

To Be Delivered On: 1 Shawwaal 1444H



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
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Title:

***“THE DAY OF VICTORY,
THE DAY OF UNITY”***

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“THE DAY OF VICTORY, THE DAY OF UNITY”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا،

لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ

الْكَافِرُونَ، وَلَوْ كَرِهَ الْفَاسِقُونَ، وَلَوْ كَرِهَ الظَّالِمُونَ. لَا إِلَهَ إِلَّا

اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ وَهَزَمَ

الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ

الْحَمْدُ.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْعِيدَ عِيدَ الدِّينِ وَالْعِبَادَةِ، لَا مِنْ

عَمَلِ الدُّنْيَا وَمَنَاهِجِ الْعَادَةِ، لِشُكْرِهِ عَلَى آدَاءِ الصَّوْمِ الَّذِي

بِهِ السَّعَادَةُ، فَهُوَ مِنْ مَوَاسِمِ الدِّينِ لِلْمُسْلِمِينَ، وَمِنْ

مَظَاهِرِ الْإِبْتِهَاجِ لِطَاعَةِ رَبِّ الْعَالَمِينَ. قَالَ اللَّهُ تَعَالَى:



وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُكُمْ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٨٥﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، خَلَقَ الْخَلْقَ
فَقَدَّرَ، وَيَسِّرَ الْعَالَمَ وَدَبَّرَ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ رَغِبَ الطَّائِعِينَ وَبَشَّرَ، وَهَدَدَ الْعَاصِينَ وَأَنْذَرَ.
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ الْأَبْرَارِ وَسَلَّم
تَسْلِيمًا كَثِيرًا، أَمَّا بَعْدُ،

فِيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ
حَقَّ تَقَاتِهِ، وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٣﴾²

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

Dear beloved *Muslim*een and *Muslim*aat,

Let us altogether strive to increase our *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions. On this day, let us rejoice and be thankful to Allah that by His Leave, He has willed for 'Eid al-Fitr to dawn upon us this year, a day of joyfulness for the believers for having successfully completed the obligation of fasting throughout Ramadaan with

¹ al-Baqarah 2:185

² Aal 'Imraan 3:102.



perfection, successful in overcoming the lustful desire, training the soul by staying away from vile and evil deeds, while increasing righteous deeds. It is our sincere hope that may the arrival of 'Eid al-Fitr bring about *barakah* (blessings) and *rahmah* (mercy) upon ourselves, our families, the society, and the Nation.

The 'Eid al-Fitr khutbah this time is titled, "**THE DAY OF VICTORY, THE DAY OF UNITY.**"

Dear beloved audience, O *Muslim*een and *Muslim*aat,

Today we are commanded to bring happiness to our family members and also the poor, needy, and unfortunate ones by providing aid and assistance according to our level best, helping our Muslim brethren whom were recently afflicted with the floods, and we are to seek forgiveness and forgive one another. The wife and the husband, the children and the parents, the young and the old, so on and so forth with friends and colleagues irrespective of color and creed, regardless of rank and degree. That the Muslims are enjoined to forgive one another.

Today, those that were patient in completing their fasting with firm *imaan* (faith), earnestly hoping for forgiveness from Allah, as well as indulging in righteous deeds throughout this Ramadaan, Allah will bestow upon them the best of rewards that are multiplied manifold. Allah has promised in verse 60 of soorah ar-Rahmaan:

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾

"Is the reward for good [anything] but good?"



Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Respected *Muslimeen* and *Muslimaat*,

After one full month of performing *'ibaadah* (worship), training to adorn ourselves with the traits of *mahmoodah* (praiseworthy), the heart and the soul becomes cleansed so let us preserve them and do not get them tainted anymore with heinous deeds such as spreading false allegations, negative propaganda, publicizing bad news, hurling accusations, spreading *fitnah* through media outlet, envious, seeking revenge, feud, enmity between communities, backbiting, cursing and insulting others, exposing and shaming others, negative assumption upon other Muslims, and deluded with self-righteousness while deeming others wrong.

All of these dispraised traits are truly detrimental to the religion, people, and the nation, whereby the *ummah* will be cursed by Allah, His Messenger, and the society. These blameworthy traits are diseases that can destroy the Muslim *ummah*, eliminate the rightful guidance, divide the Muslim *ummah*, which in the end leads to destruction and incurs the wrath of Allah *Subhaanahu Wa Ta'aala*. Allah mentions in verse 19 of soorah an-Noor, which means:

“Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.”

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



O my brethren! Dearest *Muslimeen* and *Muslimaat*,

One matter that must be touched upon on this glorious day of 'Eid is the issue of disunity and discord within the Muslim *ummah* that continues to persist. Considering the need and importance of unity, unification, and brotherhood in preserving the dignity of the Muslim *ummah*, then it behooves the Muslims to return to the authentic teachings of al-Qur'an and *as-Sunnah*, which always command to abandon all disputes, divisions, arguments, enmity, and envy. Let us unite under the *kalimah* (statement) of *Tayyibah* (good), which is the *kalimah* of *Shahaadah* (testimony of faith):

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

Allah mentions in verse 46 of soorah al-Anfaal, which means:

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Let us return to the Truth and firmly cling upon the authentic teachings of al-Islam, let us form an *usrah* (group), family, and *ukhuwwah* (brotherhood) purely for the sake of Allah. Let us revive the spirit of helping one another, mutual aiding on the basis of having the *taqwa* of Allah. Let us remain united in *Amr bil Ma'roof wan Nahy 'anil Munkar* (enjoining good and forbidding evil). Take heed of the second verse of soorah al-Maa'idah, which means:

“And cooperate in righteousness and piety, but do not cooperate in sin and aggression.”

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Beloved and blessed *Muslim*een and *Muslim*aat,

الله أكبر , Allah is Most Great

After fasting for an entire month, now is the time for us celebrate the day of 'Eid. What is important is to ensure that the purpose and *hikmah* (wisdom) in fulfilling the month-long 'ibadah of fasting to continue in leaving profound effect in our lives. That is to shape ourselves and our personalities unto becoming believers that are *muttaqoon*, which is in accordance with the teachings of al-Qur'an so that we will truly attain true *taqwa*.

With 'Eid al-Fitr upon us, it does not mean that we are now free and no longer bounded by any rules and life discipline, but instead it is the time for us to endure life challenges in proving the extent of our abilities in fulfilling our duties and responsibilities after the month-long training throughout Ramadaan. Now is the time for us to witness the Muslim *ummah* put into practice the *taqwa* that was built throughout Ramadaan. After the Muslims have indulged in 'ibadah and devotion for one month throughout Ramadaan in purifying themselves, now let us rise and invite mankind to practice the teachings of Islam with diligence, *ikhlaas* (sincerity) and *sabr* (patience). May Allah grant success and victory upon the Muslim *ummah*.

May this Ramadaan become successful in curing the spirituality of our hearts, rectifying our thoughts that have strayed, reviving our dead hearts, and illuminate the darkened soul. May this Ramadaan become successful in purifying our senses, lowering our gaze, protecting our bodily limbs, and weaken the *shaytaan*.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Beloved and blessed *Muslimeen* and *Muslimaat*,

Shawwaal is a month for us to develop ourselves and build a society that is oriented towards *imaan*, sacrifice, and transparency of hearts that were practiced throughout Ramadaan, while its success has been celebrated with the arrival of Shawwaal. At this juncture, the heart and the soul are purified from stain and sin, cleansed by the *'ibaadah* of fasting and its requirements along with solid *imaan* and the sacrifices of the body and the soul.

We truly hope that the *'ibaadah* of Ramadaan will leave a good impact within ourselves and our *akhlaaq* (character). May it serve as remedy for the ailment that we are suffering from. May the *hikmah* from the *'ibaadah* of fasting during the day and reviving the night with *qiyaam* and other *'ibaadah* yield *taqwa* that is lasting.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Ramadaan has shaken and awaken this *ummah* in wading through the challenges and obstacles in its journey, with sacrifices made for Ramadaan. Therefore, do we neglect our religious practices after Ramadaan? Do we want to strip off Islamic *shakhsiyah* (personality) from ourselves? As we bid farewell to Ramadaan, are we truly impatient in parting ways with Ramadaan, yearning to be liberated from the prohibitions when fasting? If that is the case, then attaining such profound impact from Ramadaan would be far-fetched for us.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslimeen* and *Muslimaat*,



There are many impacts left by Ramadaan within the hearts of the righteous of the past. They were truly saddened to part with Ramadaan. May the Muslim *ummah* remain in the same state as they were in the month of Ramadaan. That is to become individuals that are noble and not wretched, immersed in devotion to Allah, not becoming slaves of the *nafs* (desire) and *shahwah* (lust) that leads to evil. They are dignified and obedient to Allah, upholding the commands of Allah, firm in their *imaan* and solid in their *yaqeen* (certainty) and adherence to Allah. If the Muslims remain *istiqamah* (steadfast) in this condition during Ramadaan and outside of it, definitely we will become an *ummah* that is strong and dignified. Definitely calls towards *jaahiliyyah* (ignorance) and destruction will be unable to seep into Muslim societies, and definitely malaise such as disunity, inferiority, and conflicts within the society will not exist.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

As Muslims, let us not strive for *taqwa* only in Ramadaan by leaving out sinning and disobedience, diligently performing *salaah* (prayer) and congregational prayer, and mutual aiding among fellow Muslims. However, such virtuous state would end once Ramadaan ends. Let us not be cognizant of Allah *Ta'aala* only during the month of Ramadaan, only to be mindful Allah in Ramadaan. Once Ramadaan ends, we would return to committing sins and disobedience, drowning in the pool of lust.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslimmeen* and *Muslimaat*,



To end this 'Eid al-Fitr sermon, let us altogether ponder and derive lessons as guidance in our lives. Among them:

1. The Muslim *ummah* must be joyful and thankful for the coming of Shawwaal, which brings *barakah* (blessings) and *rahmah* (mercy).
2. The Muslim *ummah* must realize that slandering, hurling accusation, and negative assumption are dangerous and vile traits that will incur the wrath and punishment of Allah in the Hereafter.
3. The Muslim *ummah* are reminded to not take the teachings of Islam lightly with the ending of Ramadaan and beginning of Shawwaal such as leaving the *salaah*, uncovering the 'awrah, and committing evil deeds.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ
بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَأَنْ تَقُولُوا عَلَى
اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾

“Say, “My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know.””

(Soorah al-A'raaf 7:33)



بَارِكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
الْحَمْدُ لِلَّهِ مُعِيدِ الْجَمْعِ وَالْأَعْيَادِ، وَمُبِيدِ الْأُمَمِ وَالْأَجْنَادِ،
وَجَامِعِ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ، إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادِ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ الْمُفْضَلُ عَلَى جَمِيعِ الْعِبَادِ.
صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى
يَوْمِ التَّنَادِ، وَسَلَّمْ تَسْلِيمًا.



أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ
آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear respected *Muslim*een and *Muslim*aat,

Right after this sermon is over, let us altogether greet one another and shake hands, *musaafahah* (shaking hands) and forgiving one another with the touching of the cheeks take the ruling of permissible because of not having seen each other for a long while or 'widaa' (farewell) or having returned from a journey or due to a long wait or having been cured from illness or saved from danger.

My sincere view on this morning of 'Eid is that it is better if we *mu'aanaqah* (embrace) with one another while forgiving and seeking forgiveness, so that all of our wrongdoings would fall off as soon as we part ways. Rasulullah ﷺ would hug Sayyiduna Ja'far upon his return from Habshah and kiss him between the eyes.

When returning to your homes, please take a different route so that you will encounter more Muslims and shake their hands. Let us celebrate this 'Eid by visiting one another and strengthen our *silaturrahm* (ties of kinship). Also, supplicate for the guests that came to visit us at home and those that hosted us.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Dearest audience, let us send *salawaat* (blessings) upon Prophet Muhammad ﷺ for Allah *Subhaanahu Wa Ta'aala* had commanded it upon us, mentioned in verse 56 of soorah al-Ahzaab:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى عَبْدِكَ وَرَسُولِكَ نَبِيِّنَا مُحَمَّدٍ صَاحِبِ الْمَقَامِ الْمَحْمُودِ وَالْحَوْضِ الْمَوْرُودِ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِّمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ



السُّلْطَانُ شَرَفُ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ
وَبِالْاِجَابَةِ جَدِيْرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

عِبَادَ اللهِ، اِنَّ اللهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلٰى نِعْمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللهِ اَكْبَرُ وَاللهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللهُ اَكْبَرُ، اللهُ اَكْبَرُ، اللهُ اَكْبَرُ،

لَا اِلَهَ اِلَّا اللهُ وَاللهُ اَكْبَرُ، اللهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ.



تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ
مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
