



جباةان اءاماء اسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

...

# *THE WISDOM OF RAMADAAN*



#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to  
increase our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by diligently  
fulfilling all of His  
Commands and leaving

**out all of His  
prohibitions. May we all  
be from among His  
servants that attain  
success in this world  
and the Hereafter.**

On this noble day, I will be delivering a *khutbah* titled... ..

# ***THE WISDOM OF RAMADAAN***



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Allah *Subhaanahu Wa Ta'aala* mentions in verse 183 of soorah al-Baqarah that was recited during the early part of the *khutbah*, what means:

***“O you who have  
believed, decreed  
upon you is fasting as  
it was decreed upon  
those before you that  
you may become  
righteous.”***

This clearly reminds us upon the obligation of fasting and that its main objective is for us to become servants of Allah *Subhaanahu Wa Ta'aala* having utmost *taqwa*, and it is a time of joyfulness

for the believers because  
Allah *Subhaanahu Wa  
Ta'aala* has promised  
great rewards for every  
second endured. Every  
single day in Ramadaan  
is a day that is full of  
*barakah* (blessings),



providing ample  
opportunity to purify  
one's soul, and reaping  
tremendous reward from  
Allah *Subhaanahu Wa*  
*Ta'aala.* Rasulullah ﷺ  
himself was very happy  
every time Ramadaan

comes and his happiness would be passed on to his Companions.

In the *hadeeth* of Salmaan al-Faarisi *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

***“O you people! A great and blessed month has arrived for you. A month in which there is a night which is better than one thousand months. Fasting during***

***this month is an obligation, and the extra prayers during its nights are voluntary.”***

***(ibn Khuzaymah)***

Rasulullah  
mentioned:

ﷺ

further

*“Anyone who comes  
closer to Allah through a  
good deed during this  
month is as if he  
performed an obligatory*

***duty during times other than Ramadaan, and he who fulfils an obligatory duty in it will be like one who fulfils seventy obligatory duties in another month.”***

***(ibn Khuzaymah)***

On the authority of Abu Hurayrah *radhiyAllaahu ‘anh*,  
Rasulullah ﷺ said:

***“On the first night of the month of Ramadaan, a crier calls:***

***‘O seeker of the good;  
come near!’ and ‘O  
seeker of evil; stop! For  
there are those whom  
Allah frees from the Fire.’  
And that is every night.”***

***(at-Tirmidhi)***



The month of Ramadaan  
is the best *madrasah* for  
the Muslim *ummah* in  
undertaking self-  
transformation  
throughout the year.  
Ramadaan that aims for  
*taqwa*, its very

foundation is having  
*imaan* (belief) unto Allah  
*Subhaanahu Wa Ta'aala*  
through the main  
*'ibaadah* (worship),  
which is by fasting during  
the day and reviving the  
night with various types

of *'ibaadah* throughout  
Ramadaan, serving as  
the main approach for us  
to attain nearness to  
Allah *Subhaanahu Wa  
Ta'aala*, earnestly hoping  
that Allah *Subhaanahu  
Wa Ta'aala* would accept

all of our *'ibaadah*. Such  
truthfulness in the  
promise of Allah  
*Subhaanahu Wa Ta'aala*  
in multiplying our  
rewards manifold, and  
the culmination of the  
goal is the cleansing of

the heart from all of the  
sins committed.

I would like to humbly  
state that this is from  
among the methodology  
and motivation utilized by  
Rasulullah ﷺ in developing

the true Muslim  
personality, so that the  
very concept of  
servitude unto Allah  
*Subhaanahu Wa Ta'aala*  
can be realized in its true  
sense. Therefore, it is  
sincerely hoped that by

reflecting upon the  
*hikmah* (wisdom) of this  
month of Ramadaan, this  
emphasis can be  
prioritized so as to  
educate the Muslim  
*ummah* unto becoming  
individuals having true

*taqwa.* *Taqwa* is the value of life based on the evaluation and standards according to Allah *Subhaanahu Wa Ta'aala.*



**Throughout Ramadaan,  
we are trained to take a  
leap from practicing an  
ordinary act to an  
extraordinary one, from  
deeds that are  
considered normal for  
the human standard to**

ones that are according  
to the standard of Allah  
*Subhaanahu Wa Ta'aala.*  
Whatever changes that  
we would like to  
accomplish, whether  
pertaining to life issues,  
personal appearance,

increasing one's income,  
it all must be based upon  
the evaluation by Allah  
*Subhaanahu Wa Ta'aala,*  
which is based on the  
values of *taqwa* and  
*imaan.*

Hence, all of the *'ibaadah* that are enjoined throughout Ramadaan must be performed with *ikhlaas* (sincerity), honesty, patience, and discipline. Therefore, it must be remembered

that all of the *'ibaadah*  
enjoined in the month of  
Ramadaan provides the  
best opportunity to  
undertake self-  
transformation. Take  
heed, that all of the  
*'ibaadah* during

**Ramadaan that are  
performed with  
perfection can overcome  
all of worldly  
disobedience and  
educate the heart unto  
becoming more tranquil  
and develop oneself unto**

becoming a servant  
having the *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala*.

Let us altogether revive  
the month of Ramadaan

in developing the *taqwa*  
of Allah *Subhaanahu Wa*  
*Ta'aala*. Let us fill up the  
*suraus* and *masaajid* by  
bringing our children and  
family members to  
altogether perform the  
*'ibaadah* throughout this



Ramadaan. Let us believe that our togetherness in the process of devotion will make *shaytaan* feel difficult in tempting mankind that *shaytaan* becomes shackled in this month of Ramadaan.

Let us have certainty that  
in reviving Ramadaan  
with all forms of *'ibaadah*  
in reaping the rewards  
prepared by Allah  
*Subhaanahu Wa Ta'aala,*  
our hearts must be  
nurtured and trained to

become closer to Allah  
*Subhaanahu* *Wa*  
*Ta'aala*, as well as  
*mujaahadah* (struggle)  
in fighting off the  
desire.

In Ramadaan, the task of suppressing the desire has been further facilitated by Allah *Subhaanahu Wa Ta'aala* through the trainings and privileges available specifically for the month

of Ramadaan, by indulging in *'ibaadah*. We are also enjoined to increase in other types of *'ibaadah* with however much time available to us. Among them are the *taraweeh sunnah* prayer,

recitation of al-Qur'an,  
giving *sadaqah* (charity),  
performing *i'tikaf*, seeking  
knowledge, and others.  
This is very important in  
increasing our *imaan* and  
*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*,

and in our effort of seeking His Pleasure. We must remember that all of the acts that are *waajib* (obligatory) and *sunnah* (voluntary) performed throughout this month are rigorous

personal drill intending to purify the heart, discipline the body limbs, polish the *akhlaaq*, and prevent sickness.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:



***“Whoever prays during the night in Ramadaan out of sincere faith and seeking its reward from Allah, will have all of his previous sins forgiven.”***

***(al-Bukhaari and Muslim)***

**To end the sermon  
today, let us  
altogether internalize  
and derive lessons  
from it, which are;**

1. It is *waajib* upon the Muslim *ummah* to have certainty that Ramadaan is a month of *rahmah* (mercy), forgiveness, and intensifying *'ibaadah* unto Allah *Subhaanahu Wa Ta'aala*.

**2. The Muslim *ummah* must grab the very opportunity in Ramadaan to cleanse the heart from major and minor sins. After Ramadaan, may we become like the pure white cloth, cleansed from all external and internal impurities.**

3. The Muslim *ummah* must take full advantage of Ramadaan by increasing in *du'aa* (supplication) and giving *sadaqah* to the poor and needy, which became a regular practice of Rasulullah ﷺ in every Ramadaan.

***“Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their***


***reward [in the Hereafter] according to the best of what they used to do.”***

***(Soorah an-Nahl 16:97)***




**THE SECOND  
KHUTBAH**





**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**




**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**




**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**



**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

