



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***THE CUSTODIAN
OF THE SANCTITY
OF ISLAM***

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I call upon all of us to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
leaving out all of

His prohibitions. Let us give full attention to the sermon that is to be delivered. Do not speak to others and do not toy around with our cellphones. May this *khutbah* benefit us all.

In conjunction with the 78th birthday of His Highness the Sultan of Selangor on the 11th of December 2023, let us reflect upon the *khutbah* that is to be conveyed titled



***THE CUSTODIAN
OF THE SANCTITY
OF ISLAM***

Article 3(2) of the Federal Constitution stipulates the Ruler as the Head of Islam in his respective state, to the extent that is recognized and declared by the state constitution.

As provisioned and stipulated in the Laws of the Constitution of Selangor 1959, Article 48, His Majesty the Sultan of Selangor is the Head of Religion of the State and that he can create

laws to govern the affairs
of the religion of Islam
and established *Majlis
Agama Islam Selangor*
(Selangor Islamic
Religious Council, MAIS)
to aid and advice His
Majesty in all matters

pertaining to the religion
of Islam.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
165 of Soorah al-An'aam
that was recited at the
beginning of the *khutbah*:

***“And it is He who has
made you successors
upon the earth and
has raised some of
you above others in
degrees [of rank] that
He may try you***

through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.”

In accordance with that provision, the Administration of the Religion of Islam (state of Selangor) Enactment 2003 has been legislated to allocate jurisdiction and responsibilities to

MAIS, as well as other Islamic agencies, upon the affairs of Islam and the Muslims in the state of Selangor.

MAIS was established under Section 4(1),

carrying the role of an
advisory body to His
Highness the Sultan,
and as the primary
authority after His
Majesty the Sultan in
matters relating to

Islam in Selangor,
except for matters
regarding the
determination of *Shara'*
Rulings and the
Administration of
Justice.

The Enactment also allocates the for the function of MAIS in aiding and advising His Majesty the Sultan in matters relating to Islamic affairs, MAIS' responsibilities and

**powers in governing
Islamic affairs within the
state. In implementing
the policies and power of
MAIS, *Jabatan Agama
Islam Selangor* (Selangor
Islamic Religious
Department, JAIS)**

was established by the state government to aid in the implementation of MAIS' policies and powers.

While matters pertaining to the implementation of Islamic judicial functions

and the administration of justice, MAIS has the role of advising His Highness the Sultan in the appointments of Chief *Sharee'ah* Court Judge, *Sharee'ah* Appeal Court Judges, and

Sharee'ah High Court
Judges, all under Section
56, 57, and 58, within the
same Enactment. All
matters regarding the
establishment of the
Court and *Sharee'ah*
Court Judge

**appointments must be
done through MAIS.**

**Furthermore, in matters
pertaining to *Shara'*
Rulings, His Majesty the
Sultan is authorized to**

appoint the Mufti and Deputy Mufti for the state of Selangor in advising His Majesty the Sultan with regard to all matters of *Sharee'ah* Law.

Section 46 stipulates that MAIS has the authority to

appoint members of the *Fatwa* Committee. The *Fatwa* Committee has the power to issue *fataawa* on any matters that have yet to be determined or those that are controversial with

regards to the *Shara'*
Rulings, as provisioned
under Section 47 of the
Administration of the
Religion of Islam (state
of Selangor) Enactment
2003.

The administration of Islamic affairs within the state government is through the Chairman of the Permanent Committee for Islamic Affairs (state government Exco) who functions as

**the liaison officer between
MAIS and the state
government for the
following matters:**

**1. Providing feedback and
ensure that MAIS' policies
regarding Islamic affairs**

**can be implemented by
the state government.**

**2. To ensure that the
provision from the state
government to JAIS, the
Selangor Mufti
Department, and the**

Sharee'ah Courts are utilized appropriately, in accordance with the purpose of the allocation given in the state of Selangor.

3. Providing feedback regarding policy formulation and its implementation pertaining to Islamic affairs in the state of Selangor.

**His Royal Highness the
Sultan of Selangor,
Sultan Sharafuddin Idris
Shah al-Haj, since taking
the reign of the
government has been
very concerned
regarding the**

implementation of Islamic principles, entities that are threatening the holiness of Islam, and ensuring the Muslims are always empowering their strength and unity. All of these matters have been

carried out with very thorough consideration, equality, and justice for all residents. This adheres to what Allah *Subhaanahu Wa Ta'aala* mentions in verse 26 of Soorah Sad:

“[We said], “O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allah.””

The Sultan of Selangor has instructed MAIS to defend the use of the *kalimah* (word) “Allah” and firmly asserted in his decree for all non-Muslim Selangor residents to conform and abide by the

prohibition of using the *kalimah* Allah as stipulated in the Non-Islamic Religions (Control of Propagation Among Muslims) Enactment 1988 that was gazetted on July 7th, 1988.

**This includes the usage
of several more terms
that are mentioned in the
Non-Islamic Religions
Enactment for the
purpose of commercial
use and naming a
building or business**

area. His Majesty
further decreed that the
word Allah cannot be
utilized wrongly or used
to refer to other than
The One and Only
Almighty God, which is

the very core of belief
for the Muslim *ummah*.

Imaam al-Ghazzaali
mentioned in his book
al-Iqtisaad fee al-
I'tiqaad:

His Majesty is very concerned regarding the importance of unity and brotherhood among the Muslims in Selangor. He decreed during the Award Ceremony for the Certification of

**Appointment for *Masjid*
Administrators and
Imams in Selangor for
the term 2023-2025 at
Istana Alam Shah:**

“I do not like for the masjid to be used as an arena for politics and political party’s propaganda. The masjid must be a place that is free from any influence and elements of party politics. Religious

***lectures and classes
conducted at the masjid
must not be turned into
a platform to insult,
backbite, slander, and
curse anyone. If this
happens, then it will***

*cause prolonged
conflict and will sever
the bond of
brotherhood among
Muslims.”*

His Majesty's concern in strengthening the unity of the Muslims and preserving the harmony within the community in the state of Selangor has been revealed through sermons that were

delivered on the *mimbar*
(pulpit) of *masaajid*. For
example, His Highness
had repeated his
reminder in a *khutbah*
dated 21st July 2023,
where the Sultan made
mention upon the danger

**of backbiting, insulting,
reviling, and cursing,
what more with
slandering where it is
from among the major
sins, deemed as worse
than killing.**

The Sultan of Selangor,
who is also the
Chairperson of the
National Council for
Islamic Affairs (MKI), is
worried that if the
heinous practice of
hurling *fitnah* and

swearing are not curbed,
the division within the
Muslim *ummah*
specifically in Selangor
will become increasingly
severe and
uncontrollable.

Narrated Tameem ad-
Daariy *radiyAllaahu*
'anh that the Prophet

ﷺ said:

“The Religion is sincerity.” We said, “To whom?” He said “To Allah, to His Book, To His Messenger, and to the leaders of the Muslims and their masses.”

(Muslim)

Imaam al-Mawardi wrote in his book *al-Ahkaam as-Sultaaniyyah*:

“Imaamah (leadership) was formed to replace the prophetic function in order to maintain religion and regulate the world.”

**In conclusion, the
governance of Islamic
affairs in Selangor is
based on the Laws of the
Constitution of Selangor
1959 that is led by His
Royal Highness the
Sultan, aided by MAIS**

and the State Executive Council (MMKN) through various state agencies such as JAIS, Selangor Mufti Department, and Selangor *Sharee'ah* Judicial Department. The implementation of the

**responsibilities and
functions of each of
those agencies have
been provisioned in the
Administration of the
Religion of Islam (state
of Selangor) Enactment
2003.**

As the scholars mentioned:

النَّاسُ عَلَى دِينِ مُلُوكِهِمْ

“The people are upon the religion of their leaders.”

This statement succinctly manifests the reality of the society and this is what actually happens in most human lives. Hence, with the Sultan as role model, it will certainly have a profound effect

upon his subjects.

To end this *khutbah*, let
us **altogether**
internalize upon its
lessons as follows:

1. It is *waajib*
(obligatory) upon the
Muslim *ummah* to
strengthen its *imaan*
(faith) in Allah and
His Messenger.

2. It is *waajib* upon the Muslim *ummah* to obey the commands of a just ruler, especially in the affairs of the religion.

3. It is *waajib* for the
Muslim *ummah* to
emulate the
personality of
Rasulullah ﷺ.

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before


***them and that He will
surely establish for them
[therein] their religion
which He has preferred
for them and that He will
surely substitute for
them, after their fear,
security, [for] they***

**worship Me, not
associating anything with
Me. But whoever
disbelieves after that -
then those are the
defiantly disobedient.”**


(Soorah an-Noor 24:55)




**THE SECOND
KHUTBAH**




Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,



and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**




**uniting everyone, and
serve as the heart of the
ummah's strength.**



O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. O Allah! Love them and have mercy upon them, remove them from the



oppression and hardship that they have endured this while. O Allah! Remove all the tyranny that exist on this earth. Bestow justice upon those that have been mistreated and oppressed.



O Allah! Grant victory upon our Muslim brethren in Palestine. Bestow upon the Muslim fighters, as well as the Palestinians, strength and patience in enduring the cruelty of the enemy.



**O Allah! Restore peace
in the land of Palestine
and return the land to
the Muslims.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**