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Title:

***“WARNING AGAINST RETURNING TO
DISOBEDIENCE AFTER RAMADAAN”***

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Bahagian Pengurusan Masjid

JABATAN AGAMA ISLAM SELANGOR



“WARNING AGAINST RETURNING TO DISOBEDIENCE AFTER RAMADAN”

الْحَمْدُ لِلَّهِ الْقَائِلِ: يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ

وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ﴿٤٨﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ

سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى

سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ

بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا

تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed audience,

Let us altogether strive to increase our *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by earnestly fulfilling all of His Commands and leaving out all His prohibitions. May we become among His servants that attain success in this world and the Hereafter.

¹ Ibraaheem 14:48.

² Aal 'Imraan 3:102.



The Muslim *ummah* is given a **“WARNING AGAINST RETURNING TO DISOBEDIENCE AFTER RAMADAAN,”** and that is the title of the Friday *khutbah* today.

Dear beloved Friday congregation,

Verily, the *‘ibadah* (worship) of fasting in Ramadaan was perfectly accomplished and the month of Ramadaan has gone. We are determined to not become careless and negligent in this month of Shawwaal.

Therefore, do not exchange our obedience unto Allah with disobedience due to the change of time, circumstances, and location. Do not just assume that now Ramadaan has gone, one is free to do whatever he wishes in this month of Shawwaal. Have we forgotten that this past Ramadaan, we made *du‘aa* (supplication) asking to be spared from the torment of the grave and Hellfire, and we admitted being fearful of the punishment of Allah, determined to observe the obligatory prayers in *jamaa‘ah* (congregation), performing the Friday prayer and *sunnah* (voluntary) prayer, attending religious classes and *tadhkeerah* (reminder) and always reciting al-Qur’an.

However, when Shawwaal came and Ramadaan had left, we find that the eyes, tongue, hands, feet, heart, and stomach that fasted in Ramadaan are no longer safeguarded and preserved upon entering the month of Shawwaal. A plethora of acts of evil, disobedience, crime, and vice are being committed by the bodily limbs. It should be that all of the bodily limbs that fasted in Ramadaan should continue to fast in Shawwaal and other months, utilized in seeking the pleasure and *barakah* (blessings) of Allah *Subhaanahu Wa Ta‘aala*. Let us use our eyes and look at the faces of our family members with love and affection, reflecting upon the verses of Allah



and pondering upon the greatness of Allah and His creations with awe of Him. Utilize our ears to listen to the verses of the Holy Qur'an, Islamic courses, *naseehah*, and good speech.

Dearest beloved audience,

Last month, we heavily utilized our tongue to recite al-Qur'an, so let us not halt our tongue from continuing the *tilaawah* (recitation) of al-Qur'an, engaging in *dhikr* (remembrance of Allah) and praising Allah, conveying beneficial advice, and calling towards good. If the legs were used to make way to the masjid or *surau* to perform the '*Ishaa*' and *Taraweeh* prayer in *jamaa'ah*, then continue to walk with full enthusiasm to revive and enliven the masjid and *surau*. In addition, the legs are used for visitations on the day of '*Eid*, meeting up with family members, relatives, friends, and colleagues.

What is most important is our hearts, which is the king of all body parts. If the heart is good, then other body parts are good. If the heart is evil, then other body parts are also evil and dysfunctional. Always have good *niyyah* (intention) and cleanse our hearts. Utilize the heart to feel penitent, make *muhaasabah* (self-evaluation), and appreciate the favors bestowed by Allah. Finally, the *ni'mah* (favor) of the stomach. The stomach is the origin of illnesses, meaning what is being eaten and if consumed excessively it will yield laziness, stupidity, and disease. Hence, in this noble month of Shawwaal, let us eat and drink sufficiently to attain good health and the strength to perform '*ibaadah* unto Allah *Subhaanahu Wa Ta'aala* and do not eat and drink excessively and become wasteful, which is prohibited by Allah *Subhaanahu Wa Ta'aala* as mentioned in verse 31 of soorah al-A'raaf:



... وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣٦﴾

"...And eat and drink, but be not excessive. Indeed, He likes not those who commit excess."

On the contrary, Allah gave severe and terrifying threat on the Day of Judgment that our bodily limbs will testify and speak regarding the deeds and sins or wrongdoings that we had committed, while the mouth would be sealed and can no longer speak.

Allah *Subhaanahu Wa Ta'aala* mentioned in verse 65 of Soorah Ya-Seen:

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا
كَانُوا يَكْسِبُونَ ﴿٦٥﴾

"That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn."

Dear respected Friday congregants,

Therefore, from this month of Shawwaal onwards till we breathe our last, let us altogether maintain our *istiqamah* and Ramadaan spirit in our *'ibaadah*. Let us preserve our hearts and the entire body parts with righteous deeds, and at the same time avoid evil and disobedience. We must always make *du'aa*, beseeching Allah *Subhaanahu Wa Ta'aala* to keep us firm upon solid *imaan*, righteous deeds, and excellent *akhlaaq* for we are weak by nature, and we are always hoping for aid from Allah *Subhaanahu Wa Ta'aala* at all times. The heart is very significant to the



body for it will determine whether one's 'aqeedah, 'ibaadah, and akhlaaq are good or bad.

Narrated an-Nu'maan bin Basheer: I heard the Prophet ﷺ said:

أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً، إِذَا صَلَحَتْ، صَلَحَ
الْجَسَدُ كُلُّهُ، وَإِذَا فَسَدَتْ، فَسَدَ الْجَسَدُ كُلُّهُ، أَلَا وَهِيَ
الْقَلْبُ

“Beware! There is a piece of flesh in the body if it becomes sound the whole body becomes sound, but if it gets spoilt the whole body gets spoilt, and that is the heart.”

(al-Bukhaari and Muslim)

Beloved Friday audience,

To end the sermon this time, the lessons and 'ibrah that can be derived are as the following:

1. The Muslim *ummah* must have certainty that the life and creation of the human being that is perfect and pleasing is purely to worship Allah at all times.
2. Cling firmly upon Islam and decorate ourselves with noble *akhlaaq*. Hasten to seize the rewards prepared by Allah *Subhaanahu Wa Ta'aala* that are multiplied manifold at all times by performing 'ibaadah that are *waajib* (obligatory) and *sunnah* (voluntary).
3. Have certainty that destruction, harm, and devastation are all due to sins, disobedience, evil, and wrongdoings committed by mankind.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
فَكُلًّا أَخَذْنَا بِذَنْبِهِ ۖ فَمِنْهُمْ مَنۢ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَّنۢ
أَخَذْتُهُ الصَّيْحَةَ وَمِنْهُمْ مَّنۢ خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ مَّنۢ أَغْرَقْنَا
وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَٰكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾

“So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves.”

(al-‘Ankaboot 29:40)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ
الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا
اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُؤَيِّ عَهْدِ سَلَاطُونَ، تَعْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي



أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.
اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.