



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

***LET'S FULFILL ZAKAAT  
AL-FITR WITH SOUND  
KNOWLEDGE &  
UNDERSTANDING***



#bahagianpengurusanmasjid  
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In this noble month of  
Ramadaan, let us  
altogether strive to  
increase our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala*, by abiding all

**of His Commands and  
leaving out all of His  
prohibitions. May we all  
attain success in this  
world and the Hereafter.**

The *khutbah* today is titled...

...

***LET'S FULFILL ZAKAAT  
AL-FITR WITH SOUND  
KNOWLEDGE &  
UNDERSTANDING***



#bahagianpengurusanmasjid

*Zakaat al-Fitr* is an *'ibaadah* (worship) that is related to wealth, even though it is known as *zakaat* of the body. This is because we are required to give out one *saa'* (four double handfuls) of

**foodstuff (staple food),  
and the condition is that  
the one must have  
adequate food for  
himself and his  
dependents on the first  
of Shawwaal.**

Today, in providing  
convenience to everyone,  
contemporary *fatwas*  
have allowed us to fulfill  
*zakaat al-fitr* in monetary  
form, which is equivalent  
to the value of one *saa'*  
according to the

**Baghdadi measurement  
or approximately 2.6  
kilogram of staple food,  
which translates to RM7  
per person.**

**Since *zakaat al-fitr* is an  
*'ibaadah* that involves**



wealth, then the best is to have it fulfilled with a sense of generosity. It is not an offense for anyone to pay more than what is required in fulfilling *zakaat al-fitr*, for it manifests one's

praiseworthy attitude of  
loving the poor and needy,  
wishing for their  
happiness on the day of  
*'Eid.*

It is on that very basis that  
the *fatwa* allows us to

perform *zakaat al-fitr*  
according to the actual  
price of the type of rice  
that we consume,  
whether RM7 or RM14  
or RM21 per person. In  
reality, this approach

has been taken by the  
Companions  
themselves, where they  
had chosen to fulfill  
*zakaat al-fitr* according  
to the type of food that  
they consume.

*Zakaat al-Fitr* has a stipulated time period where it must be fulfilled within that duration. Generally, the Muslim *ummah* would wait until the very last moment before fulfilling their

*zakaat al-fitr*, especially on the morning of the first of Shawwaaal. Their excuse is that it is the most preferred time to pay *zakaat al-fitr*. In reality, the *fatwa* has stated that *zakaat al-fitr*

can be fulfilled earlier on,  
which is from the night of  
the first of Ramadaan until  
the last day of Ramadaan.  
Putting off the fulfillment  
of *zakaat al-fitr* until the  
morning of the first of  
Shawwaal has many risks.

Among them is that the person may become very busy in preparing for *'Eid* that he totally forgets to fulfill it. It could be that the *'aamileen* (*zakaat* collectors) on duty became busy and



swamped with other tasks that they were not able to collect last minute payments. And it happens very often that the official receipts for *zakaat al-fitr* payments would run out, hence

the '*aamil* on duty refuses to accept any more payments.

There is also a risk that is undeniable where the first of Shawwaal is announced to be one day

earlier than the expected date, and this actually took place last year in 2022, where we saw it became chaotic for the Muslims to fulfill their *zakaat al-fitr*. The very incident last year had

caused the *zakaat al-fitr* online payment facility managed by the Selangor *Zakaat* Board (LZS) to become overwhelmingly busy and crashed, because it was no longer able to accommodate the

heavy network traffic for  
transactions to be  
completed.

As a result, there were  
Muslims that had made  
their *zakaat* *al-fitr*  
payment haphazardly,

**and there were also those that did not even fulfill it because they missed out on the deadline, including those that had made payments via online application belonging to entities**

outside the state of Selangor. According to the projection report by LZS regarding that incident, the approximation of *zakaat al-fitr* that had gone “elsewhere” during that

time was estimated to be around RM2 million. Such matter could have been avoided if we all had fulfilled *zakaat al-fitr* from early on. Take heed,



for ibn ‘Abbas  
*radiyAllaahu ‘anhuma* had  
narrated that Rasulallah ﷺ  
said:

*“Whoever pays it [zakaat  
al-fitr] before the ‘Eid  
prayer, it is accepted as*

***zakaat. Whoever  
pays it after the ‘Eid  
prayer, it will be  
sadaqah like other  
sadaqahs.’***

*(Abu Dawood, ibn Maajah and ad-Daaraqutni)*

*Zakaat al-Fitr*, when fulfilled with sound understanding, it can aid us to attain *taqwa* while fasting, as promised by Allah *Subhaanahu Wa Ta'aala* in verse 186 of soorah al-Baqarah.

**This is because, from among the proof that one has attained *taqwa* is that he or she would become passionate in being in the state of obedience and fearful of committing disobedience.**

The evidence that one enjoys remaining in obedience can be seen in his or her demeanor when giving *sadaqah* (charity), and treatment of the poor, needy, reverts, and those in

need. The proof that one is fearful in committing disobedience can be seen when he or she would rigorously preserve *'ibaadah* that are *waajib* (obligatory) such as *zakaat al-fitr* and

*zakaat* of wealth, fearful of usurping the rights of others within their wealth, and afraid of allowing their Muslim brethren to remain abandoned, suffering, and in destitution.

It is on that very basis  
that Rasulullah ﷺ stated  
that *sadaqah* (which  
includes *zakaah*) is the  
manifestation of one's  
*imaan* (faith) in Allah  
*Subhaanahu Wa Ta'aala*,  
as narrated in the



*hadeeth* of Abu  
Maalik al-Ash'ari  
*radiyAllaahu 'anh,*  
where Rasulullah ﷺ  
said:

***“The salaah (prayer) is a light, and charity is a proof, and patience is illumination, and the Qur’an is a proof either for you or against you.”***

***(Muslim)***

**Al-Imaam an-Nawawi**

***Rahimahullaah***

**mentioned in his**

**explanation of this**

***hadeeth* that “*sadaqah*” is**

**named as such because it**

**originates from the root**

**word “*as-Sidq*”, which**

means sincerity, whereby one's *sadaqah* can manifest the sincerity of one's *imaan*, and this is the 'proof' that is meant. He mentioned in his work *Sharh Saheeh Muslim*: "It [*sadaqah*] means the

*proof or evidence of the true imaan the giver possesses. Hence, sadaqah is termed likewise, because it is the proof of the truth of a person's faith in Allah and the Hereafter.”*

What is promised by Allah  
*Subhaanahu Wa Ta'aala*  
to those that are always  
committed in giving  
*sadaqah* including *zakaat*  
*al-fitr*? Take notice, for  
Allah *Subhaanahu Wa*  
*Ta'aala* has promised to

**bestow upon us a very  
special gift in Paradise,  
which is a house that is  
see through, like a very  
beautiful glass house.**

**‘Ali bin Abi Taalib  
*radiyAllaahu ‘anh***

narrated that the Prophet ﷺ said:

***“Indeed in Paradise there are chambers, whose outside can be seen from their inside, and their inside can be seen from their outside.”***



***A Bedouin stood and said:  
“Who are they for, O  
Rasulullah?” He said: “For  
those who speak well, feed  
others, fast regularly, and  
perform salaah [for Allah]  
during the night while the  
people sleep.”***

***(at-Tirmidhi)***

Let us ponder upon the  
promise of Allah  
*Subhaanahu Wa Ta'aala*  
for those that fast and  
give *sadaqah*, meaning  
providing food to others,  
that prepared for them  
are special gifts, which if

in this world would  
definitely be an  
unparalleled splendor.  
Such is how *zakaat al-fitr*  
completes our fasting,  
and serve as benchmark  
for our level of *imaan*.

**Before ending the sermon this time, the following are several matters that can be taken as guide:**

1. The Muslim *ummah* must comprehend that *zakaat al-fitr* is an 'ibaadah that perfects the 'ibaadah of fasting in attaining *taqwa*.

**2. The Muslim *ummah* must fulfill *zakaat al-fitr* according to its capability, by selecting the rate that benefits them, and have it done from early on, so as to avoid the risk of forgetting and becoming preoccupied in the last moments.**

3. The Muslim *ummah* must fulfill *zakaat al-fitr* and *zakaat* of the wealth through LZS for it is proven that they had been successful in managing them efficiently to the rightful *asnaf* (qualified recipients).

***“And the example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground which is hit by a***




***downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. And Allah, of what you do, is Seeing.”***


***(al-Baqarah 2:265)***



**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**




**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**

The image features a decorative header at the top with a green background and a white geometric pattern of hearts and stars. Below this is a blue sky background with a white cloud on the left and a sun on the right. The text is centered in the middle of the page.

**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**




**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**



**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**





**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**