



جباةان آءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

***DEATH THAT IS
CERTAIN***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing
all of His Commands
and leaving out all of

**His prohibitions, so that
we will be from among
those attaining
blissfulness in this
world and the Hereafter.**

The *khutbah* today is titled

...

DEATH THAT IS CERTAIN



#bahagianpengurusanmasjid

One grave matter that will be experienced by every living being is death. As mentioned in verse 185 of soorah Aal 'Imraan that was recited earlier in this *khutbah*, it implicitly commands us

**to always remember
death, which we will
surely experience. Islam
not only teaches how to
live but also how to
prepare for death, so that
we will cease to live in a
manner that is pleasing**

to Allah. Throughout our lives, definitely there have been many known to us that have passed away and left us, returning to their Maker, whether from among our relatives, friends and

**colleagues, teachers,
and also our children,
spouses, and parents.
Their passing actually
serves as a great lesson
for all of us. At least it
reminds us that one day,
we too will follow them in**

departing this world.

The scholars have stated that death is not just one becoming deceased and that there is no more event or life afterwards, but death is the separation or

severance between the *rooh* (soul) and the *jasad* (body), changing or moving from one condition to another condition, from one place to another. Death is a certainty that is awaited

by those having utmost
taqwa, and it is not a
great *museebah*
(calamity) for them.
However, the
museebah that is far
greater than death is

**heedlessness in
preparing for death or
having little
remembrance of death
as well as abandoning
righteous deeds, which
serve as provision after
one's demise.**

Abu Dardaa' *radiyAllaahu*
'anh had stated that death
afflicting the *mu'min*
(believer) is something that
is good for him, and its
purpose is virtuous, as
Allah *Subhaanahu Wa*
Ta'aala mentions in verse
198 of soorah Aal 'Imraan:

“But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.”

Abu Hurayrah *radiyAllaahu*
'anh narrated that
Rasulullah ﷺ said:

***“Increase in the
remembrance of the
destroyer of pleasures.”***

(at-Tirmidhi)

Even though these are words that are short and simple from the Prophet ﷺ, however it carries one meaningful message and command for us. Remembering death in its truest sense can prevent

one from continuing to
dream about worldly
ni'mah (favours).

Moreover, mankind can
live with complete
tranquility along with
feeling grateful with the
rizq (sustenance) that

Allah had bestowed upon them. The beauty of Islam is that it not only touches upon the way to live but also teaches mankind the way to die with sound *taqwa* in the Sight of Allah *Subhaanahu Wa Ta'aala*.

Some scholars mentioned that those that often remember death, he or she will be facilitated in three matters by Allah *Subhaanahu Wa Ta'aala*. Those three matters are

that he will hasten to
perform *tawbah*
(repentance), always
have *qanaa'ah*
(contentment) in life with
whatever Allah bestows
upon him, and surely he
will remain enthusiastic

in performing *'ibaadah*
(worship) unto Allah
Subhaanahu Wa Ta'aala.
On the other hand, those
that are negligent in
remembering death, he
will be debased with
three matters, namely he

will always delay making
tawbah to Allah
Subhaanahu Wa Ta'aala,
always feeling
insufficient with the
sustenance bestowed by
Allah *Subhaanahu Wa*
Ta'aala, and he will

engage in *'ibaadah*
unto Allah *Subhaanahu*
Wa Ta'aala with
laziness, thinking that
he still have a long life
ahead.

The Prophet ﷺ replied,
when asked regarding
the age of his *ummah*,
as mentioned in the
narration of Abu
Hurayrah *radiyAllaahu*
'anh, stating:

“The lifespan of my nation is between sixty to seventy, and few of them will surpass that.”

(at-Tirmidhi)

**Take heed! Let us not be
deceived by age and
wealth that we possess.
Let us not be from
among those mentioned
by Allah in verses 2-4 of
soorah al-Humazah:**

***“Those who collect
wealth and
[continuously] counts it.
He thinks that his wealth
will make him immortal.
No! He will surely be
thrown into the Crusher.”***

Let us not be deceived by the *ni'mah* of good health. Let us not become heedless with the bounties of this worldly life, for death will surely come. Realize that when death overtake us, we will

leave all of our possessions
on this earth. Moreover,
only our good deeds will
remain with us in our grave
and accompany us. In the
hadeeth of Anas bin Maalik
radiyAllaahu ‘anh,
Rasulullah ﷺ said:

“Three things follow a deceased person. Two of them return and one remains. His family, his wealth, and his deeds follow him. His family and wealth return, but his deeds remain.”

(al-Bukhaari and Muslim)

As the conclusion of today's sermon, there are several lessons and reflections that we can ponder upon, namely:

1. The Muslim *ummah* must comprehend that the wise among us are those that are always prepared for death.

2. The Muslim *ummah* must multiply and intensify its *'ibaadah* and all righteous deeds, in accumulating provision as preparation for death.

3. The Muslim *ummah* must always supplicate to Allah *Subhaanahu Wa Ta'aala* for virtuous death, so as to be placed in Paradise.


“But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as

Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters.”


(al-Qasas 28:77)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**