



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***LGBT
IS A PERVERTED
HABIT***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether
strive to increase
our *taqwa* of Allah
Subhaanahu *Wa*
Ta'aala

**by performing all of
His Commands and
avoiding all of His
prohibitions.**

On this very noble day of Friday, let us listen and contemplate upon a *khutbah* titled...



***LGBT
IS A PERVERTED
HABIT***

#bahagianpengurusanmasjid

LGBT stands for Lesbian, Gay, Bisexual, and Transgender. The term lesbian in Islam is known as “*as-sihaaq*” (السحاق), which is a woman that engages in an intimate relationship with other

women. While, the term
gay in Islam is known as
“*al-liwaat*” (اللوواط), which
refers one who commits
the same act as *qawm*
Loot (the people of Lot),
where the doer is known
as “*al-lootiyy*” (اللوطي).

a man who has intimate relationship with other men. Bisexual refers to a man or woman that engages in intimate relationship with the same or opposite gender. While, transgender refers

to a man or woman that
wants to appear
opposite of their
gender that it leads to
transsexuality, which is
changing the gender.

**LGBT is from among
the major sins for it is
deemed as among
heinous acts that
destructs one's
personality, morality,
and religion.**

This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verses 80 and 81 of soorah al-A'raaf, which means:

***“And [We had sent] Lot
when he said to his
people, “Do you commit
such immorality as no
one has preceded you
with from among the
worlds?”***

***Indeed, you approach
men with desire,
instead of women.
Rather, you are a
transgressing
people.””***

Allah had forbade the people of Lot from committing such heinous act but they continued to engage in them. In the end, Allah punished them by overturning their land, that the residents of

Sodom (on the east of the Dead Sea or present day Jordan) including the wife of Prophet Lot who was a lesbian, all were buried underneath. Only Prophet Lot and his followers whom were

righteous and had
abstained from
homosexuality were
spared from the
punishment.

The scholars of *fiqh*
(jurisprudence) had
unanimously prohibited
homosexuality based on
the *fiqh* maxim:

الأصلُ في الأَبْضَاعِ النَّهْيُ

Meaning: *“The original ruling on intercourse is prohibition.”*

The *fuqahaa'* (scholars of *fiqh*) were also unanimous in prohibiting lesbian relationship, based on the *hadeeth* of Abu Sa'eed al-Khudri, where Rasulullah ﷺ said:

***“A man should not look at the ‘awrah of another man, and a woman should not look at the ‘awrah of another woman.*”**

A man should not lie with another man under a single blanket, and a woman should not lie with another woman under a single blanket.”

(Muslim)

From the *daleel* (evidence) above, it can be concluded that LGBT takes on the ruling of *haraam* (unlawful) and it contradicts the Islamic *Sharee'ah*. What would happen when a man

marries another man,
and a woman marries
another woman? Are we
willing to endure the
severe punishment from
Allah *Subhaanahu Wa*
Ta'aala as afflicted upon
the people of Lot,

where the surface of
the earth was turned
upside down and then
raised to the sky and
stones were rained
down upon the earth?

LGBT is *haram* not just because it tarnishes the nobility and dignity of mankind, but even greater than that, it demolishes a structured and harmonious social system.

Allah *Subhaanahu Wa Ta'aala* is also very displeased with the behavior of a man having feminine traits and vice versa, as mentioned in the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma,*

where Rasulullah ﷺ said:

“Allah will not look at a man who has intercourse with a man or a woman through the anus.”

(at-Tirmidhi)

In another *hadeeth* also narrated by ibn ‘Abbaas *radiyAllaahu ‘anhuma*:

“The Messenger of Allah (ﷺ) cursed those men who are effeminate, and women who imitate men.”
(al-Bukhaari)

These *ahaadeeth* indicated that men cannot imitate women, and vice versa. In general, an act is not condemned by Allah, unless if it is forbidden.

It is clear cut *haraam* to
engage in LGBT,
moreover it is severe and
can lead to the
corruption of '*aqeedah*
for those defending it.
Emotional and sexual
disorder must be

resolved by referring to
the *nusoos* (textual
evidences) from al-
Qur'an and *al-Hadeeth*.
One cannot surrender
to intellectual
arguments alone,

**for the human intellect
is very limited. Allah
mentions in verse 35 of
soorah al-Anbiyaa',
which means:**

“Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned.”

Therefore, it is *waajib* (obligatory) upon the Muslim to fully adhere to the guidance of the *wahy* (divine revelation), not change the divine guidance purely due to logical reasoning,

for pure unadulterated
'aqeedah must be in
accordance with the
guidance and correct
understanding of al-
Qur'an, *ahaadeeth*, and
ijmaa' (consensus) of the
scholars. It is *waajib* upon

the Muslim to steer away from liberal thinking and ideology, coinciding with the finding of the Selangor *Fatwa* Committee which stated that Sisters in Islam (SIS) and any individuals,

**organizations, or
institutions that
subscribes to liberalism
and pluralism ideologies
are misguided and have
strayed from Islamic
teachings. Any
individuals or groups that**

openly supports the
rights of LGBT has
committed *haraam*, for
supporting acts of
munkar (evil) can
destroy the *'aqeedah*.

LGBT is an act of *munkar* and it must be prevented. This is based on what Allah *Subhaanahu Wa Ta'aala* mentions in verse 67 of soorah at-Tawbah, which means:

***“The hypocrite men
and hypocrite women
are of one another.
They enjoin what is
wrong and forbid
what is right.”***

Furthermore, Rasulullah
ﷺ had reminded that
those that did not prevent
evil while having the
capacity to do so, it is
feared that they will be
inflicted with the
punishment from Allah.

**Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 25 of soorah al-
Anfaal:**

“And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.”

With that, in preserving the sanctity of the religion and *'aqeedah* of the Muslim *ummah*, His Majesty the Sultan of Selangor has expressed disapproval for any type of activities or gatherings

that defends and
demands the rights of
LGBT from being held
within the state of
Selangor. All Muslims
must not be involved
whether directly or
indirectly in activities that

**promote or groups that
are affiliated with LGBT in
any way or form.**

**To end this *khutbah*, let
us ponder upon the
following suggestions:**

1. The life of a Muslim is in accordance with the rulings within the religion, not where the religion is regulated at will.

2. Obedience to the teachings of Islam is not through logical reasoning alone, for the *'aql* (intellect) is very limited.

3. It is Allah whom created the creations, so Allah Alone knows what is good or bad for His creations.

4. It is *waajib* upon Muslims having *imaan* (belief) and *taqwa* to clearly reject LGBT and liberal groups that support such perverted habits. Caliph Abu Bakr had commanded for the

burning of homosexuals
so that they would taste
the intensity of the fire
in this *dunya* (worldly
life), before the torment
of the fire of Hell.

5. Those that practice and defend LGBT must make *tawbah* (repentance), have full regret, and not repeat such *haraam* act. The inclination towards


perverted intimate
relationship is a habit that
can be changed through
continuous *mujaahadah*
(steadfastness) of the
nafs (lust).

“And We rained upon them a rain [of stones], and evil was the rain of those who were warned.”


(an-Naml 27:58)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

