



***THE DAY OF
VICTORY,
THE DAY OF
UNITY***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions. On this day,

let us rejoice and be thankful to Allah that by His Leave, He has willed for *'Eid al-Fitr* to dawn upon us this year, a day of joyfulness for the believers for having successfully completed

**the obligation of fasting
throughout Ramadaan
with perfection,
successful in
overcoming the lustful
desire, training the soul
by staying away from vile
and evil deeds, while**

increasing righteous
deeds. It is our sincere
hope that may the arrival
of *'Eid al-Fitr* bring about
barakah (blessings) and
rahmah (mercy) upon
ourselves, our families, the
society, and the Nation.

The 'Eid al-Fitr khutbah this time is titled:

...

***THE DAY OF
VICTORY,
THE DAY OF
UNITY***



**Today we are
commanded to bring
happiness to our family
members and also the
poor, needy, and
unfortunate ones by
providing aid and
assistance according to**

our level best, helping our Muslim brethren whom were recently afflicted with the floods, and we are to seek forgiveness and forgive one another. The wife and the husband, the children and

**the parents, the young
and the old, so on and
so forth with friends
and colleagues
irrespective of color
and creed, regardless
of rank and degree.**

That the Muslims are enjoined to forgive one another.

Today, those that were patient in completing their fasting with firm *imaan* (faith), earnestly

hoping for forgiveness
from Allah, as well as
indulging in righteous
deeds throughout this
Ramadaan, Allah will
bestow upon them the
best of rewards that are
multiplied manifold.

Allah has promised in verse
60 of soorah ar-Rahmaan:

*“Is the reward for
good [anything]
but good?”*

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

After one full month of performing *'ibaadah* (worship), training to adorn ourselves with the traits of *mahmoodah* (praiseworthy), the heart and the soul becomes cleansed so let us

preserve them and do not
get them tainted anymore
with heinous deeds such
as spreading false
allegations, negative
propaganda, publicizing
bad news, hurling
accusations, spreading

fitnah through media
outlet, envious, seeking
revenge, feud, enmity
between communities,
backbiting, cursing and
insulting others, exposing
and shaming others,
negative assumption

**upon other Muslims, and
deluded with self-
righteousness while
deeming others wrong.**

**All of these dispraised
traits are truly detrimental
to the religion, people, and**

the nation, whereby the *ummah* will be cursed by Allah, His Messenger, and the society. These blameworthy traits are diseases that can destroy the Muslim *ummah*, eliminate the rightful

guidance, divide the Muslim *ummah*, which in the end leads to destruction and incurs the wrath of Allah *Subhaanahu Wa Ta'aala*. Allah mentions in verse 19 of soorah an-Noor, which means:

“Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

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One matter that must be touched upon on this glorious day of *'Eid* is the issue of disunity and discord within the Muslim *ummah* that continues to persist. Considering the need and importance of

unity, unification, and
brotherhood in
preserving the dignity of
the Muslim *ummah*, then
it behooves the Muslims
to return to the authentic
teachings of al-Qur'an
and *as-Sunnah*, which

always command to
abandon all disputes,
divisions, arguments,
enmity, and envy. Let us
unite under the *kalimah*
(statement) of *Tayyibah*
(good), which is the

kalimah of *Shahaadah*
(testimony of faith):

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ،

وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

Allah *Subhaanahu Wa Ta'aala* mentions in verse 46 of soorah al-Anfaal, which means:

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Let us return to the Truth and firmly cling upon the authentic teachings of al-Islam, let us form an *usrah* (group), family, and *ukhuwwah* (brotherhood) purely for the sake of Allah. Let us revive the

spirit of helping one another, mutual aiding on the basis of having the *taqwa* of Allah. Let us remain united in *Amr bil Ma'roof wan Nahy 'anil Munkar* (enjoining good and forbidding evil).

**Take heed of the
second verse of soorah
al-Maa'idah, which
means:**

“And cooperate in righteousness and piety, but do not cooperate in sin and aggression.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

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اللهُ أَكْبَرُ

Allah is Most Great

After fasting for an entire month, now is the time for us celebrate the day of *'Eid*. What is important is

to ensure that the purpose and *hikmah* (wisdom) in fulfilling the month-long *'ibaadah* of fasting to continue in leaving profound effect in our lives. That is to shape ourselves and our

personalities unto
becoming believers that
are *muttaqoon*, which is
in accordance with the
teachings of al-Qur'an
so that we will truly
attain true *taqwa*.

With *'Eid al-Fitr* upon us, it does not mean that we are now free and no longer bounded by any rules and life discipline, but instead it is the time for us to endure life challenges in proving the

extent of our abilities in
fulfilling our duties and
responsibilities after the
month-long training
throughout Ramadaan.
Now is the time for us to
witness the Muslim
ummah put into practice

the *taqwa* that was built
throughout Ramadaan.
After the Muslims have
indulged in *'ibaadah* and
devotion for one month
throughout Ramadaan in
purifying themselves,
now let us rise and invite

mankind to practice the teachings of Islam with diligence, *ikhlaas* (sincerity) and *sabr* (patience). May Allah grant success and victory upon the Muslim *ummah*.

**May this Ramadaan
become successful in
curing the spirituality of
our hearts, rectifying our
thoughts that have
strayed, reviving our
dead hearts, and
illuminate the darkened**

soul. May this Ramadaan
become successful in
purifying our senses,
lowering our gaze,
protecting our bodily
limbs, and weaken the
shaytaan.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

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Shawwaaal is a month for us to develop ourselves and build a society that is oriented towards *imaan*, sacrifice, and transparency of hearts that were practiced throughout Ramadaan,

while its success has been celebrated with the arrival of Shawwaal. At this juncture, the heart and the soul are purified from stain and sin, cleansed by the *'ibaadah* of fasting and its requirements along with

solid *imaan* and the sacrifices of the body and the soul.

We truly hope that the *'ibaadah* of Ramadaan will leave a good impact

within ourselves and
our *akhlaaq*
(character). May it
serve as remedy for the
ailment that we are
suffering from. May the
hikmah from the

'ibaadah of fasting
during the day and
reviving the night with
qiyaam and other
'ibaadah yield *taqwa*
that is lasting.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
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Ramadaan has shaken
and awaken this *ummah*
in wading through the
challenges and obstacles
in its journey, with
sacrifices made for
Ramadaan. Therefore, do
we neglect our religious

practices after
Ramadaan? Do we want
to strip off Islamic
shakhsiyah (personality)
from ourselves? As we
bid farewell to
Ramadaan, are we truly
impatient in parting ways

with Ramadaan, yearning to be liberated from the prohibitions when fasting? If that is the case, then attaining such profound impact from Ramadaan would be far-fetched for us.

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الْحَمْدُ

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There are many impacts left by Ramadaan within the hearts of the righteous of the past. They were truly saddened to part with Ramadaan. May the Muslim *ummah* remain in the same state

as they were in the month of Ramadaan. That is to become individuals that are noble and not wretched, immersed in devotion to Allah, not becoming slaves of the *nafs* (desire) and

shahwah (lust) that leads to evil. They are dignified and obedient to Allah, upholding the commands of Allah, firm in their *imaan* and solid in their *yaqeen* (certainty) and adherence to Allah.

If the Muslims remain *istiqamah* (steadfast) in this condition during Ramadaan and outside of it, definitely we will become an *ummah* that is strong and dignified. Definitely calls towards

jaahiliyyah (ignorance)

and destruction will be
unable to seep into
Muslim societies, and
definitely malaise such as
disunity, inferiority, and
conflicts within the
society will not exist.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
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all praise be to Allah*

**As Muslims, let us not
strive for *taqwa* only in
Ramadaan by leaving out
sinning and
disobedience, diligently
performing *salaah*
(prayer) and
congregational prayer,**

and mutual aiding among fellow Muslims. However, such virtuous state would end once Ramadaan ends. Let us not be cognizant of Allah *Ta'aala* only during the month of Ramadaan, only to be

**mindful Allah in
Ramadaan. Once
Ramadaan ends, we
would return to
committing sins and
disobedience, drowning
in the pool of lust.**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَ لِلَّهِ
الْحَمْدُ

*Allah is Most Great,
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To end this *'Eid al-Fitr*
sermon, let us
altogether ponder
and derive lessons as
guidance in our lives.
Among them:

1. The Muslim *ummah* must be joyful and thankful for the coming of Shawwaal, which brings *barakah* (blessings) and *rahmah* (mercy).

2. The Muslim *ummah* must realize that slandering, hurling accusation, and negative assumption are dangerous and vile traits that will incur the wrath and punishment of Allah in the Hereafter.

3. The Muslim *ummah* are reminded to not take the teachings of Islam lightly with the ending of Ramadaan and beginning of Shawwaal such as leaving the *salaah*, uncovering the *'awrah*, and committing evil deeds.


“Say, “My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you

***associate with Allah that
for which He has not
sent down authority, and
that you say about Allah
that which you do not
know.””***


(Soorah al-A'raaf 7:33)




**THE SECOND
KHUTBAH**




Right after this sermon is over, let us altogether greet one another and shake hands, *musafahah* (shaking hands) and forgiving one another with



**the touching of the cheeks
take the ruling of
permissible because of not
having seen each other for
a long while or *'widaa'*
(farewell) or having**



**returned from a journey or
due to a long wait or having
been cured from illness or
saved from danger.**



My sincere view on this morning of *'Eid* is that it is better if we *mu'aanaqah* (embrace) with one another while forgiving and seeking forgiveness, so that all of




our wrongdoings would fall off as soon as we part ways.

Rasulullah ﷺ would hug


Sayyiduna Ja'far upon his

return from Habshah and

kiss him between the eyes.



When returning to your homes, please take a different route so that you will encounter more Muslims and shake their hands. Let us celebrate this



***‘Eid* by visiting one another
and strengthen our
silaaturrahm (ties of kinship).
Also, supplicate for the guests
that came to visit us at home
and those that hosted us.**

اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ وَبِاللهِ
الْحَمْدُ

*Allah is Most Great, Allah
is Most Great, Allah is
Most Great, and all praise
be to Allah*



**Dearest audience, let us
send *salawaat* (blessings)
upon Prophet Muhammad
ﷺ for Allah *Subhaanahu
Wa Ta'aala had***



**commanded it upon us,
mentioned in verse 56 of
soorah al-Ahzaab:**

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ ،

اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ

الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ

عَامٍ وَأَنْتُمْ بِخَيْرٍ



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**