



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***QURBAAN:
A SYMBOL OF
DEVOTION TO
ALLAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala*, which is by
abiding all of His
Commands and

avoiding all of His prohibitions, so that we will attain contentment and blessings in life in this world and in the Hereafter.

The *khutbah* today is titled

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***QURBAAN:
A SYMBOL OF
DEVOTION TO
ALLAH***

#bahagianpengurusanmasjid

The *'ibaadah* (worship) of *Qurbaan* (sacrifice), also known as *Ud-hiyyah* (أَضْحِيَّة) is the slaughtering of farm animals with the intention of attaining nearness to Allah *Subhaanahu Wa Ta'aala*.

It can be performed from the 10th of Dhul Hijjah up until before sunset on the 13th of Dhul Hijjah.

The *'ibaadah* of *Qurbaan* serves as the platform for the Muslim to manifest his

gratefulness to Allah
Subhaanahu Wa Ta'aala for
all of the *ni'mah* (favours)
bestowed. It is also from
among the *shi'aar*
(symbols) of Islam and a
sign of *taqwa* within and
servitude of the believers.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 32 of soorah al-Hajj, which was recited at the beginning of the *khutbah*, what means:

“That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts.”

The significance of the *'ibaadah* of *Qurbaan* is based on several narrations, among them is the *hadeeth* of 'A'ishah *radiyAllaahu 'anha* where Rasulullah ﷺ said:

“The son of Adam does not do any deed on the Day of Sacrifice that is dearer to Allah than spilling blood (of sacrificial animals).”

(at-Tirmidhi)

It is understood from this *hadeeth* that the practice of giving off wealth to perform the 'ibaadah of *Ud-hiyyah* is a very praiseworthy act.

The legislation of the *'ibaadah* of *Qurbaan* is mentioned in both al-Qur'an and *as-Sunnah*, as Allah *Subhaanahu Wa Ta'aala* mentions in verses 1-3 of soorah al-Kawthar:

“Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone]. Indeed, your enemy is the one cut off.”

**According to *as-Sunnah*,
the virtues of slaughtering
the sacrifice are:**

**The first drop of blood
from the slaughtering is
expiation for the previous
sins.**

‘Imraan bin Husayn
radiyAllaahu ‘anh
narrated that
Rasulullah ﷺ said to
Faatimah *radiyAllaahu*
‘anha:

“Stand up and go to the place of sacrifice and witness yourself, for with the first drop of blood your previous sins will be forgiven.”

(al-Haakim)

Likewise, for every strand of hair and wool from the animal slaughtered, there are virtues upon them. The blood that is spilled onto the earth will have a noble stature in the Sight

of Allah *Subhaanahu*
Wa Ta'aala. 'A'ishah
radiyAllaahu 'anha
narrated that
Rasulullah ﷺ said:

“On the Day of Judgment, it will appear with its horns, and hair, and hooves, and indeed the blood will be accepted by Allah

***from where it is
received before it
even falls upon earth,
so let your heart
delight in it.”***

(at-Tirmidhi)

The ruling for the
'ibaadah of *Qurbaan* is
sunnah mu'akkadah (a
confirmed *sunnah*).

However, its ruling
changes to *waajib*
(obligatory) if it is
intended as *nadhr* (vow).

In the *hadeeth* of ‘A’ishah
radiyAllaahu ‘anha,
Rasulullah ﷺ said:

***“Whoever vowed to be
obedient to Allah, must
be obedient to Him.”***

(al-Bukhaari)

As mentioned, the slaughtering of the sacrifice only occurs once a year. Therefore, if we are able to perform it, do not miss out on this golden opportunity, for the sake of reaping

rewards and the pleasure of Allah *Subhaanahu Wa Ta'aala*. Let us invigorate this Islamic symbol, for as long as we are alive. Let us ensure that this year's *'Eid al-Adha* will be more lively by making

infaaq (giving away) of the wealth bestowed upon us.

The act of performing *Qurbaan* can preserve within our memories the history of three great human beings, namely

Prophet Ibraaheem
'Alayhissalaam as the
father, Hajar as the
mother, and Prophet
Ismaa'eel as the son.

Prophet Ibraaheem was
commanded by Allah
Subhaanahu Wa Ta'aala

to slaughter his son,
Prophet Ismaa'eel. Such
is the case that Allah
bestows reward upon
those indulging in good
deeds, due to their
devotion to Allah

Subhaanahu Wa Ta'aala.

Not only good deeds
but Allah has relieved
them from grief and
difficulties by replacing
it with *Dhibhin 'Azheem*
(ذَبْحٍ عَظِيمٍ), a large
sacrificial animal.

**Allah *Subhaanahu
Wa Ta'aala* mentions
in verses 105-107 of
soorah as-Saaffaat:**

““You have fulfilled the vision.” Indeed, We thus reward the doers of good. Indeed, this was the clear trial. And We ransomed him with a great sacrifice.”

The obedience of
Prophet Ibraaheem
'Alayhissalaam in
sacrificing his only son
truly manifests the solid
imaan (faith) and potent
mental fortitude
possessed by

Prophet Ibraaheem. The great sacrifice displayed by Prophet Ibraaheem *'Alayhissalaam* must be instilled in every individual's actions, towards nurturing a capable *ummah*.

The *'ibaadah* of *Qurbaan* also carries the elements for *ummah* unity. Beginning with the elements of sharing the slaughtered meat through certain division, then communal effort in

performing the sacrifice,
hence distributing it to
the poor and needy,
relatives, friends and
colleagues, and the
neighbors. All of these
will nurture the attitude
of togetherness and

caring, as well as brotherhood that is firm, close-knit, and concerns for each other. As Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of soorah Aal 'Imraan:

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

“And hold firmly to the rope of Allah all together and do not become divided.”

Therefore, each person must be ready to sacrifice in enhancing the quality of his own self, his organizations, the society, and nation, by placing the interest of others far above personal

interest. One would willingly sacrifice for the sake of Islam and the Muslims. Without sacrifice, then do not at all expect success and blissfulness in life. That is to sacrifice one's anger,

tongue, and actions from becoming ensnared by *fitnah* and strife. And sacrificing one's spare time for the recitation of al-Qur'an, seeking Islamic knowledge, and performing righteous deeds.

**To end the sermon,
let us ponder upon
the following
suggestions:**

1. The Muslim *ummah* must have certainty that slaughtering the sacrificial animal is a duty legislated by Allah *Subhaanahu* *Wa* *Ta'aala.*

2. The Muslim *ummah* must be willing to make *infaaq* of the wealth to participate in the *'ibaadah* of *Qurbaan*, hence proving the symbol of obedience and adherence to Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must utilize the philosophy and essence of the *'ibaadah* of *Qurbaan* as the driving force for the unity of the *ummah*, in heading towards a prosperous, peaceful, and harmonious country.


4. The Muslim *ummah* must always sacrifice so as to save themselves and others from the wrath of Allah *Subhaanahu Wa Ta'aala* and the torment of the Fire.

***“...And whatever
thing you spend [in
His cause] - He will
compensate it; and
He is the best of
providers.”***


(Sabaas' 34:39)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),

The image features a decorative header at the top with a green background and a white geometric pattern of hearts and stars. Below this is a blue sky with a white cloud on the left and a sun on the right. The text is centered in the middle of the page.


**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**




**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

