



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***WARNING AGAINST  
RETURNING TO  
DISOBEDIENCE  
AFTER RAMADAN***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *imaan*  
(faith) and *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by earnestly  
fulfilling all of

**His Commands and  
leaving out all His  
prohibitions. May we  
become among His  
servants that attain  
success in this world  
and the Hereafter.**

The Muslim *ummah* is given a  
**“WARNING AGAINST  
RETURNING TO  
DISOBEDIENCE  
AFTER RAMADAN,”**

and that is the title of the  
Friday *khutbah* today.

**Verily, the *'ibaadah* (worship) of fasting in Ramadaan was perfectly accomplished and the month of Ramadaan has gone. We are determined to not become careless and negligent in this month of Shawwaal.**

**Therefore, do not exchange our obedience unto Allah with disobedience due to the change of time, circumstances, and location. Do not just assume that now**

Ramadaan has gone, one is free to do whatever he wishes in this month of Shawwaal. Have we forgotten that this past Ramadaan, we made *du'aa* (supplication) asking to be spared from

the torment of the grave  
and Hellfire, and we  
admitted being fearful of  
the punishment of Allah,  
determined to observe  
the obligatory prayers in  
*jamaa'ah* (congregation),  
performing the Friday



prayer and *sunnah*  
(voluntary) prayer,  
attending religious  
classes and *tadhkeerah*  
(reminder) and always  
reciting al-Qur'an.

However, when  
Shawwaal came and  
Ramadaan had left, we  
find that the eyes,  
tongue, hands, feet,  
heart, and stomach that  
fasted in Ramadaan are  
no longer safeguarded

and preserved upon entering the month of Shawwaaal. A plethora of acts of evil, disobedience, crime, and vice are being committed by the bodily limbs. It should be that all of the

**bodily limbs that fasted in  
Ramadaan should  
continue to fast in  
Shawwaal and other  
months, utilized in seeking  
the pleasure and *barakah*  
(blessings) of Allah  
*Subhaanahu Wa Ta'aala.***

**Let us use our eyes and  
look at the faces of our  
family members with  
love and affection,  
reflecting upon the  
verses of Allah and  
pondering upon the**

greatness of Allah and His creations with awe of Him. Utilize our ears to listen to the verses of the Holy Qur'an, Islamic courses, *naseehah*, and good speech.

Last month, we heavily utilized our tongue to recite al-Qur'an, so let us not halt our tongue from continuing the *tilaawah* (recitation) of al-Qur'an, engaging in *dhikr* (remembrance of Allah)

and praising Allah,  
conveying beneficial  
advice, and calling  
towards good. If the legs  
were used to make way  
to the masjid or *surau* to  
perform the '*Ishaa*' and  
*Taraweeh* prayer in



*jamaa'ah*, then continue to walk with full enthusiasm to revive and enliven the masjid and *surau*. In addition, the legs are used for visitations on the day of *'Eid*, meeting up with

**family members, relatives,  
friends, and colleagues.**

**What is most important is  
our hearts, which is the  
king of all body parts. If  
the heart is good, then  
other body parts are**

good. If the heart is evil,  
then other body parts are  
also evil and  
dysfunctional. Always  
have good *niyyah*  
(intention) and cleanse  
our hearts. Utilize the  
heart to feel penitent,

make *muhaasabah* (self-evaluation), and appreciate the favors bestowed by Allah. Finally, the *ni'mah* (favor) of the stomach. The stomach is the origin of illnesses, meaning what

**is being eaten and if  
consumed excessively it  
will yield laziness,  
stupidity, and disease.  
Hence, in this noble  
month of Shawwaal, let  
us eat and drink  
sufficiently to attain good**

health and the strength to  
perform *'ibaadah* unto  
Allah *Subhaanahu Wa*  
*Ta'aala* and do not eat and  
drink excessively and  
become wasteful, which is  
prohibited by Allah  
*Subhaanahu Wa Ta'aala*

as mentioned in verse 31 of  
soorah al-A'raaf:

***“...And eat and drink,  
but be not excessive.  
Indeed, He likes not  
those who commit  
excess.”***

**On the contrary, Allah gave severe and terrifying threat on the Day of Judgment that our bodily limbs will testify and speak regarding the deeds and sins or wrongdoings that we had**



committed, while the  
mouth would be sealed  
and can no longer speak.

Allah *Subhaanahu Wa*  
*Ta'aala* mentioned in  
verse 65 of Soorah Ya-  
Seen:


***“That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.”***

Therefore, from this  
month of Shawwaal  
onwards till we breathe  
our last, let us altogether  
maintain our *istiqamah*  
and Ramadaan spirit in  
our *'ibaadah*. Let us  
preserve our hearts and

the entire body parts with  
righteous deeds, and at  
the same time avoid evil  
and disobedience. We  
must always make *du'aa*,  
beseeching Allah  
*Subhaanahu Wa Ta'aala*  
to keep us firm upon solid

*imaan*, righteous deeds,  
and excellent *akhlaaq* for  
we are weak by nature,  
and we are always hoping  
for aid from Allah  
*Subhaanahu Wa Ta'aala*  
at all times. The heart is  
very significant to the

body for it will determine whether one's *'aqeedah*, *'ibaadah*, and *akhlaaq* are good or bad.

Narrated an-Nu'maan bin Basheer: I heard the Prophet  said:

***“Beware! There is a piece of flesh in the body if it becomes sound the whole body becomes sound, but if it gets spoilt the whole body gets spoilt, and that is the heart.”***

***(al-Bukhaari and Muslim)***

To end the sermon  
this time, the lessons  
and *'ibrah* that can be  
derived are as the  
following:



**1. The Muslim *ummah* must have certainty that the life and creation of the human being that is perfect and pleasing is purely to worship Allah at all times.**

**2. Cling firmly upon  
Islam and decorate  
ourselves with noble  
*akhlaaq*. Hasten to  
seize the rewards  
prepared by Allah  
*Subhaanahu Wa Ta'aala***

that are multiplied  
manifold at all times by  
performing *'ibaadah*  
that are *waajib*  
(obligatory) and *sunnah*  
(voluntary).

**3. Have certainty that destruction, harm, and devastation are all due to sins, disobedience, evil, and wrongdoings committed by mankind.**


***“So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those***

***whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves.”***

***(al-‘Ankaboot 29:40)***




**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**






**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



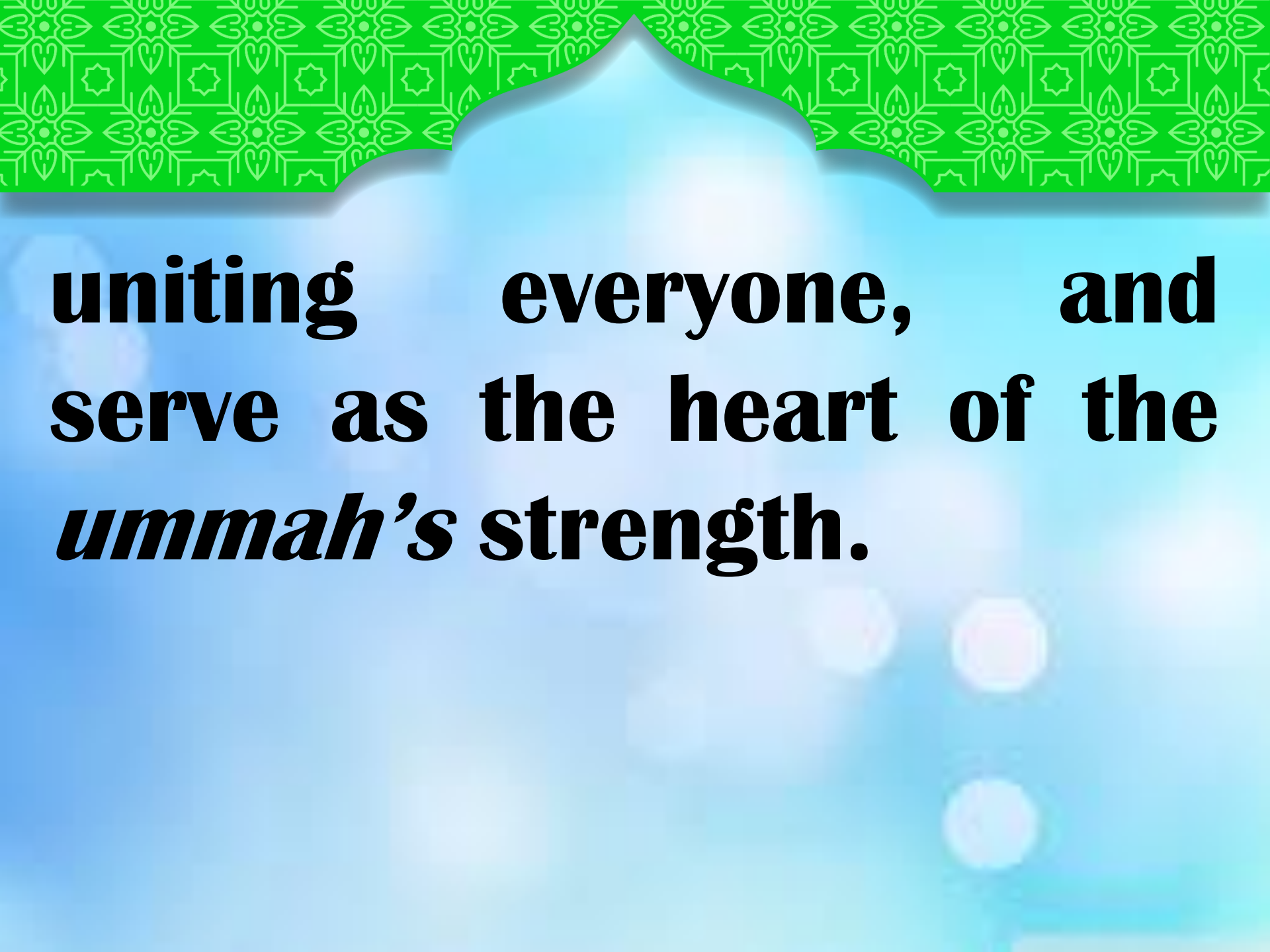
**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**



**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**