATAU download borang permohonan di laman web JAIS www.jais.gov.my)
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5. Keputusan sama ada pemohon layak untuk diberikan tauliah atau tidak hanya akan diputuskan oleh Jawatankuasa Tauliah MAIS setelah pihak Jawatankuasa bersidang dan berpuas hati dengan kelayakan, memenuhi syarat-syarat yang ditetapkan serta melepasi tapisan keselamatan.

** Sekiranya terdapat sebarang pertanyaan sila hubungi Bilik 5-5514301 (Urusetia Tauliah)

**TEACHING
CREDENTIAL IS A
NECESSITY**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In conjunction with the weekly assembly for the Muslim *ummah* today, I sincerely remind myself and fellow beloved Muslims to strive in

increasing our *imaan*
(faith) and *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by abiding and
fulfilling all of His
Commands and
abstaining from all of

His prohibitions. May we
always remain upon the
path of authentic
'aqeedah and not
deceived by those that
are astray, whom
further misguide.

Today I will be delivering a *khutbah* titled...

...



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- ** Sekiranya terdapat sebarang pertanyaan sila hubungi talian 03-55143513 (Urusetia Tauliah)**

**TEACHING
CREDENTIAL IS A
NECESSITY**

#bahagianpengurusanmasjid

Why is Teaching
Credential (*tauliah*) a
requirement? Did not our
beloved Prophet
Muhammad ﷺ say, as
narrated by ‘Abdullah bin
‘Amr *radhiyAllaahu*
‘anhuma :

بِئْتُوا عَنِّي وَلَوْ آيَةً

***“Convey from me,
even a single verse.”***

(al-Bukhaari)

Are we not all *du'aat* (callers to Islam)? Among us, there are also those that possess religious qualifications. So, why is there a need for Credential?

Those are among the questions frequently raised by some within the society when discussing about the need for teaching credential.

The laws have stipulated that anyone that intends to teach regarding the religion of Islam must possess certified teaching credential based on

**Section 118 of the Islamic
Religious Administration
Enactment (Selangor)
2003, Amendment 2016.**

**In this context, “teaching”
refers to delivering or
conveying any form of**

information regarding the religion of Islam through talks, forums, storytelling, motivational programs, *tadhkeerah* (reminders), paper presentations, lectures, audio visuals, or any



**means as determined by
the Accreditation
Committee.**

**Hence, I solemnly remind
those that intend to teach
the religion or invited to
teach in the masjid or**

surau within the state of Selangor to please apply for *Tauliah Mengajar* (Teaching Credential). Applicants will be subjected to several screening processes, namely *fard al-'ayn*

**assessment test and
knowledge evaluation
test. If approved, the
applicant will be called in
for an interview and
further evaluated by
MAIS' Accreditation
Committee.**

Is it true that the application process for Teaching Credential is cumbersome and truly unnecessary? I would like to get everyone's attention to the time when Rasulullah ﷺ sent

Sayyidina Mu'aadh bin
Jabal *radiyAllaahu 'anh*
to Yemen, where he 
actually posed several
questions to Mu'aadh, as
mentioned in the
hadeeth, where he 
said:

“How will you judge?”
He said: “I will judge
according to what is in
Allah’s Book.” He ﷺ
said: “If it is not in
Allah’s Book ?” He said:
“Then with the Sunnah

***of the Messenger of
Allah (ﷺ).” He ﷺ said:
“If it is not in the
Sunnah of Messenger
of Allah (ﷺ)?” He said:
“I will give in my
view.”***

He ^{صلى الله عليه وسلم} said: “All praise is due to Allah, the One Who made the messenger of the Messenger of Allah suitable.”

(at-Tirmidhi)

This *hadeeth* indicated that Rasulullah ﷺ was assessing the capability of Sayyidina Mu'aadh in conveying the *da'wah* message. When satisfied with the *manhaj* (methodology) of

Sayyidina Mu'aadh in carrying out judgment, which is by referring to al-Qur'an and then *as-Sunnah* and followed by *ijtihaad*, he عليه السلام expressed gratitude to Allah *Subhaanahu Wa Ta'aala*.

That is why the application for Teaching Credential must be subjected to several screening processes intending to evaluate his or her qualifications, skills, abilities, and

**mastery of knowledge,
before being granted with
the Credential.**

**In this regard, His Royal
Highness the Sultan of
Selangor has always given
reminders and decreed**

that only those that are truly skilled and possess extensive knowledge regarding Islam will be granted the Credential to teach or lecture in *masaajid* or *suraus* throughout the state of

Selangor (Decreed by His Majesty the Sultan of Selangor on 18th February, 2022, Istana Alam Shah, Klang).

Does this really mean that religious authorities are impeding on *da'wah* efforts? It must be firmly asserted that the necessity for Teaching Credential is not to prevent or obstruct one

from teaching the
religion of Islam.
Instead, it is a
preventive measure in
fulfilling *al-Maqaasid*
ash-Sharee'ah (The
Higher Objectives Of
The Islamic Law)

**within the aspect of
preservation of the
religion (*Hifzh ad-Deen*).
Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 19 of soorah Aal
'Imraan:**

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

“Indeed, the religion in the sight of Allah is Islam.”

Therefore, to ensure that Islam remains to be preserved from elements of misguidance, *fitnah*, and malice that could present adverse effects upon the religion, society, and nation,

then it necessitates
having credential.
Moreover, Sayyidina ‘Ali
radiyAllaahu ‘anh had
once said:

كَلِمَةٌ حَقٌّ أُرِيدَ بِهَا بَاطِلٌ

“A word of truth by which is intended falsehood.”

(Muslim)

Hence, herein lies the necessity for Teaching Credential, which among others are to ensure that;

First; One is truly qualified and suitable in teaching the religion.

Second; Curbing the dissemination of teachings or ideologies that deviates from the creed of *Ahl as-Sunnah wal Jamaa'ah*.

Third; Avoiding matters that can create

**controversies and touches
the sensitivities within the
society.**

**Fourth; Preventing anyone
from utilizing the platform
for lectures from insulting
or humiliating certain
individuals or groups.**

**Fifth; Ensuring that
credential holders
would abide by every
regulations and laws
that are enforced.**

Current technological advancements have facilitated for the masses to obtain religious knowledge by the fingertips, at any given time. However, the society must ensure that

those teaching or
imparting knowledge are
individuals that are
trustworthy and trusted
with their knowledge
authentically sourced
from al-Qur'an and *as-*
Sunnah of Rasulullah ﷺ,

and firmly clinging upon
the creed of *Ahl as-
Sunnah wal Jamaa'ah*.

Imaam Muslim narrated in
the *Muqaddimah*
(Introduction) of his
Saheeh, on the authority

of Muhammad ibn Seereen
whom said:

***“Indeed this knowledge
is religion, so carefully
consider from whom you
take your religion.”***

(Muslim)

I would like to remind everyone that teaching or attempting to teach or facilitating for the teaching of religion without credential is an offense under

**Section 119 of the
Islamic Religious
Administration
Enactment (Selangor)
2003, Amendment
2016.**

The Selangor Islamic Religious Department (JAIS) frequently receive complaints regarding *masaajid* or *suraus* that invites speakers without accreditation. Moreover, even speakers without

teaching credentials are aware of the requirement to have credential in the state of Selangor, and yet they would attempt to give talks in *masaajid* and *suraus* without obtaining credential. And when the

approval to give a talk in
the masjid or *surau* is not
granted on the basis of
not having accreditation,
the religious authorities
are blamed and
condemned for
supposedly obstructing

da'wah efforts from taking place in *masaajid* and *suraus*. How can this be? Whereas until the 31st of December 2022, a total of 5,641 Accredited *Du'aat* throughout the state of Selangor (PBNS) have

been recorded. Such high number of accredited speakers should not pose difficulties for any masjid or *sura* to select from any of them, whose background details can be obtained from the

**Selangor Islamic Religious
Department's website.**

**The Selangor Islamic
Religious Council (MAIS)
also would like to firmly
remind all MAIS Credential
Holders to always abide**

**by the laws or instructions,
prohibitions, or orders
stipulated by religious
authorities.**

**Those with accreditation
must utilize their Teaching
Credential in the right**

**manner, not merely for
personal gain and
interest. Do not mention
jokes that are extreme
that the masses would
only remember the jokes
instead of the knowledge
being disseminated.**

**That in the end, the
general public would be
more attracted to
speakers due to their
jokes but not their
knowledge.**

Credential Holders are reminded to not mix matters pertaining religion with political parties and strife among Muslims, or mention anything having the tendency to incite hatred

or contempt towards any religion, or igniting dislikes towards any government, or harboring ill-intent and hostility between other races and groups of people within this nation.

As Credential Holders,
one must at all times
display excellent *akhlaaq*
(character), coinciding
with everything preached
during his talks and
lectures. Do not behave
in a manner that can

tarnish the teachings of Islam or resorting to actions that can cause the credential to be revoked. Aside from that, those with accreditation are deemed as upholders of the aspirations of

**religious authorities in
administering Islamic
affairs and the
development of the
Muslim *ummah*.**

**In this regard, His Majesty
the Sultan of Selangor**

**asserted that as the
Head of Islamic Affairs in
the state of Selangor, as
enshrined in the Laws of
the Constitution of
Selangor, 1959 and the
authority allocated under
the Islamic Religious**

Administration

Enactment (Selangor)

2003, His Majesty has the authority to order for any credentials to be revoked due to certain reasons, in order to preserve the sanctity of Islam and

**avoid division within the
Muslim community.**

**To conclude this week's
sermon, I sincerely
implore that;**

1. The Muslim *ummah* must strive to seek authentic knowledge from teachers that are learned and trusted in their knowledge, sourced from al-Qur'an and *as-Sunnah*, having the credential from MAIS.

2. The Muslim *ummah* must have certainty that knowledge of *fard al-'ayn* (individual obligations) and *fard al-kifaayah* (communal obligations) are knowledge of Allah that must be taught with

**trustworthiness,
truthfulness, and sincerity,
intending to groom
individuals having *taqwa*,
peaceful societies, and
prosperous nation.**

3. The Muslims must realize that all of the decisions and administration by the ruler upon the people are founded upon *maslahah* (general benefit), based on the Islamic legal maxim:

تَصْرُفُ الْإِمَامِ عَلَى الرَّعِيَّةِ مَنْوُوطٌ
بِالْمَصْلَحَةِ


*“The actions of a ruler
over his subjects are
based on the maslahah.”*

“And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am of the Muslims.””


(Fussilat 41:33)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



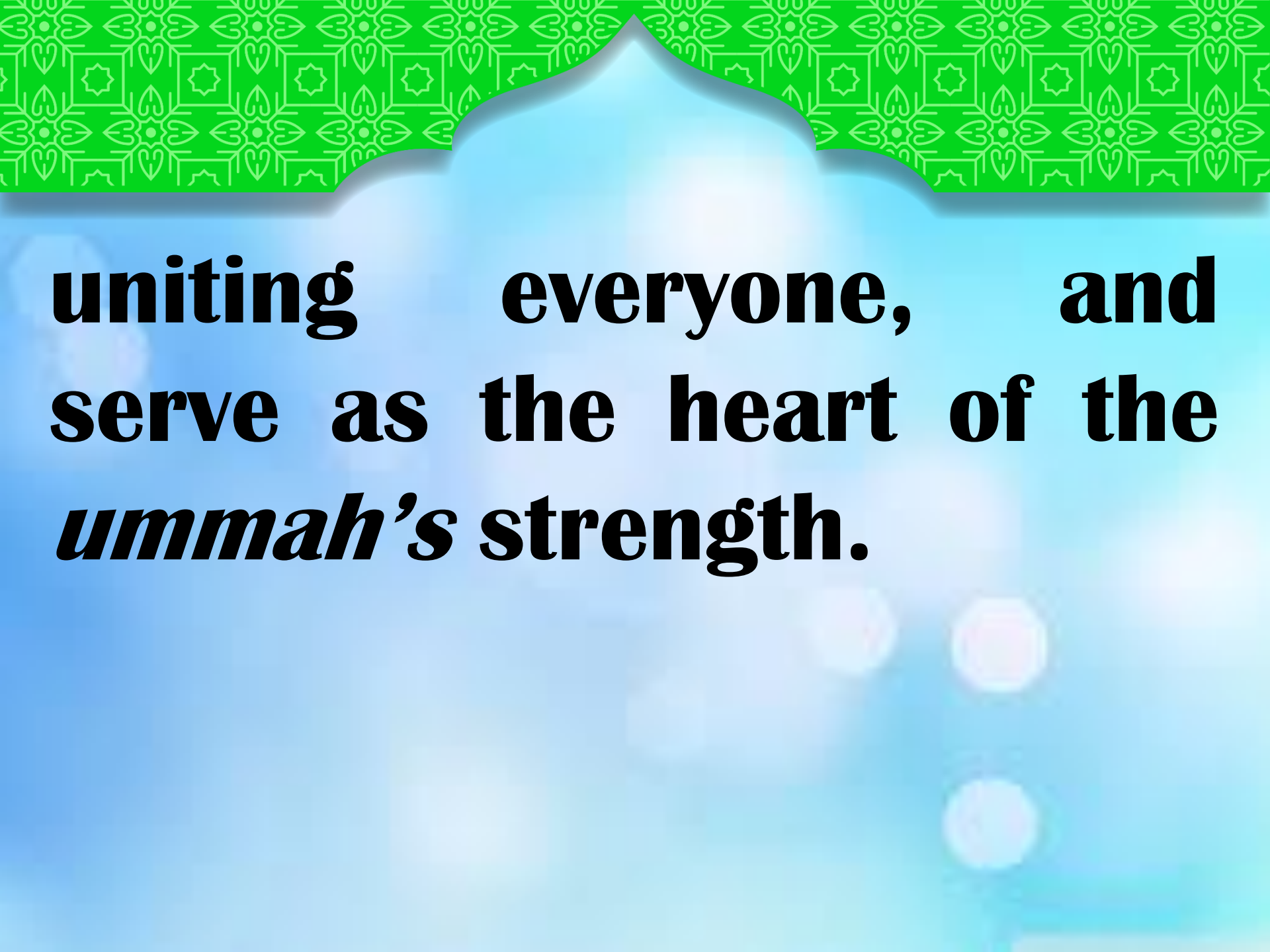
**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

