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Title:

“LGBT IS A PERVERTED HABIT”

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Bahagian Pengurusan Masjid

JABATAN AGAMA ISLAM SELANGOR



“LGBT IS A PERVERTED HABIT”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَوْ ظَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَحِشَةَ مَا
سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِّنَ الْعَالَمِينَ ﴿٨٠﴾ إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً
مِّنْ دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨١﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَىٰ آلِهِ وَصَحْبِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions.

On this very noble day of Friday, let us listen and contemplate upon a *khutbah* titled “**LGBT IS A PERVERTED HABIT.**”

¹ al-A'raaf 7:80-81.

² Aal 'Imraan 3:102



Dearest audience,

LGBT stands for Lesbian, Gay, Bisexual, and Transgender. The term lesbian in Islam is known as "as-sihaaq" (السحاق), which is a woman that engages in an intimate relationship with other women. While, the term gay in Islam is known as "al-liwaat" (اللواط), which refers one who commits the same act as *qawm Loot* (the people of Lot), where the doer is known as "al-lootiyy" (اللوطي), a man who has intimate relationship with other men. Bisexual refers to a man or woman that engages in intimate relationship with the same or opposite gender. While, transgender refers to a man or woman that wants to appear opposite of their gender that it leads to transsexuality, which is changing the gender.

LGBT is from among the major sins for it is deemed as among heinous acts that destructs one's personality, morality, and religion. This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verses 80 and 81 of soorah al-A'raaf, which means:

"And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds? Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people.""

Allah had forbade the people of Lot from committing such heinous act but they continued to engage in them. In the end, Allah punished them by overturning their land, that the residents of Sodom (on the east of the Dead Sea or present day Jordan) including the wife of Prophet Lot who was a lesbian, all were buried underneath. Only Prophet Lot and his



followers whom were righteous and had abstained from homosexuality were spared from the punishment.

The scholars of *fiqh* (jurisprudence) had unanimously prohibited homosexuality based on the *fiqh* maxim:

الأصلُ في الأَبْضَاعِ التَّحْرِيمُ

Meaning: "The original ruling on intercourse is prohibition." The *fuqahaa'* (scholars of *fiqh*) were also unanimous in prohibiting lesbian relationship, based on the *hadeeth* of Abu Sa'eed al-Khudri, where Rasulullah ﷺ said:

"A man should not look at the 'awrah of another man, and a woman should not look at the 'awrah of another woman. A man should not lie with another man under a single blanket, and a woman should not lie with another woman under a single blanket."

(Muslim)

From the *daleel* (evidence) above, it can be concluded that LGBT takes on the ruling of *haraam* (unlawful) and it contradicts the Islamic *Sharee'ah*. What would happen when a man marries another man, and a woman marries another woman? Are we willing to endure the severe punishment from Allah *Subhaanahu Wa Ta'aala* as afflicted upon the people of Lot, where the surface of the earth was turned upside down and then raised to the sky and stones were rained down upon the earth?

LGBT is *haraam* not just because it tarnishes the nobility and dignity of mankind, but even greater than that, it demolishes a structured and harmonious social system. Allah *Subhaanahu Wa Ta'aala* is also very displeased with the behavior of a man having feminine traits and vice



versa, as mentioned in the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma*, where Rasulullah ﷺ said:

"Allah will not look at a man who has intercourse with a man or a woman through the anus."

(at-Tirmidhi)

In another *hadeeth* also narrated by ibn 'Abbaas *radiyAllaahu 'anhuma*:

"The Messenger of Allah (ﷺ) cursed those men who are effeminate, and women who imitate men."

(al-Bukhaari)

These *ahaadeeth* indicated that men cannot imitate women, and vice versa. In general, an act is not condemned by Allah, unless if it is forbidden.

It is clear cut *haraam* to engage in LGBT, moreover it is severe and can lead to the corruption of '*aqeedah* for those defending it. Emotional and sexual disorder must be resolved by referring to the *nusoos* (textual evidences) from al-Qur'an and *al-Hadeeth*. One cannot surrender to intellectual arguments alone, for the human intellect is very limited. Allah mentions in verse 35 of soorah al-Anbiyaa', which means:

"Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned."

Therefore, it is *waajib* (obligatory) upon the Muslim to fully adhere to the guidance of the *wahy* (divine revelation), not change the divine guidance purely due to logical reasoning, for pure unadulterated '*aqeedah* must be in accordance with the guidance and correct understanding of al-



Qur'an, *ahaadeeth*, and *ijmaa'* (consensus) of the scholars. It is *waajib* upon the Muslim to steer away from liberal thinking and ideology, coinciding with the finding of the Selangor *Fatwa* Committee which stated that Sisters in Islam (SIS) and any individuals, organizations, or institutions that subscribes to liberalism and pluralism ideologies are misguided and have strayed from Islamic teachings. Any individuals or groups that openly supports the rights of LGBT has committed *haraam*, for supporting acts of *munkar* (evil) can destroy the '*aqeedah*.

LGBT is an act of *munkar* and it must be prevented. This is based on what Allah *Subhaanahu Wa Ta'aala* mentions in verse 67 of soorah at-Tawbah, which means:

"The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right."

Furthermore, Rasulullah ﷺ had reminded that those that did not prevent evil while having the capacity to do so, it is feared that they will be inflicted with the punishment from Allah. Allah *Subhaanahu Wa Ta'aala* mentions in verse 25 of soorah al-Anfaal:

وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ
اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٥﴾

"And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty."

With that, in preserving the sanctity of the religion and '*aqeedah* of the Muslim *ummah*, His Majesty the Sultan of Selangor has expressed



disapproval for any type of activities or gatherings that defends and demands the rights of LGBT from being held within the state of Selangor. All Muslims must not be involved whether directly or indirectly in activities that promote or groups that are affiliated with LGBT in any way or form.

Dear beloved audience.

To end this *khutbah*, let us ponder upon the following suggestions:

1. The life of a Muslim is in accordance with the rulings within the religion, not where the religion is regulated at will.
2. Obedience to the teachings of Islam is not through logical reasoning alone, for the 'aql (intellect) is very limited.
3. It is Allah whom created the creations, so Allah Alone knows what is good or bad for His creations.
4. It is *waajib* upon Muslims having *imaan* (belief) and *taqwa* to clearly reject LGBT and liberal groups that support such perverted habits. Caliph Abu Bakr had commanded for the burning of homosexuals so that they would taste the intensity of the fire in this *dunya* (worldly life), before the torment of the fire of Hell.
5. Those that practice and defend LGBT must make *tawbah* (repentance), have full regret, and not repeat such *haram* act. The inclination towards perverted intimate relationship is a habit that can be changed through continuous *mujaahadah* (steadfastness) of the *nafs* (lust).

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿٥٨﴾



“And We rained upon them a rain [of stones], and evil was the rain of those who were warned.”

(an-Naml 27:58)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ



الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بِعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا



المُعْظِم، سُلْطَانِ سَلَاطُور، سُلْطَانِ شَرَفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانِ صَلاَحِ الدِّينِ عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُور، تَعَكَوْ اَمِيرِ شَاهِ ابْنِ
السُّلْطَانِ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلاَحِ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O



Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.