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JABATAN AGAMA ISLAM SELANGOR

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“ONE SAME QIBLAH”

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Bahagian Pengurusan Masjid
JABATAN AGAMA ISLAM SELANGOR



“ONE SAME QIBLAH”

الْحَمْدُ لِلَّهِ الْقَائِلِ : قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ
قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ
فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

Alhamdulillah, on a Friday that is full of *barakah* (blessings), let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa*, which is by always examining our daily actions so that it would always coincide and adhere to the will of Allah *Subhaanahu Wa Ta'aala* and His Messenger, as well as avoiding His prohibitions and

¹ al-Baqarah 2:144.

² Aal 'Imraan 3:102.



forbiddance. May we be bestowed with *barakah* in our lives in this world and success in the Hereafter.

Let us altogether internalize upon today's *khutbah* titled "**ONE SAME QIBLAH.**"

Dear beloved audience,

Qiblah is the direction of Ka'bah in Makkah, which is the direction faced by every Muslims while performing their *salaah* (prayer). In essence, facing the direction of the *qiblah* is one of the condition for the validity of *salaah*, and if it is left out on purpose, then the *salaah* performed becomes invalid. However, it must be remembered that we perform the *salaah* by having our chests turned towards the *qiblah* only to fulfill the requirement of Allah *Subhaanahu Wa Ta'aala* and emulating the actions of Rasulullah ﷺ, and not because we are worshipping the Ka'bah as falsely alleged by certain confused quarters. Narrated Maalik bin al-Huwayrith, Rasulullah ﷺ said:

وَصَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي

"And pray as you have seen me praying."

(al-Bukhaari)

The *qiblah* for the Muslim *ummah* at the beginning was to face in the direction of Bayt al-Maqdis in Palestine, which was also the *qiblah* for the Jews. However, Allah *Subhaanahu Wa Ta'aala* had fulfilled the request of Rasulullah ﷺ in changing the *qiblah* of the Muslim *ummah* to Bayt Allah al-Haram in Makkah, where the Ka'bah is located, as Allah mentions in verse 144 of soorah al-Baqarah that was recited at the beginning of the *khutbah*, what means:

"We have certainly seen the turning of your face, [O Muhammad], toward the heaven, and We will surely turn you to a qiblah with which



you will be pleased. So turn your face toward al-Masjid al-Haram. And wherever you [believers] are, turn your faces toward it [in prayer].”

The *qiblah* is actually something that is symbolic upon the unification of the hearts of the Muslim *ummah* around the world, whether dead or living. While alive, we would face the same *qiblah* when performing *salaah*. Similarly, after death, it is *waajib* (obligatory) for our faces and bodies to be facing towards the same *qiblah* when laid at the *lahd* (niche) inside the grave.

Dear beloved audience,

Be aware that the unification of the hearts of the Muslim *ummah* whom truly have *imaan* (faith) are not just limited to the worldly life. The *ukhuwwah* (brotherhood) among Muslims does not end with the cessation of breath. In fact, the relationship continues to last into the realm of Afterlife such that some believing companions would be willing to argue in order to save his companions in front of Allah *Subhaanahu Wa Ta'aala*.

In the *hadeeth* of Abu Sa'eed al-Khudri *radiyAllaahu 'anh*, Rasulullah ﷺ had stated: **“No one of you disputes more intensely for something that is rightly his in this world, than the believers will dispute with their Lord for their brothers who have entered the Fire. They will say:**

رَبَّنَا، إِخْوَانُنَا كَانُوا يُصَلُّونَ مَعَنَا، وَيَصُومُونَ مَعَنَا، وَيَحُجُّونَ
مَعَنَا، فَأَدْخَلْتَهُمُ النَّارَ، قَالَ: فَيَقُولُ: إِذْهَبُوا فَأَخْرِجُوا مَنْ عَرَفْتُمْ

‘Our Lord, our brothers used to pray with us and fast with us, and perform Hajj with us, and you have caused them to enter the Fire?’ He [Allah] will say: ‘Go and bring forth whomever you recognize among them.’”

(an-Nasaa'i)



Dear blessed Muslims,

Qiblah is from the noblest of directions. Aside from being the condition for the validity of *salaah*, the Muslim *ummah* is also encouraged to face the *qiblah* in matters of righteousness such as while supplicating, sleeping, reciting al-Qur'an, seeking knowledge, and others.

In preserving glory where it is deserving for the direction of *qiblah*, we are prohibited from facing or turning our back towards the *qiblah* while we urinate or defecate. Abu Ayyoob al-Ansaari *radiyAllaahu 'anh* narrated that Rasulullah ﷺ said:

إِذَا أَتَيْتُمُ الْغَائِطَ فَلَا تَسْتَقْبِلُوا الْقِبْلَةَ وَلَا تَسْتَدْبِرُوهَا،
وَلَكِنْ شَرِّقُوا أَوْ غَرِّبُوا

“While defecating, neither face nor turn your back to the *qiblah* but face either east or west.”

(al-Bukhaari)

In Selangor, the Selangor State Mufti Department through its *Falak* (Islamic Astronomy) Division is responsible in determining the direction of *qiblah* for all *masaajid*, designated Friday prayer *suraus*, *suraus*, *musallahs*, Islamic cemeteries, public prayer rooms, highway R&R (Rest & Relax) areas, petrol stations, offices, and many others. The Selangor State Mufti Department has appointed the Selangor State Astronomer's Association (PIBK) to aid the society in obtaining the service for determining *qiblah* direction at private residences.

Determining the direction of *qiblah* is a matter of *ijtihad* (independent reasoning) and *zhanni* (speculative). In the hadeeth of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:



اسْتَقْبِلِ الْقِبْلَةَ وَكَبِّرْ

“(When you stand up to offer the prayer, perform ablution properly) then stand to face the qiblah and say Allaahu Akbar.”

(al-Bukhaari)

In another narration from Abu Hurayrah *radiallaahu ‘anh*, Rasulullah ﷺ said:

مَا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ قِبْلَةٌ

“What is between the east and the west is qiblah.”

(at-Tirmidhi)

The following are several matters that must be known with regard to determining the direction of *qiblah* in the state of Selangor:

1. For individuals that are performing *salaah*, his direction of *qiblah* is valid for as long as its direction is not on his left or his right side.
2. For buildings such as the *masjid*, *surau*, and cemetery, the allowed deviation from the actual *qiblah* direction cannot be more than three (3) degrees based on the capabilities of the astronomical device.
3. For premises such as the *masjid*, *surau*, or homes that have had its direction of *qiblah* corrected, the prayers that were performed prior to the correction do not need to be made up (*qadaa*’).
4. For cemeteries that have had its *qiblah* direction corrected, it is *waajib* for the *janaazah* (corpse) that have been buried prior to the correction to be adjusted in facing the correct *qiblah* direction, except for the ones that have been damaged or altered.

Beloved audience,



I would like to congratulate those that are always vigilant and aware on matters regarding the *'ibaadah* (worship) of *salaah*, specifically in determining the direction of the *qiblah* at home or at the workplace. It is for no other reason than to ensure that the *'ibaadah* of *salaah* are fulfilled according to its *arkaan* (pillars) and *shuroot* (conditions), so that it will be accepted by Allah *Subhaanahu Wa Ta'aala*.

However, for those that are still heedless and neglect the *'ibaadah* of *salaah* and other worship, then enough is enough! The buck stops here! Start a new and better life. Mend our relationship with Allah *Subhaanahu Wa Ta'aala* and mankind. *Insha Allah*, our lives will be blessed and in the Hereafter we will be blessed by Allah *Subhaanahu Wa Ta'aala*.

To end the *khutbah* this time, I implore and invite fellow Muslims to internalize upon the following lessons so as to be taken as guidance in our lives:

1. We, as the head of the household, must always comprehend the conditions and pillars of *salaah* such as determining the *qiblah* direction in our homes, so that the prayers performed will be accepted by Allah *Subhaanahu Wa Ta'aala*.

2. As Muslims, we must live in harmony and unity, despite having different political persuasion and background, by taking *'ibrah* (lessons) that we are facing the same *qiblah* and worshipping the same God.

3. If there is any doubt in determining the direction of the *qiblah*, one must refer to the authorities to obtain credible feedback in ensuring that the *qiblah* direction is accurate.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ
لَلْحَقُّ مِنْ رَبِّكَ ^{قُلْ} وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾

“So from wherever you go out [for prayer, O Muhammad] turn your face toward al-Masjid al-Haram, and indeed, it is the truth from your Lord. And Allah is not unaware of what you do.”

(al-Baqarah 2:149)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ
الرَّحِيمُ.

THE SECOND KHUTBAH



الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ



وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ اَعِزِّ الْاِسْلَامَ وَالْمُسْلِمِيْنَ، وَاَهْلِكَ
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِيْنَ.

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ
بِاسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، اَنْ تَحْفَظَ بَعِيْنَ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةَ، جَلَالَةَ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطُوْر، سُلْطَانَ شَرْفِ الدِّيْنِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُوْر، تَعَكُّوْ اَمِيْرِ شَاهِ اِبْنِ
السُّلْطَانَ شَرْفِ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

